We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy woord, & to receiue it with pure affection, and to bring forth the fruites of the spirite.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, & comfort, all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and yong children, and to shewe thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defende and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon al men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours & slaunderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindely fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirite, to amende our liues according to thy holy woorde.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God that takest away the sinnes of the woorlde.

Graunt vs thy peace.

O Lambe of God that takest away the sinnes of the woorlde.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euil. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

Let vs pray.

O Almighty God, father of our Lord Iesus Christ, the light of all true faithfull people, and the strength of such as be tempted, accept our prayers that we make before thee in al our troubles and aduersities, wherewithsoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilitie of the deuil, or man worketh against vs be brought to nought, and by the prouidence of thy goodnes they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, & deliuer vs for thy names sake.

O God we haue heard with our eares, & our fathers haue declared vnto vs, the noble woorkes that thou didest in their dayes, and in the olde time before them.

O Lorde arise, helpe vs, and deliuer vs for thine honour.

Glory be to the father, and to the, &c.

As it was in the beginning, &c.

From our enemies defense vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the lamentes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O sonne of Dauid haue mercy vpon vs.

Both nowe and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The Answere.

As we doe put our trust in thee,

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, & for the glory of thy names sake, turne from vs all those euils that we most righteously haue deserued: & graunt that in al our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely mediatour and aduocate Iesus Christ our Lorde, Amen.

A prayer for the Queenes Maiestie.

O Lord our heauenly Father, high & mightie, King of kings, Lord of lords, the only ruler of princes, which dost from thy throne behold all y dwellers vpon y earth, most heartily we beseech thee with thy fauour to behold our most gracious soueraigne Lady Queene Elizabeth, & so replenish her with the grace of thy holy spirit, that she may alway incline to thy will, & walke in thy way, endue her plentifully with heauenly gifts, graunt her in health & wealth long to liue, strength her, that she may vanquish & ouercome all her enemies, and finally after this life, she may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

ALmighty & euerlasting God, which onely workest great maruelles, send downe vpon our Bishops & Curates, & all congregations committed to their charge, the healthful spirite of thy grace, and that they may truely please thee, powre vpon them y continual dewe of thy blessing: graunt this O Lord for the honour of our aduocate and mediatour Iesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accorde, to make our common supplications vnto thee, & dost promise, y when two or three be gathered together in thy name, thou wilt graunt their requests, fulfill now O Lord the desires & petitions of thy seruants, as may be most expedient for thē, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen. 2. Cor. 13. 13

For

For raine, if the time require.

O God heauenly Father, which by thy sonne Iesus Christ hast promised to all them that seeke thy kingdome, & the righteousnes thereof, all things necessary to their bodily sustenance: send vs (we beseech thee, in this our necessitie, such moderate raine & showres, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

For faire weather.

O Lord God, which for the sinne of man diddest once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine & waters, yet vpon our true repentance, thou wilt send vs such weather, whereby we may receiue the fruites of the earth in due season, & learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

In the time of dearth and famine.

O God heauenly Father, whose gift it is that the rayne doth fall, the earth is fruitefull, beasts encrease, and fishes do multiplie: behold, we beseech thee, the afflictions of thy people, and graunt that this scarcitie and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapenesse and plentie, for the loue of Iesus Christ our Lord, to whome with thee and the holy Ghost, be prayse for euer, Amen.

In the time of warre.

O Almightie God, king of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be mercifull vnto them that truly repent: saue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, & confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victorie, through the merits of thy only sonne Iesus Christ our Lord, Amen.

In the time of any common plague or sickenesse.

Almightie God, which in thy wrath, in the time of king Dauid, diddest slay with the plague of pestilence three score & ten thousand, & yet remembring thy mercy, diddest saue the residue: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse & mortalitie, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and propertie is euer to haue mercie and to forgiue, receiue our humble petitions: and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie loose vs, for the honour of Iesus Christes sake, our mediatour and aduocate, Amen.

The ende of the Letanie.

The Collectes, with the order howe to finde the beginning and ende of the Epistles and Gospels in the Newe Testament, by the Chapter and the verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

Almightie God, giue vs grace that we may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious maiestie, to iudge both the quicke & the dead, we may rise to life immortal (through him, who liueth and reigneth with thee and the holie Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the ende.

The Gospell.

And when they drewe neere. Mat. 21. verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy scriptures to be written for our learning, graunt that we may in such wise heare them, reade, marke, learne, & inwardly digest them, that by patience and comfort of thy holy worde, we may embrace and euer holde fast the blessed hope of euerlasting life, which thou hast giuen vs in our sauiour Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The Gospell.

Then there shalbe signes in the. Luk. 21. verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

Lord, we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4. verse 1. vnto verse 6.

The Gospell.

And when Iohn heard in the. Mat. 11. verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

Lord, raise vp, we pray thee, the power of thy grace & come & among vs, & with great might succour vs: that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without ende, Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4. verse 4. vnto verse 8.

The Gospell.

This is the record of Iohn. Iohn 1. verse 19 vnto verse 29.

On Christmas day.

The Collect.

Almightie God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, & this

day to be borne of a pure Virgin, graunt that we being regenerate & made thy children by adoption & grace, may daily be renued by thy holy spirite, through the same our Lord Jesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Hebr. 1.
verse 1. vnto verse 13.

The Gospell.

In the beginning was the. Joh. 1.
verse 1. vnto verse 15.

Saint Stevens day.

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies, by the example of thy Martyr Saint Steuen, who prayed for his persecutours, to thee which liuest and reignest, &c.

Then shall followe a Collect of the Nativitie, which shalbe sayd continually vntill Newe yeeres day.

The Epistle.

But he being full of the holy. Actes 7.
verse 55. vnto the ende.

The Gospell.

Wherefore behold, I send. Matt. 23.
verse 34. to the ende.

Saint Iohn Euangelistes day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle & Euangelist Iohn, may attaine to thy euerlasting gifts, through Jesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Joh. 1.
verse 1. vnto the ende.

The Gospell.

He sayd to him, Followe me. John 21.
verse 19. vnto the ende.

Innocents day. The Collect.

ALmightie God, whose prayse this day the yong Innocents thy witnesses haue confessed & shewed forth, not in speaking, but in dying mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we do confesse through Jesus Christ our Lord.

The Epistle.

Then I looked, and lo, a Lambe. Reuel. 14.
verse 1, vnto the ende.

The Gospell.

The Angell of the Lord appeared. Matt. 2.
verse 13. vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, & this day to be borne of a pure virgin: graunt that we, being regenerate, & made thy children by adoption & grace, may daily be renued by thy holy spirit, through the same our Lord Jesus Christ, who liueth and reigneth, &c.

The Epistle.

Then I say, that the heire. Gal. 4.
verse 1, vnto verse 8.

The Gospell.

The booke of the generation. Mat. 1.
verse 1. to the ende.

The Circumcision of Christ.

The Collect.

ALmightie God, which madest thy blessed sonne to be circumcised and obedient to the lawe for man, graunt vs the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly & carnal lustes, may in all things obey thy blessed will, through the same thy sonne Jesus Christ our Lord.

The Epistle.

Blessed is the man, to whom. Rom. 4.
verse 8. vnto verse 13.

The Gospell.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

If there be a Sunday betweene the Epiphanie and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel, at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collect.

O God, which by the leading of a starre didest manifest thy onely begotten sonne to the Gentiles, mercifully graunt, that we which knowe thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephe. 3.
verse 1. vnto verse 13.

The Gospell.

When Jesus then was borne. Matth. 2.
verse 1. vnto verse 13.

The first Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and knowe what things they ought to do, and also haue grace & power faithfully to fulfill the same, through Jesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospell.

And when he was twelue yeere. Luk. 2.
verse 42. vnto the ende.

The ii. Sunday after the Epiphanie.

The Collect.

ALmightie and euerlasting God, which dost gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. ende in verse 16. at, Be not wise, &c.

The Gospell.

And the third day, was there a. John 2.
verse 1. vnto verse 12.

The iii. Sunday after the Epiphanie.

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our daungers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the ende.

The Gospell.

Now when he was come downe. Mat. 8.
verse 1. vnto verse 14.

The iii. Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailenes we cannot alway stand vpryght: graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe & ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse

verse 1, vnto verse 8.

The Gospell.

And when he was entred into. Mat. 8.
verse 23. vnto the ende.

The v. Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee to keepe thy Church & houshold continually in thy true religion, that they which do leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Christ our Lord.

The Epistle.

Moreouer therefore as the elect of. Col. 3.
verse 12. vnto verse 18.

The Gospell.

The kingdome of heauen is. Matth. 13.
verse 24. vnto verse 31.

The sixt Sunday (if there bee so many) shall haue the same Collect, Epistle and Gospell, that was vpon the first Sunday.

Septuagesima Sunday.

The Collect.

O Lorde, we beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy name, through Iesus Christ our sauiour, who liueth and reigneth, &c.

The Epistle.

Knowe ye not that they which 1. Cor. 9.
verse 24. to the ende.

The Gospell.

For the kingdome of heauen. Mat. 20.
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we do, mercifully graunt, that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11.
verse 19. vnto verse 32.

The Gospell.

Whē when much people were. Luke 8.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lorde, which dost teache vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bonde of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: I graunt this for thy onely sonne Iesus Christes sake.

The Epistle.

Though I speake with the. 1. Cor. 13.
verse 1. vnto the ende.

The Gospell.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the ende.

The first Sunday of Lent.

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and dost forgiue the sinnes of all them that be penitent: Create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercie, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Joel 2.
verse 12. vnto verse 18.

The Gospell.

Wherewith when ye fast, looke. Mat. 6.
verse 16. vnto verse 22.

The first Sunday in Lent.

The collect.

O Lorde, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to dō such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to the honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6.
verse 1. vnto verse 11.

The Gospell.

Then was Iesus led of the. Mat. 4.
verse 1. vnto verse 12.

The ii. Sunday in Lent.

The Collect.

ALmightie God, which seest for that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts, which may assault & hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4.
verse 1. vnto verse 9.

The Gospell.

And Iesus went thence. Matth. 4.
verse 21. vnto verse 29.

The iii. Sunday in Lent.

The Collect.

WE beseech thee almightie God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy maiestie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5.
verse 1. vnto verse 15.

The Gospell.

Then he cast out a deuill. Luk. 11.
verse 14. vnto verse 29.

The iiii. Sunday in Lent.

The Collect.

GRaunt we beseech thee almightie God, that we, which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gala. 4.
verse 21. to the ende.

The Gospell.

Iesus went his way ouer the. John 6.
verse 1. vnto verse 15.

The v. Sunday in Lent.

The Collect.

WE beseech thee almightie God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an hie. Hebr. 9.
verse 11. vnto verse 15.

The Gospell.

Which of you can rebuke me of. John 8.
verse 46. to the ende.

The

The Sunday next before Easter.

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the crosse, that all mankinde should followe the example of his great humilitie: mercifully graunt, that we both followe the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil.2.
verse 5. vnto verse 12.

The Gospell.

And it came to passe, when. Mat.26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is this that commeth. Isa.63.
verse 1. to the ende.

The Gospell.

And two dayes after followed. Mat.14.
verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isa.50.
verse 5. vnto the ende.

The Gospell.

And vpon the morning. Mark.15.
verse 1. vnto the ende.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb.9.
verse 16. vnto the ende.

The Gospell.

Now the feast of vnleauened. Luk. 22.
verse 1. vnto the ende.

Thursday next before Easter.

The Epistle.

Made in this that I declare. 1.Cor.11.
verse 17. vnto the ende.

The Gospell.

Then the whole multitude of. Luk.23.
verse 1. vnto the ende.

On good Friday.

The Collects.

ALmightie God, we beseech thee graciously to behold this thy familie, for the which our Lorde Iesus Christ was contented to bee betrayed, and giuen vp into the handes of wicked men, and to suffer death vpon the crosse, who liueth and raigneth, &c.

ALmightie and euerlasting God, by whose spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardenesse of heart, and contempt of thy worde, and so tender them home (blessed Lord) to the flocke, that they may be saued among the remnant of the true Israelites, and bee made one folde vnder one shepheard Iesus Christ our Lord, who liueth and raigneth, &c.

The Epistle.

For the law hauing the. Heb.10.
verse 1. vnto verse 26.

The Gospell.

When Iesus had spoken these. Joh.18
verse 1. vnto the ende of Chap. 19.

Easter Euen.

The Epistle.

For it is better (if the will of. 1.Pet.3.
verse 17. vnto the ende.

The Gospell.

And when the Euen was come. Mat.27.
verse 57. vnto the ende.

Easter day.

At morning prayer, in steade of the Psalme, *O come let vs, &c.* These anthemes shalbe sung or sayd.

CHrist rising againe from the dead, neuer dieth not, death from hence forth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count you selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing by man came death, by man also commeth the resurrection of the dead: for as by Adam all men do die, so by Christ all men shalbe restored to life.

The Collect.

ALmightie God, which through thy onely begotten sonne Iesus Christ hast ouercome death, & opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our mindes good desires, so by thy continual helpe, we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos.3.
verse 1. vnto verse 8.

The Gospell.

Now the first day of the. Joh.20.
verse 1. vnto verse 11.

Munday in Easter weeke.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospell.

And behold, two of them went. Luk.24.
verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmighty father, which hast giuen thy onely sonne to die for our sinnes, & to rise againe for our iustification: graunt vs so to put away the leauen of malice & wickednes, that we may alway serue thee in purenes of liuing & truth, through Iesus Christ our Lord, Amē.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. vnto verse 42.

The Gospell.

Iesus himselfe stoode in the. Luk.24.
verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1.Joh.5.
verse 4. vnto verse 13.

The Gospell.

The same day then at night. Joh.20.
verse 19. vnto verse 24.

The ii. Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thy only Sonne, to be vnto vs both a sacrifice for sinne, and also an example

example of good life, giue vs the grace that we may alwayes most thankfully receiue that his inestimable benefite, and also dayly endeuour our selues to followe the blessed steps of his most holy life.

The Epistle.

For this is thanke worthie. 1. Pet. 2.
verse 19. to the ende.

The Gospel.

I am the good shepheard. Iohn 10.
verse 11. vnto verse 17.

The iii. Sunday after Easter.

The Collect.

ALmightie God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteousnes, graunt vnto all that be admitted into the fellowship of Christs religion, that they may eschewe those things that be contrary to their profession, & followe all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A litle while and ye shal not. Iohn 16.
verse 16. vnto verse 23.

The iiii. Sunday after Easter.

The Collect.

ALmightie God, which doest make the mindes of all faithful men to be of one will, graunt vnto thy people that they may loue the thing which thou commandest, & desire that which thou doest promise, that among the sundry and manifolde changes of the worlde, our hearts may surely there be fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle.

Euery good giuing, and euery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But nowe I goe my way. Iohn 16.
verse 5. vnto verse 16.

The v. Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good, and by thy mercifull guiding may perfourme the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the worde. Iames 1.
verse 22. vnto the ende.

The Gospel.

Verily, verily I say vnto you. Iohn 16.
verse 23. vnto the ende.

Ascension day.

The Collect.

GRaunt we beseech thee almightie God, that like as we doe beleeue the onely begotten Sonne our Lorde to haue ascended into the heauens, so we may also in heart and minde thither ascende, and with him continually dwell.

The Epistle.

I haue made the former. Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. to the ende.

The Sunday after Ascension day.

The Collect.

O God the king of glory, which hast exalted thine onely sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortelesse, but send to vs thine holy Ghost to comfort vs, & exalt vs vnto the same place whither our saviour Christ is gone before, who liueth, &c.

The Epistle.

Now the ende of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the comforter shal. Iohn 15. verse 26.
ende Chap. 16. in verse 4. at, And these.

Whitsunday. The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy spirit, graunt vs by the same spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Christ Iesus our saviour, who liueth & reigneth with thee in the vnitie of the same spirit, one God world without ende, Amen.

The Epistle.

And when the day of Pentecost. Actes 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my com. Iohn 14.
verse 15. vnto the ende.

Munday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Actes 10.
verse 44. vnto the ende.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Nowe when the Apostles, which. Actes 8.
verse 14. vnto verse 18.

The Gospel.

Verily, verily I say vnto you. Iohn 10.
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmightie and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall trinitie, and in the power of the diuine maiestie to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and raignest, &c.

The Epistle.

After this I looked, and beholde. Reue. 4.
verse 1. vnto the ende.

The Gospel.

There was nowe a man of the. Iohn 3.
verse 1. vnto verse 16.

The i. Sunday after Trinitie.

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can do no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4.
verse 7. vnto the ende.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the ende.

The

The ii. Sunday after Trinitie.

The Collect.

LOrde make vs to haue a perpetuall feare and loue of thy holy name, for thou neuer failest to helpe and gouerne them, whome thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though. 1. Iohn 3. verse 13. vnto the ende.

The Gospel.

A certaine man made a great. Luke 14. verse 16. vnto verse 25.

The iii. Sonday after Trinitie.

The Collect.

LOrde we beseeche thee mercifully to heare vs, and vnto whome thou hast giuen an hearty desire to pray, graunt that by thy mightie ayde, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5. verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15. verse 1. vnto verse 11.

The iii. Sunday after Trinitie.

The Collect.

GOd the protector of al that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiplie vpon vs thy mercy, that thou being our ruler & guide, we may so passe through things temporall, that we finally lose not the things eternal: graunt this heauenly father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8. verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6. verse 36. vnto verse 43.

The v. Sunday after Trinitie.

The Collect.

GRaunt Lorde, we beseeche thee, that the course of this worlde may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnes: through Iesus Christ our Lorde.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3. verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5. verse 1. vnto verse 12.

The vi. Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, suche good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, y we loue thee in al things, may obtaine thy promises, which exceede all y we can desire, through Iesus Christ, &c.

The Epistle.

Knowe ye not, that all we which. Rom. 6. verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Mat. 5. verse 20. vnto verse 27.

The vii. Sunday after Trinitie.

The Collect.

LOrde of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy name, encrease in vs true religion, nourish vs with all goodnes, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man. Rom. 6. verse 19. to the ende.

The Gospel.

In those dayes when there was. Marke 8. verse 1. vnto verse 10.

The viii. Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8. verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7. verse 15. vnto verse 22.

The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lorde, we beseeche thee, the spirite to thinke and doe alwayes such things as be rightful, that we which cannot bee without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10. verse 1. vnto verse 14.

The Gospel.

And he sayd also vnto his. Luke 16. verse 1. vnto verse 10.

The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lorde, be open to the prayers of thy humble seruantes: that they may obtaine their petitions, make them to aske such things as shal please thee, through Iesus Christ our Lord.

The Epistle.

Note concerning spiritual gifts. 1. Cor. 12. verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19. verse 41. ende in verse 47. at, And the high Priests.

The xi. Sunday after Trinitie.

The Collect.

GOD which declarest thy mightie power, most chiefly in shewing mercy and pitie, giue vnto vs aboundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15. verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18. verse 9. vnto verse 15.

The xii. Sunday after Trinitie.

The Collect.

ALmightie & euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraide, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3. verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7. verse 31. to the ende.

The

The xiii. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat. 3.
verse 16. vnto verse 23.

The Gospell.

Blessed are the eyes which see. Luk. 10.
verse 23. vnto verse 38.

The xiiii. Sunday after Trinitie.

The Collect.

ALmightie and everlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obteine that which thou doest promise, make vs to loue that which thou doest commaunde, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirite. Gal. 5.
verse 16. vnto verse 25.

The Gospell.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy: because the frailtie of man without thee cannot but fall, keepe vs euer by thy help, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

See ye how large a letter. Gal. 6.
verse 11. to the ende.

The Gospell.

No man can serue two maisters. Matt. 6.
verse 24. to the ende.

The xvi. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy congregation: because it cannot continue in safety without thy succour, preserue it euermore by thy help & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephe. 3.
verse 13. to the end.

The Gospell.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

The xvii. Sunday after Trinitie.

The Collect.

LOrd we pray thee, y thy grace may alwayes preuent & follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore the prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospell.

And it came to passe, that when. Luke 14.
verse 1. vnto verse 12.

The xviii. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, graunte thy people grace to auoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes on. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospell.

But when the Pharises had. Matt. 22.
verse 34. to the ende.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee: grant that the working of thy mercie, may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. to the ende.

The Gospell.

Then he entred into a ship. Matt. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that we, being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore, that ye. Ephe. 5.
verse 15. vnto verse 22.

The Gospell.

The kingdome of heauen is. Matt. 22.
verse 2. vnto verse 15.

The xxi. Sunday after Trinitie.

The Collect.

GRaunt we beseech thee, mercifull Lorde, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephe. 6.
verse 10. vnto verse 21.

The Gospell.

And there was a certaine ruler. Ioh. 4.
verse 46. to the ende.

The xxii. Sunday after Trinitie.

The Collect.

LOrde we beseeche thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, & deuoutly giuen to serue thee in good workes, to the glory of thy name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospell.

Then came Peter to him. Matth. 18.
verse 21. to the ende.

The xxiii. Sunday after Trinitie.

The Collect.

GOd our refuge & strength, which art the authour of all godlinesse, bee ready to heare the deuoute prayers of thy Church, and graunt that those things which we aske faithfully, we may obteine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. to the ende.

The Gospell.

Then went the Pharises and. Mat. 22.
verse 15. vnto verse 23.

The xxiiii. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoyle thy people from their offences, that through thy bountifull goodnes we may be

be deliuered from the bondes of all thoſe ſinnes, which by our frailtie we haue committed. Graunt this, &c.

The Epiſtle.

We giue thankes to God. Coloſ.1.
verſe 3. vnto verſe 13.

The Goſpell.

While he thus ſpake. Matth.9.
verſe 18. vnto verſe 27.

The xxv. Sunday after Trinitie.

The Collect.

STirre vp, we beſeech thee, O Lord, the willes of thy faithfull people, that they plenteouſly bringing forth the fruite of good workes, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Jere.23.
verſe 5. vnto verſe 9.

The Goſpell.

Then Jeſus lift vp his eyes. Joh.6.
verſe 5. vnto verſe 15.

¶ If there be any mo Sundayes before Aduent Sunday, to ſupply the ſame, ſhalbe taken the Collect, Epiſtle & Goſpel, of ſome of thoſe Sundayes that were omitted betweene the Epiphanie, and Septuageſima.

Saint Andrewes day.

The Collect.

ALmightie God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrewe, that he readily obeyed the calling of thy ſonne Jeſus Chriſt, & followed him without delay: graunt vnto vs all, that we being called by thy holy worde, may faithfully giue ouer our ſinnes obediently to followe thy holy commaundements, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom 10.
verſe 9. vnto the ende.

The Goſpell.

And Jeſus walking by the. Matth.4.
verſe 18. vnto verſe 23.

Saint Thomas the Apoſtle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy ſonnes reſurrection: Graunt vs ſo perfectly, and without all doubt to beleeue in thy ſonne Jeſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Ephe.2.
verſe 19. vnto the ende.

The Goſpell.

But Thomas one of the. John 20.
verſe 24. vnto the ende.

Converſion of S. Paul.

The collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: Graunt, we beſeeche thee, that we which haue his wonderfull converſion in remembrance, may folow & fulfill thy holy doctrine y he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpell.

Then anſwered Peter, and. Matth.19.
verſe 27. vnto the ende.

Purification of S. Marie the virgin.

The Collect.

ALmighty and euerlaſting God, we humbly beſeeche thy maieſtie, that as thy onely begotten ſonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo graunt that wee may be preſented vnto thee with pure and cleare mindes, by Jeſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The Goſpell.

And when the dayes of her. Luk.2.
verſe 22. ende in verſe 27. at, And when the.

Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Judas, diddeſt chuſe thy faithful ſeruant Matthias to be of the number of the twelue Apoſtles, graunt that thy Church being alway preſerued fro falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Actes 1.
verſe, 15. to the ende.

The Goſpell.

At that time Jeſus anſwered. Mat.11.
verſe 25. to the ende.

Annunciation of the virgin Marie.

The Collect.

WE beſeech thee Lorde, powre thy grace into our hearts, that as we haue knowen Chriſt the Sonnes incarnation by the meſſage of an Angell: ſo by his croſſe and paſſion, wee may be brought vnto the glorie of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. Iſa.7.
verſe 10. vnto verſe 16.

The Goſpell.

And in the ſixt moneth. Luke 1.
verſe 26. vnto verſe 39.

Saint Markes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt S. Marke: giue vs grace, that we be not like children caried away with euery blaſt of vaine doctrine, but ſtedfaſtly to bee eſtabliſhed in the truetth of thy holy Goſpel, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

But vnto euery one of vs is. Ephe.4.
verſe 7. vnto verſe 17.

The Goſpell.

I am the true vine, and my. Joh.15.
verſe 1. vnto verſe 12.

Saint Philip and Iames day.

The Collect.

ALmighty God, whome truely to knowe is euerlaſting life: graunt vs perfectly to know thy Sonne Jeſus Chriſt to be the way, the truetth, and the life, as thou haſt taught S. Philip, & other Apoſtles: through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſeruant of God. James 1.
verſe 1. vnto verſe 13.

The Goſpell.

And he ſayd to his diſciples. Joh.14.
verſe 1. vnto verſe 15.

Saint Barnabe Apoſtle.

The Collect.

LOrd almightie, which haſt endued thy holy Apoſtle Barnabas, with ſingular gifts of the holy Ghoſt, let vs not be deſtitute of thy manifolde gifts, nor yet of grace, to vſe them alway to thy honour & glorie, through Jeſus Chriſt, &c.

The

The Epistle.

Then tidings of these things. Acts 11.
verse 22. to the ende.

The Gospel.

This is my commandement. Iohn 15.
verse 12. unto verse 17.

Saint Iohn Baptist.

The Collect.

ALmightie God, by whose providence thy servant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Saviour by preaching of penence: make us so to follow his doctrine & holy life, that we may truely repent according to his preaching, and after his example constantly withstand the sinne, boldly rebuke vice, and patiently suffer for the truethes sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isai. 40.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. to the ende.

Saint Peters day.

The Collect.

ALmightie God, which by thy Sonne Iesus Christ, hast giue to thy Apostle S. Peter many excellent gifts, & commandedst him earnestly to feede thy flocke: make, we beseech thee, all bishops and pastours diligently to preach thy holy word, & the people obediently to follow the same, that they may receiue the crowne of everlasting glory through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod. Acts 12.
verse 1. unto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. unto verse 20.

Saint Iames the Apostle.

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle Saint Iames leauing his father, & all that he had, without delay was obedient unto the calling of thy Sonne Iesus Christ, & followed him: so forsaking all worldly and carnall affections, may bee ever ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. ende Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. unto verse 29.

Saint Bartholomewe Apostle.

The Collect.

OAlmightie & everlasting God, which hast given grace to thy Apostle Bartholomewe, truely to believe and to preach thy word, graunt we beseech thee, unto thy Church, both to love that he believed, and to preach that he taught: through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. unto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. unto verse 31.

Saint Matthewe the Apostle.

The Collect.

ALmightie God, which by thy blessed Sonne didest call Matthewe from the receits of custome to bee an Apostle & Euangelist, graunt us grace to forsake all covetous desires, & inordinate love of riches, & to follow thy said Sonne Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. unto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. unto verse 14.

Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained & constituted the services of all Angels & men in a wonderfull order, mercifully graunt, that they which alway do thee service in heaue, may by thy appointment, succour and defend us in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reue. 12.
verse 7. unto verse 13.

The Gospel.

The same time the disciples. Matth. 18.
verse 1. unto verse 11.

Saint Lukes Euangelist. The Collect.

ALmightie God, which callest Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. unto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. ende in verse 7. at, Go not from house.

Saint Simon and Iude Apostles.

The Collect.

ALmightie God, which hast builded thy Congregation upon y foundation of the Apostles & Prophets, Iesus Christ himselfe being y head corner stone: graunt us so to be ioyned together in unitie of spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. unto verse 9.

The Gospel.

These things commaund. Iohn 15.
verse 17. to the ende.

All Saints day. The Collect.

ALmightie God, which hast knit together thy elect in one communion & fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant us grace so to follow thy holy Saints in all vertuous & godly living, y we may come to thy unspeakable ioyes, which thou hast prepared for them that unfainedly love thee, through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come. Reue. 7.
verse 2. unto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. unto verse 13.

The ende of the Collects.

The

The order for the administration of the Lords Supper, or holy Communion.

So many as intende to be partakers of the holy Communion, &c.
And so forth, as in the great booke of Common prayer.

Our father which art in heauen, &c.

ALmightie God, vnto whom al hearts be open, all desires knowen, & from whom no secrets are hid, cleanse the thoughtes of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shal the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shal after euery Commaundement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOd spake these wordes and sayde, I am the Lord thy God: thou shalt haue none other Gods but me.

People.

Lorde haue mercie vpon vs, and incline our hearts to keepe this lawe.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bowe downe to thē, nor worship thē. For I the Lord thy God am a iealous God, & visit the sinne of the fathers vpō the children, vnto y third & fourth generation of thē that hate me, & shew mercie vnto thousandes, in them y loue me, & keepe my cōmandements.

People.

Lorde haue mercie vpon vs, &c.

Minister.

Thou shalt not take the name of the Lorde thy God in vaine: for the Lord will not hold him guiltlesse that taketh his name in vaine.

People.

Lorde haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to doe: but the seuenth day is the sabboth of the Lord thy God. In it thou shalt do no maner of worke, thou, and thy sonne, and thy daughter, thy man seruant and thy maide seruant, thy cattel, & the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and halowed it.

People.

Lorde haue mercy vpon vs, &c.

Minister.

Honour thy father & thy mother, y thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit aduoutrie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing y is his.

People.

Lord haue mercie vpon vs, & write all these thy lawes in our hearts we beseech thee.

¶ Then shall followe the Collect of the day, with one of these two Collects following for the Queene, and the Minister standing vp, and saying.

Let vs pray.

Minister.

ALmightie God, whose kingdome is euerlasting, & power infinite, haue mercy vpon y whole congregation, & so rule the heart of thy chosen seruant Elizabeth, our Queene & gouernour, y she (knowing whose minister she is) may aboue all things seeke thy honour and glory, and that we her subiectes (duely considering whose authoritie she hath) may faithfully serue, honor, and humbly obey her, in thee, & for thee, according to thy blessed word and ordinance, through Iesus Christ our Lorde, who with thee & the holy Ghost, liueth and reigneth, euer one God, world without ende, Amen.

ALmightie & euerlasting God, we be taught by thy holy worde, that the hearts of kings are in thy rule and gouernance, & that thou dost dispose & turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose & gouerne the heart of Elizabeth thy seruant our Queene & gouernour, that in all her thoughtes, wordes, and workes, she may euer seeke thy honour and glory, and study to preserue thy people committed to her charge, in wealth, peace, and godlynesse: Graunt this, O mercifull father, for thy deare sonnes sake, Iesus Christ our Lord, Amen.

¶ Immediatly after the Collects, the Minister shal reade the Epistle, beginning thus.

The Epistle written in the Chapter of.

¶ And the Epistle ended, he shall say the Gospel beginning thus.

The Gospel written in the Chapter of.

¶ And the Epistle and Gospel being ended, shalbe sayd the Creede.

IBeleeue in one God the Father almightie, maker of heauen & earth, & of all things visible & invisible: and in one Lord Iesus Christ, the only begotten sonne of God, begotten of his father before all worldes, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, & for our saluation, came downe from heauen, & was incarnate by the holy Ghost of the virgin Marie, and was made man, & was crucified also for vs vnder Pontius Pilate, he suffered, and was buried, and the third day he rose againe according to the scriptures, & ascended into heauen, and sitteth at the right hand of the father. And he shal come againe with glory to iudge both the quicke & the dead: whose kingdome shal haue none end. And I beleeue in the holy Ghost, the Lord & giuer of life, who proceedeth from the father and the sonne, who with the father & the sonne together is worshipped and glori-

glorifien, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon, shal follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homilie, or exhortation, the Curate shal declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

Matt.5.16. *Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

Matt.6.19, 20. *Lay not vp for your selues treasure vpon the earth, where the rust & moth doth corrupt, & where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, & where theeues doe not breake through and steale.

Matt.7.12. *Whatsoeuer ye would that men should do vnto you, euen so do vnto them, for this is the law & the Prophets.

Matt.7.21. *Not euery one that saith vnto me, Lord, Lord, shal enter into the kingdome of heauen: but hee that doeth the will of my father which is in heauen.

Luke 19.8. *Zache stoode forth & sayd vnto the Lord, Beholde, Lord, the halfe of my goods I giue to the poore, & if I haue done wrong to any man, I restore him foure fold.

1.Cor.9.7. *Who goeth a warfare at any time of his owne cost? who planteth a vineyarde, and eateth not of the fruite thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke?

1.Cor.9.11. *If we haue sowen vnto you spirituall things, is it a great matter if we shal reape your worldly things?

1.Cor.9.13, 14. *Doe ye not knowe, that they which minister about holy things, liue of the sacrifice? and they which waite of the altar, are partakers with the altar? Euen so hath the Lorde also ordained, that they which preach the Gospel, should liue of the Gospel.

2.Cor.9.6,7. *He which soweth litle, shal reape litle: & he which soweth plentifully, shal reape plentifully. Let euery man doo according as he is disposed in his heart, not grudging, or of necessitie, for God loueth a cheerefull giuer.

Gal.6.6,7. *Let him that is taught in the worde, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked: For whatsoeuer a man soweth, that shall he reape.

Gal.6.10. *While we haue time, let vs doo good vnto all men, & specially vnto them which are of the houshold of faith.

1.Tim.6.6,7 *Godlinesse is great riches, if a man bee content with that he hath: for wee brought nothing into the world, neither may we carry any thing out.

1.Tim.6.17, 18.& 19. *Charge them which are rich in this worlde, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Hebr.6.10. *God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his names sake, which haue ministred vnto the saints, and yet doe minister.

Heb.13.16. *To doe good, and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3.17. *Who so hath this worldes good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit.4.7. *Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shal not be turned away from thee.

Tob.4.8,9. *Be merciful after thy power. If thou hast much, giue plenteously. If thou hast litle, doo thy diligence gladly to giue of that litle: so gatherest thou thy selfe a good reward in the day of necessitie.

Pro.19.17. *Hee that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be paied him again.

Psal.41.1. *Blessed be the man that prudently foreseeth the sicke and needy: the Lord shal deliuer him in the time of trouble.

¶ Then shal the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mens boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings. After which done, the Minister shal say,

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmightie and euerliuing God, which by thy holy Apostle hast taught vs to make prayers & supplications, & to giue thankes for all men: We humbly beseech thee, most mercifully (to accept our almes, & to receiue these our prayers which we offer vnto thy diuine maiestie, beseeching thee to inspire continually the vniuersal Church with the spirit of trueth, vnitie, & concorde: and graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, & liue in vnitie and godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernors: and specially thy seruant Elizabeth our Queene, that vnder her we may be godly & quietly gouerned: and graunt vnto her whole counsaile, & to all that be put in authoritie vnder her, that they may truely and indifferently minister iustice, to the punishment of wickednes & vice, and to the maintenance of Gods true religion and vertue. Giue grace, O heauenly father, to all Bishops, Pastors, and Curates, that they may both by their life & doctrine set forth thy true & liuely worde, and rightly & duely administer thy holy Sacraments: and to all the people giue thy heauenly grace, and especially to this congregation here present, that with meeke heart & due reuerence, they may heare & receiue thy holy worde, truely seruing thee in holines and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorow, need, sickenes, or any other aduersitie: grant this, O father, for Iesus Christs sake our only mediatour and aduocate. Amen.

If there be no almes giuen to the poore, then shal ſ words (*of accepting our almes*) be left out vnsayd.

¶ Then shal followe this exhortation, at certaine times, when the Curate shal see the people negligent to come to the holy Communion.

WE be come together at this time to the most Godly banquet to feede at the Lords supper, vnto the which in Gods behalfe I bid you all that be here present, & beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Be kindely affectioned one to another, for vnkindenes is a thing which is greatly displeasant vnto God. And when a man hath prepared a rich feast, & decked his table with all kinde of prouision, so that there lacketh nothing but the guestes to sit downe, and yet they which be called (without any cause) will vnthankfully refuse to come. Who will iudge you in such a case would not be moued? Who would not thinke a great vnkindenes & wrong done vnto him? Wherefore most dearely beloued in Christ, take good heede, least ye, withdrawing your selues from this holy Supper, prouoke Gods indignation against you. For it is an euill matter (say a man to say, I will not communicate, because I am otherwise letted with my worldly businesse) but such excuses be not to auaile before God. If any man say, I am a grieuous sinner, and therefore am afraide to come: Wherefore shuld

pe not repent and amende? When God calleth you, be you not ashamed to say, you will not come? when you should returne to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, howe litle such fained excuses shal auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would trie their yokes of oxen, or because they were married, were not to excused, but counted vnworthie of the heauenly feast. I for my part am here present, and according to mine office, bid you in the name of God, I call you in Christes behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to pelde vp his soule, by death vpon the crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Nowe, if you will in no wise thus doe, consider with your selues howe great iniurie you doe vnto God, and howe sore punishment hangeth ouer your heads for the same. And where as ye offende God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindnesse ye will not adde any more: which thing ye shal doe, if ye stand by as gazers and lookers on them that doe communicate, & be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnesse vnto God? Truely, it is a great vnthankefulnes to say nay when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is sayd vnto all, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of me. Wish what face then, or with what countenance shal ye heare these wordes? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore gather then yee should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseeche you ponder with your selues, from whome ye depart: ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly foode. These things if ye earnestly consider, ye shal by Gods grace returne to a better minde. For the obtaining whereof, we shal make our humble petitions, while we shal receiue the holy Communion.

¶ And sometime shalbe sayd this also, at the discretion of the Curate.

DEarely beloued, forasmuch as our duetie is to render to Almightie God our heauenly Father most heartie thankes, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to dye for vs, but also to be our spirituall food & sustenance, as it is declared vnto vs, as wel by Gods worde, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to the which receiue it worthily, and so daungerous to them that wil presume to receiue it vnworthily: my duetie is to exhort you to consider the dignitie of the holy mysterie, and the great perill of the vnworthy receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise you come but in the marriage garmente required of God in holy Scripture, & so come and be receiued, as worthy partakers of such a heauenly table. The way and meanes thereto is: First to examine your liues and conuersation by the rule of Gods commaundements, and wherein soeuer ye shal perceiue your selues to haue offended, either by will, worde, or deede, there bewayle your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendement of life. And if ye shal perceiue your offences to be such, as be not only against God, but also against your neighbours: then ye shal reconcile your selues vnto them, ready to make restitution & satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that hath offended you, as you would haue forgiuenesse of your offences at Gods hand. For otherwise the receiuing of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsel, then let him come to me, or some other discreete and learned minister of Gods worde, and open his griefe, that he may receiue such ghostly counsel, aduise, and comfort, as his conscience may be relieued, and that by the ministerie of Gods worde he may receiue comfort, and the benefite of absolution, to the quietting of his conscience, and auoyding of all scruple and doubtfulnesse.

Then shall the Minister say this exhortation.

DEarely beloued in the Lorde, yee that meane to come to the holy Communion of the body & blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, howe he exhorteth all persons diligently to trie and examine themselues, before they presume to eat of that bread, & drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwel in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily. For then wee be guiltie of the body and blood of Christ our Sauiour: we eate & drinke our owne damnation, not considering the Lords body: Wee kindle Gods wrath against vs: We prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slaunderer of his worde, an aduulterer, or be in malice, or enuie, or in any other grieuous crime, bewayle your sinnes, and come not to this holy Table, least after the taking of that holy Sacrament, the deuil enter into you, as he entred into Iudas, and fill you ful of al iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lorde. Repent you truely for your sinnes past, haue a liuely and stedfast faith in Christ our Sauiour. Amende your liues, and be in perfect charitie with all men, so shal ye be meete partakers of those holy mysteries. And aboue all things, ye must giue most humble & heartie thankes to God the Father, the Sonne, & the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ, both God and man, who did humble him selfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkenes & shadow of death, that he might make vs children of God, & exalt vs to euerlasting life. And to the ende that we should alway remember the exceeding great loue of our master & only Sauiour Iesus Christ, thus dying for vs, & the innumerable benefites (which by his precious bloodshedding) he hath obteined to vs: he hath instituted & ordained holy mysteries, as pledges of his loue, & continuall remembrance of his death, to our great & endles comfort. To him therefore, with the Father & the holy Ghost, let vs

giue

gine (as we are moſt bounden) continuall thanks, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

Then ſhall the miniſter ſay vnto them that come to receiue the holy Communion.

YOu that do truly and earneſtly repent you of your ſinnes, and be in loue & charitie with your neighbours, & intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, & take the holy ſacrament to your comfort, make your humble confeſſion to almightie God, before this congregation here gathered together in his holy name, meekely kneeling vpon your knees.

Then ſhal this general confeſſion be made, in the name of all thoſe that are minded to receiue the holy Communiõ, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmightie God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge & bewaile our manifold ſinnes and wickedneſſe, which we from time to time moſt grieuouſly haue committed, by thought, word, and deede, againſt thy diuine maieſtie, prouoking moſt iuſtly thy wrath and indignation againſt vs: we do earneſtly repent, & be hartily ſory for theſe our miſdoings, the remembrance of them is grieuous vnto vs, & the burden of them is intolerable: Haue mercy vpon vs, haue mercy vpon vs moſt mercifull father, for thy ſonne our Lord Ieſus Chriſtes ſake, forgiue vs all y is paſt, & graunt that we may euer hereafter ſerue & pleaſe thee, in newneſſe of life, to the honour & glory of thy name, through Ieſus Chriſt our Lord. Amen.

Then ſhall the Miniſter or the Biſhop (being preſent) ſtand vp, & turning himſelfe to the people, ſay thus.

ALmightie God our heauenly Father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to all them which with hartie repentance & true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

Then ſhall the Miniſter alſo ſay.

Heare what comfortable wordes our ſauiour Chriſt ſaith to all them that truely turne to him.

Matt. 11. 28. "Come vnto me all ye that trauaile, & be heauie laden, & I will refreſh you.

Iohn 3. 16. "So God loued the world, that he gaue his only begotten ſonne, to the end y all that beleeue in him ſhould not periſh, but haue life euerlaſting.

Heare alſo what Saint Paul ſaith.

1. Tim. 1. 15. "This is a true ſaying, & worthy of all men to be receiued that Ieſus Chriſt came into the world to ſaue ſinners.

Heare alſo what Saint Iohn ſayth.

1 Ioh. 2. 1, 2. "If any man ſinne, we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

After which the Miniſter ſhall proceede, ſaying.

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thanks vnto our Lord God.

Anſwere.

It is meete and right ſo to do.

Miniſter.

It is verye meete, right, and our bounden duetie, that we ſhould at all times, & in all places, giue thankes vnto thee, O Lord, holy father, almightie, euerlaſting God. Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall followe, *Therefore with Angels and Archangels, &c.*

Proper Prefaces.

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine onely ſonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtaunce of the virgine Marie his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are we bounde to prayſe thee, for the glorious reſurrection of thy ſonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored vs to euerlaſting life. Therefore, &c.

Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deare beloued ſonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday, and ſixe dayes after.

THrough Ieſus Chriſt our Lorde, according to whoſe moſt true promiſe, the holy Ghoſt came downe this day from heauen, with a ſudden great ſounde, as it had bene a mightie winde, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and alſo bouldneſſe with feruency mightily to preach the Goſpel vnto all nations, whereby we were brought out of darkeneſſe and errour, into the cleere light, and true knowledge of thee, and of thy ſonne Ieſus Chriſt. Therefore with Angels, &c.

Vpon the feaſt of Trinitie onely.

IT is very meete, right, and our bounden duetie, that we ſhould at all times, and in all places, giue thanks to thee, O Lord, Almightie, & euerliuing God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtaunce. For that which we beleeue of the glory of the father, the ſame we beleeue of y ſonne, and of the holy Ghoſt without any difference or inequalitie. Therefore with, &c.

After which Prefaces ſhall follow immediately.

Therefore with Angels and Archangels, and with all the companie of heauen, we laude and magnifie thy glorious name, euermore prayſing thee, & ſaying, Holy, holy, holy, Lord God of hoſtes, Heauen and earth are full of thy glory. Glory be to thee, O Lord moſt high.

Then ſhal the Miniſter kneeling downe at Gods boorde, ſay in the name of all thoſe that ſhall receiue the Communion, this prayer following.

WE (O mercifull Lorde) truſting in our owne righteouſneſſe, but in thy manifolde and great mercies, diſdaine not to come to this thy table. We be not worthy (O mercifull Lorde) that we ſhould come vnder thy table. But thou art the ſame Lorde, whoſe propertie is alwayes to haue mercy: graunt vs therefore (gracious Lorde) ſo to eat the fleſh of thy deare ſonne Ieſus Chriſt, and to drinke his bloud, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious bloud, and that we may euermore dwell in him, and he in vs. Amen.

Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmightie God our heauenly Father which of thy tender mercy didſt giue thine only ſonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption,

redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole worlde, and did institute, and in his holy Gospel commaunde us to continue a perpetuall memory of that his precious death, untill his comming againe: Heare us, O mercifull Father, we beseech thee, & graunt that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christes holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had geuen thankes, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is geuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had geuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament, which is shedde for you and for many for remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

¶ Then shal the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after, to the people in their handes, kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Iesus Christ, which was geuen for thee, preserue thy body & soule into euerlasting life: and take & eate this, in remembrance that Christ dyed for thee, and feede on him in thine heart by faith, with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body & soule into euerlasting life: and drinke this in remembrance that Christes blood was shed for thee, and be thankefull.

¶ Then shal the Ministers say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lorde our heauenly Father, we thy humble seruants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to graunt, that by the merites and death of thy Sonne Iesus Christ, and through faith in his blood, we (and all thy whole Church) may obteine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And though we be vnworthy, through our manifolde sinnes, to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duetie and seruice, not weighing our merites, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour & glorie be vnto thee, O Father almightie, world without end. Amen.

Or this.

ALmightie and euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in the mysticall body, which is the blessed company of all faithfull people, and are also heires through hope, of thy euerlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne. Wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and do all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

Then shall be sayd or sung.

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we bleese thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly king, God the Father almightie, O Lord the onely begotten Sonne Iesus Christ, O Lorde God, Lambe of God, sonne of the father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the worlde, haue mercy vpon vs. Thou that takest away the sinnes of the worlde, receiue our prayers, thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glorie of God the Father, Amen.

Then the Minister or the Bishop, if he be present, shal let them depart with this blessing.

THe peace of God, which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, & of his Sonne Iesus Christ our Lord: and the blessing of God almightie, the Father, the Sonne, and the holy Ghost, be amongst you, & remaine with you alwayes. Amen.

Collectes to be sayde after the Offertorie, when there is no Communion, euery such day one. And the same may be sayde also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications & prayers, and dispose the way of thy seruants towards the attainment of euerlasting saluation, that among all the changes & chaunces of this mortal life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

OAlmightie Lord and euerliuing God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy most mightie protection, both here & euer, we may be preserued in body and soule, through our Lord and saviour Iesus Christ. Amen.

GRaunt we beseech thee almightie God, that the wordes which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruite of good liuing, to the honor and prayse of thy name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lorde, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmightie God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmightie God, which hast promised to heare the petitions of them that aske in thy Sonne our Lord, we beseech

beſeech thee mercifully to encline thine eares to vs, & haue made vnto our prayers & ſupplications vnto thee, and graunt that thoſe things which we haue faithfully aſked, according to thy will, may effectually be obtained, to the reliefe of our neceſſitie, & to the ſetting forth of thy glory, through Jeſus Chriſt our Lord.

Vpon the holy dayes (if there be no Communion) ſhall be ſayde all that is appointed at the Communion, vntill the ende of the Homilie, concluding with the generall prayer for the whole ſtate of Chriſtes Church militant here in earth, and one or moe of theſe Collects before rehearſed, as occaſion ſhal ſerue.

And there ſhalbe no celebration of the Lords Supper, except there be a great number to communicate with the Miniſter, according to his diſcretion.

And if there be not aboue twentie perſons in the parith of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt communicate with the Miniſter.

And in Cathedrall or Collegiat Churches, where be many Miniſters and Deacons, they ſhal all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine: it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may be gotten. And if any of the bread or wine remaine, the Curate ſhall haue it to his owne vſe.

The bread and wine for the Communion, ſhalbe prouided by the Curate and Churchwardens, at the charges of the Parith, and the Pariſh ſhalbe diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note, that euery Pariſhioner ſhal communicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhal alſo receiue the Sacraments, & other rites, according to the order in this booke appointed: And yeerely at Eaſter, euery Pariſhioner ſhall reckon with his Parſon, Vicar, Curate, or his or their Deputie or Deputies, and pay to them or him all Eccleſiaſticall duelies, accuſtomably due then and at that time to be payde.

The miniſtration of Baptiſme to be vſed in the Church.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the Morning afore the beginning of Morning prayer, to the Curate, and then the Godfathers, Godmothers, and people, with the children, muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhal aske whether the children be baptized, or no. If they anſwere, No: then ſhal the Miniſter ſay thus.

DEarely beloued, ſay as much as all men be conceiued and borne in ſinne, and that our Sauiour Chriſt ſayeth, None can enter into the kingdome of God, (except hee be regenerate and borne a newe of water and the holy Ghoſt) I beſeech you to call vpon God the Father, through our Lord Jeſus Chriſt, that of his bountifous mercie hee will graunt to theſe children that thing, which by nature they cannot haue, that they may be baptized with water & the holy Ghoſt, and be receiued into Chriſtes holy Church, and be made liuely members of the ſame.

Then ſhall the Miniſter ſay.

Let vs pray.

ALmightie & euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his familie in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the red ſea, figuring thereby thy holy baptiſme, & by the baptiſme of thy welbeloued Sonne Jeſus Chriſt, diddeſt ſanctifie the flood Jordan, and all other waters, to the myſticall waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, & waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into y Arke of Chriſtes Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome worlde, that finally they may come to the land of euerlaſting life, there to reigne with thee worlde without ende, through Jeſus Chriſt our Lord. Amen.

ALmightie and immortall God, the ayde of all that neede, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to the holy baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy welbeloued ſonne, ſaying, Aſke, and you ſhal haue, ſeeke, and you ſhal finde, knocke, and it ſhalbe opened vnto you. So giue vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of the heauenly waſhing, and may come to that eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

Then ſhal the Miniſter ſay.

Heare the wordes of the Goſpel written by S. Marke. in the tenth Chapter.

AT certaine times they brought children to Chriſt, that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Jeſus ſawe it, he was diſpleaſed, and ſayde vnto them, Suffer litle children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a litle childe, hee ſhal not enter therein. And when he had taken them vp in his armes, hee put his handes vpon them and bleſſed them. Mark. 10. 13

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the wordes of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, howe hee blamed thoſe that would haue kept them from him, howe he exhorted all men to follow their innocencie. By perceiue howe by his outwarde geſture and deede, he declared his good

will towarde them. For he imbraced them in his armes, he layde his handes vpon them, & blessed them. Doubt ye not therefore, but earnestly beleeue, that hee will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercie, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father towarde these infants, declared by his Sonne Iesus Christ, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faythfully and deuoutly giue thankes vnto him, and say.

ALmightie and euerlasting God, heauenly father, wee giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: Encrease this knowledge, and confirme this faith in vs euermore: giue thy holy spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, nowe and for euer. Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WEbeloued friends, ye haue broughte these children here to be baptized, ye haue prayed that our Lorde Iesus Christ woulde vouchsafe to receiue them, to lay his handes vpon them, to blesse them, to releale them of their sinnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also that our Lorde Iesus Christ hath promised in his Gospel, to graunt all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy worde, and obediently keepe his commaundements.

¶ Then shal the Minister demaund of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuil, and all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not followe, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the father almighty, maker of heauen and earth: And in Iesus Christ his onely begotten sonne our Lorde: And that he was conceiued by the holy ghost, borne of the virgin Marie, that he suffred vnder Pontius Pilate, was crucified, dead, & buried, that he went downe into hell, & also did rise againe the third day, that he ascended into heauen, & sitteth on the right hand of God the father almighty, and from thence shal come againe at the ende of the world, to iudge the quicke & the dead: And doest thou beleeue in the holy ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

Then shal the Minister say.

OMercifull God, graunt that the olde Adam in these children may bee so buried, that the newe man may be raysed vp in them. Amen.

Graunt that all carnall affections may die in them, and that all things belonging to the spirit, may liue & growe in them. Amen.

Graunt that they may haue power and strength to haue victory, and to triumph against the deuil, the worlde and the flesh. Amen.

Graunt that whosoeuer is here dedicated to thee by our office and ministerie, may also be endued with heauenly vertues, and euerlastingly reserued, through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without ende. Amen.

ALmighty euerliuing God, whose most dearely beloued sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water & blood, & gaue commaundement to his disciples, that they should go teach all nations, & baptize them in the name of the father, the sonne, & of the holy Ghost: Regard we beseech thee, the supplications of thy congregation, and graunt that all thy seruants which shal be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull & electe children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: And naming the childe, shall dip it in the water, so it be discreetely and warily done, saying.

N. I baptize thee in the name of the father, and of the sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresayd wordes.

N. I baptize thee in the name of the father, and of the sonne, and of the holy Ghost. Amen.

¶ Then the Minister shal make a crosse vpon the childs forehead, saying.

WE receiue this childe into the congregation of Christs flocke, & do signe him with the signe of the crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the worlde, and the deuil, and to continue Christes faythfull souldier and seruant vnto his liues ende. Amen.

¶ Then shal the Minister say.

SEeing now, dearely beloued brethren, that these children be regenerate and grafted into the body of Christes congregation, let vs giue thankes vnto God for these benefites, and with one accord make our prayers vnto Almightie God, that they may leade the rest of their life according to this beginning.

¶ Then shalbe sayde.

Our father which art in heauen, &c.

¶ Then shall the Minister say.

WE yeelde thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole bodie of sinne, that as he is made partaker of the death of thy sonne, so he may be partaker of his resurrection, so that finally, with the residue of thy holy congregation, hee may be inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last ende, the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuil & al his workes, to beleeue in God, and to serue him: you must remember that it is your

parties

partes and duties to se that these infantes be taught, as soone as they shall be able to learne, what a solemne vowe, promise, and profession they haue made by you. And that they may knowe these things the better, ye shall call vpon them to heare Sermons, and chiefly you shall prouide that they may learne the Creede, the Lordes prayer, and the tenne Commandements in the English tongue, and all other things which a Christian man ought to knowe and beleeue to his soules health. And that these children may be vertuously brought vp to leade a godly and a Christian life, remembring alway that Baptisme doeth represent vnto vs our profession, which is, to followe the example of our Sauiour Christ, and to be made like vnto him, that as he dyed and rose again for vs, so should we which are baptised, dye from sinne, and rise again vnto righteousnesse, continually mortifying all our euill & corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

The Minister shall commaunde that the children bee brought to the Bishoppe, to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lordes prayer, and the tenne Commaundements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ Of them that be baptized in priuate houses in the time of necessitie.

THe Pastours and Curates shall often admonish the people, that they deferre not the baptisme of infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shal warne them, that without great cause and necessitie, they baptise not children at home in their houses. And when great neede shall compell them so to doe, that then they minister it on this fashion.

First, let them that be present, call vpon God for his grace, and say the Lordes prayer, if the time will suffer. And then one of them shall name the childe, and dip him in the water, or powre water vpon him, saying these wordes.

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

And let them not doubt, but that the childe so baptized, is lawfully & sufficiently baptized, & ought not to be baptized againe in the Church. But yet neuertheless, if the child which is after this sort baptized, do afterward liue, it is expedient that he be brought into the Church, to the intent y Priest may examine & trie whether the childe be lawfully baptized or no. And if those y bring any child to the Church, do answer y he is already baptized, then shal the Priest examine them further.

By whom the child was baptized?

Who was present when the child was baptized?

Whether they called vpon God for grace and succour in that necessitie?

With what thing or what matter they did baptize the child?

With what wordes the child was baptized?

Whether they thinke the child to be lawfully and perfectly baptized?

And if the Minister shall proue by the answeres of such as brought the childe, that all things were done as they ought to be: then shal he not christen the child againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I certifie you, that in this case ye haue done well, and according vnto due order, concerning the baptizing of this child, which being borne in originall sinne, & in the wrath of God, is nowe by the lauer of regeneration in baptisme, received into the number of the children of God, & heires of euerlasting life. For our Lorde Jesus Christ doeth not denie his grace & mercy vnto such infants, but mooste louingly doth call them vnto him, as the holy Gospel doeth witnesse to our comfort, on this wise.

Mark. 10. 13 AT certaine times they brought children vnto Christ, that he should touch them, and his Disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, & forbid them not, for to such belongeth the kingdome of God. Verily I say vnto you, whosoeuer doeth not receiue the kingdome of God as a litle child, he shall not enter therin. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

After the Gospell is read, the Minister shall make this exhortation vpon the wordes of the Gospell.

FRendes, you heare in this Gospell the wordes of our sauiour Christ, that he comanded the children to be brought vnto him, howe he blamed those y would haue kept them from him, howe he exhorted all men to follow their innocencie. Ye perceiue howe by his outward gesture & deede he declared his good will to warde them. For he embraced them in his armes, he laid his handes vpon them, & blessed them. Doubt ye not therfore, but earnestly beleeue, that he hath likewise fauourably receiued this present infant, y he hath embraced him with the armes of his mercy, that he hath geuen vnto him the blessing of eternall life, & made him partaker of his euerlasting kingdome. Wherfore we being thus perswaded of the good will of our heauenly father declared by his sonne Jesus Christ towards this infant, let vs faithfully and deuoutly giue thankes vnto him, & say the prayer which the Lord himselfe taught, & in declaration of our faith, let vs recite the articles conteined in our Creede.

Here the Minister with the Godfathers and Godmothers shall say.

¶ Our father which art in heauen, &c.

Then shall the Priest demaund the name of the childe, which being by the Godfathers & Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and all his workes, the vayne pompe and glory of the world, with all the corrupt lustes of the same, the carnall desires of the flesh, and not to followe and be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father almightie, maker of heauen and earth? And in Jesus Christ his only begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the virgine Marie, that he suffered vnder Pontius Pilate, was crucified, dead, & buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the Father almightie, and from thence he shall come againe at the end of the

world to iudge the quicke & the dead? And do you in his name beleeue in the holy Ghost: the holy Catholique Church, the Communion of saintes, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Let vs pray.

ALmightie and euerlasting God, heauenly father, we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Encrease this knowledge, and confirme this faith in vs euermore. Giue thy holy spirite to this infant, that he being borne againe, and being made heire of euerlasting saluation through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy sonne, who liueth and reigneth with thee in the vnitie of the same holy spirite euerlastingly. Amen.

Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duetie to see that this infant be taught, so soone as he shalbe able to learne, what a solemne vowe, promise, and profession he hath made by you. And that he may knowe these things the better, ye shall call vpon him to heare sermons, and chiefly ye shal prouide that he may learne the Creede, the Lordes prayer, and the tenne Commandements in the English tongue, and all other things, which a Christian man ought to knowe and beleeue to his soules health, and that this childe may be vertuously brought vp, to leade a godly & a Christian life, remembring alwaye that Baptisme doeth represent vnto vs our profession, which is, to followe the example of our sauiour Christ, and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, dye from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth, as in publike Baptisme.

But if they which bring the infantes to the Church, do make an vncertaine answere to the Priestes questions, & say that they can not tell what they thought, did, or sayd in that great feare and trouble of minde (as oftentimes it chanceth) then let the Priest baptize him in forme aboue written concerning publique Baptisme, saying that at the dipping the children in the Font, he shall vse this forme of wordes.

If thou be not baptized alreadie, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

Confirmation, wherein is conteined a Catechisme for children.

TO the ende that Confirmation may be ministred to the more edifying of such as shall receiue it (according to S. Paules doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good, that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lordes prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishoppe (or such as he shall appoint) shall by his discretion appose them in. And this order is most conuenient to be obserued, for diuers considerations.

First, because that when children come to the yeares of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselues with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeuour themselues faithfully to obserue and keepe such things as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receiue strength & defence against all temptations to sinne, & the assaults of the world & the deuill, it is most meete to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kindes of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordeined that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christes religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

A Catechisme, that is to say, An instruction to be learned of euery childe, before he be confirmed, or admitted to receiue the holy Communion.

Question.

What is your name?

Answere.

N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the childe of God, and the inheritour of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vowe three things in my name. First, that I should forsake the deuil and all his workes, and pompes, the vanities of the wicked worlde, & all the sinfull lustes of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will & commandements,

mitters, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bounde to beleeue, and to do as they haue promiſed for thee?

Answere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly father, that he hath called me to this ſtate of ſaluation, through Jeſus Chriſt our ſauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the articles of thy beleefe.

Answere.

I Beleeue in God the Father almighty, maker of heauen and earth. And in Jeſus Chriſt his onely ſonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Marie, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father almightie: from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt: the holy Catholike Church, the communion of ſaints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe articles of thy beliefe?

Answere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the worlde.

Secondly, in God the Sonne, who hath reuemed me, and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſayd that your Godfathers, and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be?

Answere.

Tenne.

Queſtion.

Which be they?

Answere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the lande of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

ii. Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth, thou ſhalt not bowe vnto them, nor worſhip them: For I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhewe mercie vnto thouſandes, in them that loue me, and keepe my Commaundements.

iii. Thou ſhalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his name in vaine.

iiii. Remember that thou keepe holy the ſabboth day. Sixe dayes ſhalt thou labour and do all that thou haſt to doe: but the ſeuenth day is the ſabboth of the Lord thy God. In it thou ſhalt do no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant and thy maide ſeruant, thy cattel, & the ſtranger that is within thy gates. For in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and halowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou ſhalt do no murther.

vii. Thou ſhalt not commit aduoutrie.

viii. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his mayde, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commaundements?

Answere.

I learne two things. My duetie towardes God, and my duetie towardes my neighbour.

Queſtion.

What is thy duetie towards God?

Answere.

My duetie towardes God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thanks, to put my whole truſt in him, to call vpon him, to honour his holy name and his worde, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duetie towardes thy neighbour?

Answere.

My duetie towards my neighbour is, to loue him as my ſelfe, and to doe to all men, as I would they ſhould do vnto me. To loue, honour and ſuccour my father and mother. To honour and obey the Queene and her miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall paſtors and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by worde nor deede. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from pilfering and ſteeling, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my body in temperance, ſobernes, and chaſtitie. Not to couet nor deſire other mens goodes, but to learne and labour truely to get mine owne liuing, and to do my duetie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, knowe this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commandements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let mee heare therefore if thou canſt ſay the Lords prayer.

Answere.

OVr father which art in heauen, halowed bee thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Answere.

I deſire my Lord God our heauenly father, who is the giuer of all goodneſſe, to ſende his grace vnto me, and to all people, that we may worſhip him, ſerue him, and obey him as wee ought to doe. And I pray vnto God, that he will ſend vs all things that be neceſſarie both for our ſoules and bodies. And that he will be mercifull vnto vs, and forgiue vs our ſinnes, and that

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it will pleaſe him to ſaue and defende vs in all dāngers, ghoſtly and bodily, and that he will keepe vs from all ſinne and wickednesse, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt he will do of his mercy and goodnes, through our Lord Jeſus Chriſt. And therefore I ſay, Amen. So be it.

The Curate of euery parish, or ſome other at his appointment, ſhall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in the Church, inſtruct and examine ſo many children of his Parish ſent vnto him, as the time will ſerue, & as he ſhal thinke conuenient in ſome part of this Catechiſme.

And all Fathers, Mothers, Maſters, and Dames, ſhall cauſe their children, ſeruants and Prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare, and bee ordered by the Curate, vntill ſuch time as they haue learned all that is here appointed for them to learne.

The fourme of ſolemnization of Matrimonie.

First, the banes muſt be asked three ſeuerall Sundayes, or holy dayes, in the time of ſeruice, the people being preſent, after the accuſtomed maner.

And if the perſons that would be maried, dwell in diuers Pariſhes, the Banes muſt be asked in both Pariſhes: and the Curate of the one Pariſh, ſhall not ſolemnize Matrimonie betwixt them, without a certificate of the Banes being thriſe asked from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to be maried, ſhall come into the bodie of the Church, with their friends and neighbours, and there the Miniſter ſhall thus ſay.

DEarely beloued friendes, we are gathered together here in the ſight of God & in the face of his congregation, to ioyne together this man & this woman in holy Matrimonie, which is an honourable eſtate, inſtituted of God in paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned & beautified with his preſence, & firſt miracle that he wrought in Cana of Galilee, & is commended of Saint Paul to be honourable among all men, and therefore is not to be enterpriſed nor taken in hand vnadviſedly, lightly, or wantonly, to ſatiſfie mens carnall luſtes & appetites, like brute beaſtes that haue no vnderſtanding: but reuerently, diſcreetly, aduiſedly, ſoberly, & in the feare of God, duely conſidering the cauſes for which Matrimonie was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, & praiſe of God. Secondly, it was ordeined for a remedie againſt ſinne, & to auoyd fornication, that ſuch perſons as haue not the gift of continencie, might marrie and keepe themſelues vnſpotted members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe & comfort that the one ought to haue of the other, both in proſperitie & aduerſitie, into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therefore if any man can ſhew any iuſt cauſe, why they may not lawfully be ioyned together, let him now ſpeake, or elſe hereafter for euer hold his peace.

And also ſpeaking to the perſons that ſhalbe married, he ſhall ſay.

I Require and charge you (as you will anſwere at the dreadful day of iudgement, when the ſecrets of all hearts ſhalbe diſclosed) that if either of you do know any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confeſſe it. For be ye well aſſured, that ſo many as are coupled together otherwiſe then Gods worde doth allowe, are not ioyned together by God neither is their matrimonie lawfull.

At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Lawe, or the Lawes of this Realme, & will be bound, & ſufficient ſureties with him to the parties, or els put in a caution to the full value of ſuch charges as the perſons to be married do ſuſtaine, to proue his allegation: then the ſolemnization muſt bee deferred vnto ſuch time as the truth be tried. If no impediment be alledged, then ſhall the curate ſay vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health? and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

The man ſhall anſwere,

I will.

Then ſhall the Miniſter ſay to the woman,

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou obey him, and ſerue him, loue, honour, and keepe him in ſickneſſe and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

The woman ſhall anſwere.

I will.

Then ſhall the Miniſter ſay.

Who geueth this woman to be maried vnto this man?

And the Miniſter receiuing the woman at her father or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to the other, the man firſt ſaying.

I N. take thee M. to my wedded wife, to haue and to hold from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to loue and to cherith till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

Then ſhall they looſe their handes, & the woman taking againe the man by the right hand, ſhall ſay.

I M. take thee N. to my wedded husband, to haue and to hold from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to loue, cherith, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

Then ſhall they againe looſe their hands, & the man ſhal giue vnto the woman a Ring, laying the ſame vpon the booke with the accuſtomed duty to the Miniſter & Clarke. And the Miniſter taking the ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter, ſhall ſay.

With this ring I thee wedde, with my body I thee worſhip, and with all my worldly goods I thee endowe. In the name of the Father, and of the Sonne, & of the

the holy Ghoſt. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhal ſay.

Let vs pray.

O Eternal God, Creator & preſeruer of all mankind, giuer of all ſpiritual grace, the author of euerlaſting life, ſende the bleſſing vpon theſe thy ſeruants, this man & this woman, whom we bleſſe in thy name, that as Iſhac & Rebecca liued faithfully together, ſo theſe perſons may ſurely perfourme & keepe the vowe & couenant betwixt them made (whereof this ring giuen & receiued is a token & pledge,) and may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhal the Miniſter ioyne their right hands together, and ſay.

Thoſe whome God hath ioyned together, let no man put a ſunder.

¶ Then ſhall the Miniſter ſpeake vnto the people.

Foraſmuch as M. and M. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And the Miniſter ſhal adde this bleſſing.

God the father, God the ſonne, God the holy Ghoſt, bleſſe, preſerue, & keepe you, the Lorde mercifully with his fauour loke vpon you, and ſo fil you with all ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come ye may haue life euerlaſting. Amen.

¶ Then the Miniſter or Clarkes going to the Lordes Table, ſhall ſay or ſing this Pſalme following.

Beati omnes. Pſal. Cxxviii.

BLeſſed are all they that feare the Lord: and walke in his wayes.

For thou ſhalt eate the labour of thy hands: O well is thee, and happie ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walles of thy houſe.

Thy children like the Oliue braunches: round about thy table.

Loe, thus ſhal the man be bleſſed: that feareth the Lord.

The Lorde from out of Sion ſhal bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie al thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the father, and to the, &c.

As it was in the beginning, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be merciful vnto vs, & bleſſe vs: & ſhew vs the light of his countenance, & be merciful vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the father, and to the ſonne: and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhalbe: world without ende. Amen.

¶ The Pſalme ended, and the man & the woman kneeling afore the Lordes Table, the Miniſter ſtanding at the Table, and turning his face towarde them, ſhall ſay.

Lord haue mercy vpon vs.

Anſwere.

Chriſt haue mercy vpon vs.

Miniſter.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euil. Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmaine.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a tower of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſhac, God of Iacob, bleſſe theſe thy ſeruants, & ſowe the ſeede of eternall life in their mindes, that whatſoeuer in thy holy worde they ſhal profitably learne, they may in deede fulfil the ſame. Looke, O Lorde, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſende thy bleſſing vpon Abraham, and Sara, to their great comfort: ſo vouchſafe to ſende thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafetie vnder thy protection, may abide in thy loue vnto their liues ende, through Ieſus Chriſt our Lord. Amen.

¶ This prayer next following ſhall be omitted where the woman is paſt childe birth.

O Merciful Lorde, and heauenly Father, by whoſe gratious gift mankinde is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue & honeſtie, that they may ſee their childrens childs, vnto the third and fourth generation, vnto thy prayſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoynt that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach that it ſhould neuer be lawfull to put a ſunder thoſe, whome thou by Matrimonie haſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall mariage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy worde, as Chriſt did loue his ſpouſe the Church, who gaue himſelfe for it, louing & cheriſhing it euen as his owne fleſh: & alſo that this woman may bee louing and amiable to her husband as Rachel, wiſe as Rebecca, faithful and obedient as Sara, and in all quietneſſe, ſobrietie and peace be a followeſ-

of holy and godly matrons, O Lord bleſſe them both, and graunt them to inherite thy euerlaſting kingdome, through Ieſus Chriſt our Lord. Amen.

Then ſhall the Miniſter ſay.

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues ende. Amen.

¶ Then ſhal begin the Communion. And after the Goſpel ſhall be ſayde a Sermon, wherein ordinarily ſo oft as there is any marriage, the office of man and wife ſhall be declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

ALl ye which be married, or which entende to take the holy ſtate of Matrimonie vpō you, heare what holy Scripture doeth ſay as touching the dutie of huſbands towarde their wiues, and wiues towarde their huſbands.

Ephe. 5. 20. &c. Saint Paul in his Epiſtle to the Epheſians the fifth Chapter, doeth giue this commaundement to all married men, Ye huſbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the worde, that he might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrincle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nourifheth and cherifheth it, euen as the Lord doeth the congregation, for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned to his owne wife, and they two ſhalbe one fleſh. This miſterie is great, but I ſpeake of Chriſt, and of the congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Col. 3. 19. Likewiſe the ſame Saint Paul writing to the Coloſſians, ſpeaketh thus to all men that be married, Ye men, loue your wiues, and be not bitter vnto them.

1. Pet. 3. 7. Heare alſo what Saint Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto all men that are married, Ye huſbands dwel with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker veſſell, & as heires together of the grace of life, ſo that your prayers be not hindered.

Hitherto yee haue heard the dutie of the huſband toward the wife. Now likewiſe ye wiues, heare and learne your dutie towards your huſbands, euen as it is plainely ſet forth in the holy Scripture.

Ephe. 5. 22. to verſe 25. Saint Paul (in the forenamed Epiſtle vnto the Epheſians) teacheth you thus: Ye women, ſubmit your ſelues vnto your owne huſbands, as vnto the Lorde. For the huſband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: So likewiſe let the wiues alſo be in ſubiection vnto their owne huſbands in all things. And againe he ſaith, Let the wife reuerence her huſband.

Col. 3. 18. And (in his Epiſtle to the Coloſſians) S. Paul giueth you this ſhort leſſon, Ye wiues, ſubmit your ſelues vnto your owne huſbands, as it is conuenient in the Lord.

1. Pet. 3. 1, to verſe 7. Saint Peter alſo doeth inſtruct you very godly, thus ſaying, Let wiues be ſubiect to their owne huſbands, ſo that if any obey not the worde, they may be wonne without the worde, by the conuerſation of the wiues, while they beholde your chaſte converſation coupled

with feare. Whoſe apparel let it not bee outwarde, with brayded haire, and trimming about with golde, either in putting on of gorgeous apparell: but let the man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the olde time) did the holy women which truſted in God apparell themſelues, being ſubiect to their owne huſbands, as Sara obeyed Abraham, calling him Lorde, whoſe daughters ye are made doing well, and not being diſmayed with any feare.

¶ The newe maried perſons (the ſame day of their mariage) muſt receiue the holy Communion.

The order for the viſitation of the ſicke.

¶ The Miniſter entring the ſicke perſons houſe ſhal ſay, Peace be in this houſe, and to all that dwel in it.

¶ When he commeth into the ſicke mans preſence, hee ſhall ſay, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers, Spare vs good Lord, ſpare thy people, whome thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which art in heauen, &c.
And leade vs not into temptation,
Anſwere.
But deliuer vs from euill. Amen.
Miniſter.
O Lord ſaue thy ſeruant.
Anſwere.
Which putteth his truſt in thee.
Miniſter.
Send him helpe from thy holy place.
Anſwere.
And euermore mightily defend him.
Miniſter.
Let the enemie haue none aduantage of him.
Anſwere.
Nor the wicked approch to hurt him.
Miniſter.
Be vnto him, O Lord, a ſtrong towre.
Anſwere.
From the face of his enemie.
Miniſter.
Lord heare our prayers.
Anſwere.
And let our cry come vnto thee.
Miniſter.

OLorde looke downe from heauen, beholde, viſite and relieue this thy ſeruant: Looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and ſafetie, through Ieſus Chriſt our Lord. Amen.

HEare vs Almightie and moſt mercifull God and Sauiour, extende thy accuſtomed goodneſſe to this thy ſeruant, whom thy is grieued with ſickneſſe: viſite him, O Lord, as thou didſt viſite Peters wiues mother, and the captaines ſeruant. So viſite and reſtore vnto this ſicke perſon his former health (if it bee thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, hee may dwel with thee in life euerlaſting. Amen.

¶ Then ſhal the Miniſter exhort the ſicke perſon after this ſorme, or other like.

Dearely

DEarely beloued, know this, that almightie God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakneſſe & ſickneſſe. Wherefore, whatſoeuer your ſickneſſe is, knowe you certainly that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is come vnto you, whether it bee to trie your patience for the example of other, and that your faith may bee found in the day of the Lorde laudable, glorious, and honourable, to the encreaſe of glorie and euerlaſting felicitie, as elſe it be ſent vnto you to correct and amende in you whatſoeuer ye doth offende the eyes of your heauenly father: Know you certainely, that if you truely repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercie, for his deare ſonne Jeſus Chriſtes ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profite, & helpe you forwarde in the right way that leadeth vnto euerlaſting life.

If the perſon viſited be very ſicke, then the Curate may ende his exhortation in this place.

Take therefore in good worth the chaſtiſement of the Lorde. For whom the Lord loueth, hee chaſtiſeth: yea, as Saint Paul ſayeth, hee ſcourgeth euery ſonne which hee receiueth. If you endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſonne is he that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are ye baſtardes and not children. Therefore, ſeeing that when our carnall fathers do correct vs, we reuerently obey them: ſhall wee not muche rather be obedient to our ſpirituall father, and ſo liue? And they for a fewe dayes do chaſtiſe vs, after their owne pleaſure: But hee doeth chaſtiſe vs for our profite, to the intent he may make vs partakers of his holineſſe. Theſe workes (good brother) are Gods workes, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently and with thankes giuing, beare our heauenly Fathers correction, when to vſe by any meanes of aduerſitie it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickneſſes. For hee himſelfe went not vp to ioy, but firſt he ſuffered payne, hee entred not into his glorie before he was crucified: So truely our way to eternall ioy is, to ſuffer here with Chriſt, & our doore to enter into eternall life is, gladly to die with Chriſt, that wee may riſe againe from death, and dwell with him in euerlaſting life. Howe therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profeſſion which you made to God in your baptiſme. And foraſmuch as after this life there is a count to bee giuen vnto the righteous iudge, of whome all muſt bee iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faultes, you may finde mercie at our heauenly fathers hand, for Chriſtes ſake, and not be accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our faith, that you may knowe whether you doe beleeue as a Chriſtian man ſhould, or no.

Then the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus.

Doeſt thou beleeue in God the father almightie?

(And ſo forth as it is in Baptiſme.)

Then ſhall the Miniſter examine whether he be in charity with al the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, & if he haue offended other, to aske them forgiueneſſe, and where he hath done iniurie or wrong to any man, to make amendes to the vttermoſt of his power. And if he haue not alreadie diſpoſed his goods, let him then make his will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, & quietnes of his executors. But men muſt be oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, may be ſayde before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Here ſhal the ſicke perſon make a ſpecial confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Jeſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent & beleeue in him, of his great mercie forgiue thee thine offences, and by his authoritie committed to me, I abſolue thee from all thy ſinnes, in the name of the father, and of the ſonne, and of the holy Ghoſt. Amen.

And then the Miniſter ſhal ſay the collect following.

Let vs pray.

OMoſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſinnes of thoſe which truly repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon & forgiuenes. Renue in him (moſt louing Father) whatſoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailtenes: preſerue and continue this ſicke member in the vnitie of thy Church, conſider his contrition, accept his teares, aſſuage his paine, as ſhall be ſeene to thee moſt expedient for him. And foraſmuch as he putteth his full truſt only in thy mercy, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merites of thy moſt deerely beloued ſonne Jeſus Chriſt. Amen.

Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion: but rid me, & deliuer me in thy righteouſnes, incline thine eare vnto me, & ſaue me.

Be thou my ſtrong holde, whereunto I may alwaye reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lorde God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I bene holden vp euer ſince I was begotten: thou art he that tooke me out of my mothers wombe, my praiſe ſhall alwayes be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe, that I may ſing of thy glorie and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt me, and they that lay wayte for my ſoule, take their counſaile together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haſte thee to helpe me.

Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to do me euill.

As for me, I will patiently abide alwaye: and will

praiſe

prayse thee more and more.

My mouth shall daylie speake of thy righteousnesse and saluation: for I knowe not the ende of it.

I will goe forth in the strength of the Lorde God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not (O God) in mine olde age, when I am gray headed: vntil I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnes (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me: and yet diddest thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I prayse thee and thy faithfulnes (O God) playing vpō an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule, whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to do me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the worlde, saue vs, which by the crosse and precious blood hast redeemed vs, helpe vs we beseech thee. O God.

Then shall the Minister say.

THe almightie Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth bow and obey, be vnto and euermore thy defence, and make thee knowe and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayest receyue health and saluation, but onely the name of our Lord Iesus Christ. Amen.

The Communion of the sicke.

The Collect.

ALmightie euerliuing God, maker of mankinde, which doest correct those whome thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercie vpon this thy seruant, visited with thy hand, and to graunt that he may take his sickenesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shal departe from the body, it may bee without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

Hebr. 12. verse 5.

MY sonne, dispise not the correction of the Lorde. Neither faint when thou art rebuked of him. For whome the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospell.

Iohn 5. verse 24.

VErily, verily I say vnto you, he that heareth my worde, and beleeueth on him that sent mee, hath euerlasting life, and shall not come into damnation, but is passed from death vnto life.

When the sicke person is visited, and receiueth the holy Communion at at one time, then the Minister for the more expedition, shall cut off the forme of the visitation at the Psalme. (*In thee, O Lord, haue I put my trust.*) and go straight to the communion.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shall say, or els the Ministers and Clarkes shall sing and goe either vnto the Church, or towards the graue.

IAm the resurrection and the life (saieth the Lord) he that beleeueth in me, yea though hee were dead, yet shall hee liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer. Iob 11.25, 26.

I Knowe that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall beholde him, not with other, but with these same eyes. Iob 19.25, 26,27.

WE brought nothing into this worlde, neyther may we carry any thing out of this worlde. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the name of the Lord. 1.Tim.6.7. Iob 1.21.

When they come at the graue, whiles the corps is made ready to be layd into the earth, the Minister shall say, or the Ministers and Clarkes shall sing.

MAn that is borne of a woman, hath but a short time to liue, and is full of miserie, he commeth vp, and is cut downe like a flowre: he fleeth as it were a shadowe, and neuer continueth in one stay. In the middest of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lord most mightie, O holy & most mercifull sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mighty, O holy & most merciful sauiour, thou most worthie iudge eternall, suffer vs not at our last houre for any paines of death to fal frō thee. Iob 14.1,2.

Then while the earth shal be cast vpon the body, by some standing by the Minister shall say.

FOrasmuch as it hath pleased almightie God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to the ground, earth to earth, ashes to ashes, mold to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may bee like to his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

Then shalbe layd or sung.

I Heard a voyce from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so saieth the spirit, that they rest from their labours. Reue.14.13.

Then shall follow this lesson, taken out of the xv. Chapter to the Corinthians, the first Epistle.

CHrist is risen from the dead, and become the first fruits of the that slept. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christes at his comming. Then commeth the ende, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For he must reigne till he haue put all his enemies vnder his feete. The last enemie that shal be destroyed, is death. For he hath put all things vnder his feete. But when he saieth, All things are put vnder him, it is manifest that 1.Cor.15.20

that he is excepted which did put all things vnder him. When all things are subdued vnto him, then shal the sonne also himselfe be subiect vnto him ꝑ put all things vnder him, that God may be all in all: else what do they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? & why stand we alway then in ieopardie? By our reioycing which I haue in Christ Iesu our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eate & drinke, for to morowe we shal die. Be not ye deceiued, euil wordes corrupt good maners. Awake truely out of sleepe, & sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say. How arise ꝑ dead? & with what bodies shal they come? Thou foole, ꝑ which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not ꝑ body ꝑ shalbe, but bare corne, as of wheate or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes, another of birds. There are also celestial bodies, & there are bodies terrestrial. But the glory of the celestial is one, & the glory of ꝑ terrestrial is another. There is one maner glory of the sunne, another glory of the moone, & another glory of the starres. For one starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth againe in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weakenes, it riseth againe in power: it is sowen a naturall body, it riseth againe a spirituall body. There is a natural body, and there is a spirituall body: as it is also written. The first man Adam was made a liuing soule, and the last Adam was made a quickening spirite. Howbeit, that is not first which is spirituall, but that which is natural, & then that which is spirituall. The first man is of the earth, earthie: The second man is the Lorde from heauen, heauenly. As is the earthy, such are they that be earthie. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthie, so shal wee beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Beholde, I shewe you a mysterie. We shal not al sleepe, but we shal all be changed, and that in a moment, in the twinkling of an eye, by the last trumpe. For the trumpe shal blowe, & the dead shal rise incorruptible, & we shalbe changed: for this corruptible must put on incorruptio, & this mortal must put on immortalitie. Wher this corruptible hath put on incorruption, & this mortal hath put on immortalitie, then shalbe brought to passe ꝑ saying ꝑ is writte, Death is swalowed vp into victory: Death where is thy sting? hel where is thy victory? The sting of death is sinne, & the strength of sinne is the law: but thanked be vnto God, which hath giuē vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast & immoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shal say.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs,
Lord haue mercy vpon vs.
¶ Our father, &c. And leade vs not, &c.

Answere.

But deliuer vs from euil. Amen.

Minister.

ALmightie God, with whom we liue the spirits of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicitie: we giue thee hartie thāks, for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinful world, beseeching thee, that it may please thee of thy gracious goodnes, shortly to accomplish ꝑ number of thine elect, & to hasten thy kingdom, ꝑ we with this our brother, & all other departed in the true faith of thy holy name, may haue our perfect consummation & blisse both in body & soule, in thy eternal & euerlasting glory. Amē.

The Collect.

OMerciful God, ꝑ father of our Lord Iesus Christ, who is the resurrection & the life, in whom whosoeuer beleeueth, shal liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory, as men without hope, for them ꝑ sleepe in him: We mercifully beseech thee, O Father, to raise vs from the death of sinne, vnto the life of righteousnes, that when we shal depart this life, we may rest in him, as our hope is this our brother doeth: & that at the general resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued sonne shal then pronounce to all that loue and feare thee, saying, Come ye blessed children of my father, receiue ꝑ kingdome prepared for you from ꝑ beginning of the world. Graūt this, we beseech thee, O merciful father, thorow Iesus Christ our mediatour and redeemer, Amen.

¶ The thankesgiuing of women after childe byrth, commonly called the Churching of women.

¶ The woman shal come into the Church, and there shal kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shal say these wordes or such like, as the case shal require.

FOrasmuch as it hath pleased almightie God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childe birth: ye shal therfore giue hartie thankes vnto God, and pray.

¶ Then shal the Priest say this Psalme.

I Haue lifted vp mine eyes vnto ꝑ hilles: from whence commeth my helpe. Psal. 121.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foote to be moued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shal neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lorde is thy defence vpon thy right hand.

So that the Sunne shal not burne thee by day, nor the Moone by night.

The Lord shal preserue thee from all euil: yea, it is euen he that shal keepe thy soule.

The Lord shal preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the father, and to the, &c.
As it was in the beginning, &c.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euil. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Priest.

Be thou to her a strong tower.

Answere.

From the face of her enemie.

Priest.

Lorde heare our prayer.

Answere.

And let our crye come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant frō the great payne & perill of childe birth: graunt we beseech thee, most mercifull Father, that she through thy helpe, may both faithfully liue, & walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amē.

¶ The woman yͭ commeth to giue her thankes, must offer her accustomed offrings: & if there be a cōmunió, it is conuenient that she receiue the holy Communion.

A Cōmination against sinners, with certaine prayers to be vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, & assembled in yͤ Church, the English Letanie shall be sayd, after the accustomed maner: which ended, the Minister shall goe to the Pulpit, and say thus.

BRethren, in yͤ Primitiue Church there was a goodly discipline, that at yͤ beginning of Lent such persons as were notorious sinners, were put to open penance, & punished in this world, that their soules might be saued in the day of the Lorde: and that other admonished by their example, might be more afrayd to offend.

In the steed whereof, (until the sayde discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time (in your presence) should be read the general sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest & true repentance, and may walke more warily in these daungerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut. 27.15. Cursed is the man that maketh any carued or molten image, an abomination to the Lorde, the worke of the hand of the craftes man, and putteth it in a secret place to worship it.

¶ And the people shal answere and say.

Amen.

Minister.

Deut.27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut.27.17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut.27.18. Cursed is he yͭ maketh yͭ blinde to go out of his way.

Answere.

Amen.

Minister.

Deut.27.19. Cursed is he that letteth in iudgement the right of the stranger, of the fatherlesse, & of widowes.

Answere.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut.27.24.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut.27.25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from yͭ Lorde.

Answere.

Amen.

Minister.

Cursed are the vnmerciful, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slaunderers, drunkards, and extortioners. Iere.17.5. Mat.25.41. 1.Co.6.9,10 Gal.5.19, 20,21.

Answere.

Amen.

Minister.

NOwe seeing that all they be accursed (as the Prophet Dauid beareth witnes) which *noe erre and go astray from the commandements of God, let vs (remembring the dreadful iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition & meekenes of heart, bewailing & lamenting our sinfull life, knowleging and confessing our offences, & seeking to bring forth worthy fruites of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruite, is hewen downe, & cast into the fire. Pſal.119.21. Matt.3.10.

* It is a fearefull thing to fal into the handes of the liuing God: for he shal powre downe rayne vpon the sinners, * fnares, fire and brimstone, storme & tempest, this shalbe their portion to drinke. For lo, * the Lorde is comen out his place, to visite the wickednesse of such as dwel vpon the earth. But * who may abide the day of his comming? Or who shalbe able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, & gather his wheate into the barne: but he will burne the chaffe with vnquenchable fire. * The day of the Lorde commeth as a theefe in yͭ night: and when men shal say, peace, and all things are safe, then shal suddein destruction come vpon them, as sorow commeth vpon a woman trauailing with child, & they shal not escape. Then * shal appeare the wrath of God in yͭ day of vengeance, which obstinate sinners, through the stubbernesse of their heart, haue heaped vnto themselues, which despised the goodnes, patience, and long sufferance of God, when he called them continually to repentance. * Then shal they cal vpon mee (sayeth the Lord) but I will not heare, they shal seeke me early, but they shal not finde mee, and that because they hated knowledge, & receiued not the feare of the Lorde, but abhorred my counsel, and despised my correction. Then shal it be too late to * knocke, when the doore shalbe shut, and too late to crie for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shalbe said vnto them, * Goe ye cursed into the fire euerlasting, which is prepared for the deuil and his Angels. Heb.10.31. Pſal.11.6. Ha.26.21. Malac.3.2. Matt.3.12. 1.Thes.5.2,3 Rom.2.4,5. Pro.1.28,29 Mat.25.10, 11,12. Mat.25.41.

* Therefore brethren, take we heede betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but let vs while we haue the light, beleeue in the light, and walke as the children of the light, that we be not cast into the vtter darkenes, where 2.Cor.6.2. Iohn 9.4,5. Mat.25.30.

is weeping & gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endeles pitie, promiseth vs forgiuenes of that which is past, if (with a whole minde & true heart) we returne vnto him. * For though our sinnes be red as scarlet, they shalbe as white as snowe, & though they be like purple, yet shal they be as white as woolle.

Ezec.18.30. * Turne you cleane (saieth the Lord) frō al your wickednes, and your sinne shall not be your destruction.

Cast away from you al your vngodlines that ye haue done, make you new hearts, & a new spirit. Wherefore wil ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saieth the Lord God? Turne you then, and ye shal liue.

1.Ioh.2.1,2. * Although we haue sinned, yet haue we an aduocate with the Father, Iesus Christ the righteous, and he it is that obteineth grace for our sinnes.

Esai.53.5. * For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him, who is the merciful receiuer of all true penitent sinners, assuring our selues that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we wil submit our selues vnto him, and frō henceforth walke in his wayes, * if we wil take his easie yoke, & light burden vpon vs, & follow him in lowlines, patience, & charitie, & be ordered by the gouernance of his holy spirit, seeking alwayes his glory, & seruing him truely in our vocation, with thankesgiuing. This if we do, Christ wil deliuer vs frō the curse of the lawe, & from the extreme malediction which shal light vpon them that shalbe set on the left hand, and he wil set vs on his right * hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy, Amen.

Matt.11.29, 30.

Matt.25.33, 34.

¶ Then shall they all kneele vpon their knees, and the Minister & Clarke kneeling (where they are accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

Psalm.51. HAue mercy vpon me, O God, after thy great goodnes: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faultes: and my sinne is euer before me.

Against thee only haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But lo, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, & I shalbe cleane: thou shalt wash me, and I shalbe whiter then snowe.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart O God: and renue a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

Thou shalt open my lippes (O Lord): and my mouth shal shewe thy prayse.

For thou desirest no sacrifice, else wouldest I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Glory be to the father, and to the, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euil, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Sende vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy names sake deliuer vs, be mercifull vnto vs sinners for thy names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lorde we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that their whole consciences by sinne are accused, by thy mercifull pardon may be absolued through Christ our Lord, Amen.

O Most mighty God & merciful Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie is to haue mercy, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore good Lord, spare thy people whom thou hast redemed, enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire frō vs, which meekely knowledge our vilenes, & truely repent vs of our faultes: so make haste to helpe vs in this worlde, that we may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

TVrne thou vs, O good Lorde, and so shall we be turned: be fauourable, O Lorde, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a merciful God, full of compassion, long suffering, and of great pitie. Thou sparest when men deserue punishment, and in the time of trouble sendest help: spare the people good Lorde, spare them, let not thine heritage be brought to confusion. Heare vs, O Lorde, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

¶ Then

THE ENDE.

The Pſalmes of Dauid, of that tranſlation which is commonly vſed in the Church.

Morning prayer.

Beatus vir qui non abijt. Pſal.1.

BLeſſed is the man that hath not walked in the counſel of the vngodly, nor ſtandeth in the way of ſinners: and hath not ſit in the ſeate of the ſcornefull.

2 But his delight is in the lawe of the Lord: and in his Lawe will he exerciſe himſelfe day and night.

3 And hee ſhall be like a tree planted by the water ſides: that will bring forth her fruite in due ſeaſon.

4 His leafe alſo ſhal not wither: & looke whatſoeuer he doeth, it ſhal proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhal not be able to ſtande in the iudgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhal perith.

Quare fremuerunt? Pſal.2.

WHy doe the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſaile together: againſt the Lord, and againſt his anoynted.

3 Let vs breake their bonds aſunder: and caſt away their cordes from vs.

4 Hee that dwelleth in heauen ſhal laugh them to ſcorne: the Lord ſhal haue them in deriſion.

5 Then ſhal he ſpeake vnto them in his wrathand vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my kingvpon my holy hil of Sion.

7 I will preach the Lawe, whereof the Lorde hath ſayd vnto me: thou art my ſonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhal giue thee the heathen for thine inheritance: and the vttermoſt parters of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the ſonne leaſt he be angry, and ſo ye periſh from the right way: if his wrath bee kindled (yea but a litle) bleſſed are all they that put their truſt in him.

Domine quid. Pſal.3.

LOrd how are they increaſed that trouble me: many are they that ryſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I layde me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I will not be afrayde of ten thouſandes of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: & the bleſſing is vpon thy people.

Cum inuocarem. Pſal.4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberte when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſonnes of men, howe long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, & ſeeke after leaſing?

3 Knowe this alſo, that the Lorde hath choſen to him ſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, & ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

6 There be many that ſay: who will ſhewe vs any good?

7 Lorde lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lorde onely that makeſt me dwell in ſafete.

Verba mea auribus. Pſal.5.

PVnder my wordes, O Lorde: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King & my God: for vnto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickednes: neither ſhal any euil dwell with thee.

5 Such as be foolish ſhal not ſtande in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lorde will abhorre both the bloudthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me O Lord, in thy righteouſnes, becauſe of mine enemies: make thy way playne before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednes.

10 Their throte is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlines, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhal euer be giuing of thankes, becauſe thou defendeſt them, they that loue thy name ſhall be ioyful in thee.

13 For thou Lorde wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhielde.

Domine ne in furore. Pſal.6.

Euening prayer.

OLord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lorde, for I am weake: O Lord heale me, for my bones are vexed.

3 Why soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned backe, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, & deliuer me.

2 Least he deuoure my soule like a Lion, and teare it in peeces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take me: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe again.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 Oh let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reynes.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sworde he hath bent his bow, and made it ready.

14 He hath prepared for him the instrumentes of death: he ordeineth his arrowes against the persecutors.

15 Beholde, he trauaileth with mischiefe: he hath conceiued sorow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: & is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and will praise the name of the Lord the most high.

Domine Dominus. Psal. 8.

O Lorde our gouernour, how excellent is thy name in all the worlde: thou that hast set thy glory aboue the heauens.

2 Out of the mouth of very babes & sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feete.

7 All sheepe and oxen, & the beasts of the field.

8 The foules of the ayre, & the fishes of the sea: and whatsoeuer walketh through the paths of the seas.

9 O Lord our gouernour: how excellent is thy name in all the worlde.

Confitebor tibi. Psal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes. Morning prayer.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy name, O thou most highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right, & my cause: thou art set in the throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemie, destructions are come to a perpetual ende: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lorde shall endure for euer: he hath also prepared his seate for iudgement.

8 For he shall iudge the world in righteousnesse: & ministre true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that knowe thy name, will put their trust in thee: for thou Lorde hast neuer forsaken them that seeke thee.

11 O prayse the Lorde which dwelleth in Sion: shewe the people of his workes.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shewe all thy prayses within the portes of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pitte that they made: in the same net which they hid priuily, is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alwaye be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lorde:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

Why standest thou so farre off (O Lord:) and hidest thy face in the necessitie time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the craftie wilinesse that they imagined.

3 For the vngodly hath made boast of his owne heartes desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proude, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwaye grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer

be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceite, and fraude: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the theeuish corners of the streetes: and priuily in his lurking dennes doeth he murther the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a Lion lieth he in his denne: that he may ravish the poore.

10 He doeth ravish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the handes of his captaines.

12 He hath sayd in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doeth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlines, & thou shalt find none.

18 The Lord is King for euer and euer: and the heathen are perished out of the lande.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird vnto the hil?

2 For lo, the vngodly bende their bowe, and make ready their arrowes within the quiuer: that they may priuily shoote at them which are true of heart.

3 For the foundations will be cast downe: & what hath the righteous done?

4 The Lord is in his holy temple: the Lordes seate is in heauen.

5 His eyes consider the poore: and his eye liddes trye the children of men.

6 The Lorde alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doeth his soule abhorre.

7 Vpon the vngodly he shall raine hayres, fire, and brimstone, storme, and tempest: this shalbe their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanitie euery one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitful lippes: and the tongue that speaketh proude things.

4 Which haue sayd, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (sayth the Lorde) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The wordes of the Lord are pure wordes: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsaile in my soule, and be so vexed in my heart: how long shal mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lorde, because he hath dealt so louingly with me: yea, I will praise the name of the Lord most highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one (doth good, no not one.)

3 The Lorde looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lippes.

6 Their mouth is full of cursing and bitternesse: their feete are swift to shed blood.

7 Destruction and vnhappinesse is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord: there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you ye haue made a mocke at the counsel of the poore: because he putteth his trust in the Lord.

11 Who shal giue saluation vnto Israel out of Sion: when the Lorde turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shalbe glad.

Dominè quis habitabit? Psal. 15.

Morning prayer.

LOrde who shall dwell in the tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vnreprouable life: and worketh the thing which is right, and speaketh the truth from his heart.

3 He: that hath vsed no deceite in his tongue, nor done euill to his neighbour: and hath not slaundered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: & maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not, though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my

2 O my soule, thou hast said vnto the Lorde: thou art my God, my goods are nothing vnto thee.
3 All my delight is vpon the saints that are in the earth: and vpon such as excell in vertue.
4 But they that runne after another god shal haue great trouble.
5 Their drinke offrings of blood wil I not offer: neither make mention of their names within my lips.
6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.
7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.
8 I wil thanke the Lorde for giuing me warning: my reines also chasten me in the night season.
9 I haue set God alwayes before mee: for he is on my right hand, therfore I shal not fal.
10 Wherefore my heart was glad, and my glory reioyced: my flesh also shal rest in hope.
11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one to see corruption.
12 Thou shalt shewe me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lorde, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.
2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.
3 Thou hast prooued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shal not offend.
4 Because of mens workes that are done against the wordes of my lips: I haue kept me from the wayes of the destroyer.
5 O hold thou vp my goings in thy paths: that my footesteps slip not.
6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my wordes.
7 Shew thy marueilous louing kindnes, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.
8 Keepe me as the apple of an eye: hide me vnder the shadowe of thy wings.
9 Frō the vngodly that trouble me: mine enemies compasse me round about, to take away my soule.
10 They are inclosed in their owne fatte: and their mouth speaketh proude things.
11 They lie waiting in our way on euery side: turning their eyes downe to the ground.
12 Like as a Lion that is griedy of his praye: and as it were a Lions whelpe lurking in secret places.
13 Vp Lord, disappoynt him, and cast him downe: deliuer my soule from the vngodly, which is a sworde of thine.
14 From the men of thy hand, O Lorde, from the men, I say, and from the euil world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.
15 They haue children at their desire: and leaue the rest of their substance for their babes.
16 But as for mee, I will beholde thy presence in righteousnes: and when I awake vp after thy likenes, I shalbe satisfied with it.

Diligam te. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lorde is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I lost trust my buckler, the horne also of my saluation, and my refuge.
2 I wil cal vpon the Lorde, which is worthy to be prayses: so shal I be safe from mine enemies.
3 The sorowes of death compassed mee: and the ouerflowings of vngodlines made me afraide.
4 The paines of hel came about mee: the snares of death ouerrooke me.
5 In my trouble I wil cal vpon the Lord: and complaine vnto my God.
6 So shal he heare my voyce out of his holy temple: and my complaint shal come before him, it shal enter euen into his eares.
7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remoued, because he was wroth.
8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.
9 He bowed the heauens also and came downe: and it was darke vnder his feete.
10 He rode vpon the Cherubins and did flie: he came flying vpon the wings of the wind.
11 He made darkenes his secret place: his Pauilion round about him, with darke water, and thicke cloudes to couer him.
12 At the brightnes of his presence his cloudes remoued: hailestones and coales of fire.
13 The Lord also thildred out of heauen, & the highest gaue his thunder: hailestones and coales of fire.
14 He sent out his arrowes, and scattered them: he cast forth lightnings and destroyed them.
15 The springs of water were seene, & the foundations of ye round world were discouered at thy chiding, O Lord: at ye blasting of the breath of thy displeasure.
16 He shal send downe from the high to fetch mee: and shal take me out of many waters.
17 He shal deliuer me from my strongest enemie, and from them which hate me: for they are too mightie for me.
18 They preuented mee in the day of my trouble: but the Lord was my vpholder.
19 He brought me forth also into a place of libertie: he brought me forth, euen because he had a fauour vnto me.
20 The Lord shal reward mee after my righteous dealing: according to the cleannes of my hands shal he recompense me.
21 Because I haue kept the wayes of the Lorde: and haue not forsaken my God, as the wicked doeth.
22 For I haue an eye vnto all his lawes: and will not cast out his commandements from me.
23 I was also vncorrupt before him: and eschewed mine owne wickednes.
24 Therefore shal the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.
25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.
26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnes.
27 For thou shalt saue the people that are in aduersitie: & shalt bring downe the high lookes of the proude.
28 Thou also shalt light my candle: the Lorde my God shal make my darkenes to be light.
29 For in thee I shal discomfite an hoste of men: and with the helpe of my God I shal leape ouer the wall.
30 The way of God is an vndefiled way: the worde of the Lord also is tryed in the fire, he is the defender of all them that put their trust in him.
31 For who is God, but the Lord, or who hath any strength except our God?
32 It is God that [illegible] strength of

warre: and maketh my way perfect.
33 He maketh my feete like harts feete: and setteth
me vpon high.
34 He teacheth my hands to fight: and mine armes
shal breake euen a bowe of steele.
35 Thou hast giuen me the defence of thy saluati-
on: thy right hand also shal holde me vp, and thy louing
correction shal make me great.
36 Thou shalt make roome ynough vnder me for to
go: that my footesteps shal not slide.
37 I wil folowe vpon mine enemies, and ouertake
them: neither wil I turne againe til I haue destroyed
them.
38 I wil smite them, that they shal not be able to
stand: but fall vnder my feete.
39 Thou hast girded me with strength vnto the bat-
tel: thou shalt throw downe mine enemies vnder me.
40 Thou hast made mine enemies also to turne
their backes vpon mee: and I shal destroy them that
hate me.
41 They shal crye, but there shalbe none to helpe
them: yea, euen vnto the Lorde shal they crye, but hee
shal not heare them.
42 I wil beate them as smal as the dust before the
winde: I wil cast them out as the clay in the streetes.
43 Thou shalt deliuer me from the strinings of the
people: & thou shalt make me the head of the heathen.
44 A people whome I haue not knowen: shal serue
mee.
45 Assoone as they heare of me, they shal obey me:
but the strange children shal dissemble with me.
46 The strange children shal faile: and be afraide
out of their prisons.
47 The Lord liueth, & blessed be my strong helper:
and praysed be the God of my saluation.
48 Euen the God which seeth that I be auenged:
and subdueth the people vnto me.
49 It is he that deliuereth mee from my (cruell) e-
nemies, and setteth mee vp aboue mine aduersaries:
thou shalt rid me from the wicked man.
50 For this cause wil I giue thankes vnto thee (O
Lorde) among the Gentiles: and sing prayses vnto thy
name.
51 Great prosperitie giueth he vnto his king: and
sheweth louing kindnesse vnto Dauid his anointed,
and vnto his seede for euermore.

Cæli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the
firmament sheweth his handy worke.
2 One day telleth another: & one night cer-
tifieth another.
3 There is neither speach nor language: but their
voyces are heard among them.
4 Their sound is gone out into all lands: and their
wordes vnto the ende of the word.
5 In them hath hee set a tabernacle for the sunne:
which cōmeth forth as a bridegrome out of his cham-
ber, and reioyceth as a gyant to runne his course.
6 It goeth forth from the vtermost part of the hea-
uen, and runneth about vnto the ende of it againe: and
there is nothing hid from the heate thereof.
7 The Law of the Lord is an vndefiled Law, con-
uerting the soule: the testimonie of the Lorde is sure,
and giueth wisedome vnto the simple.
8 The statutes of the Lorde are right, and reioyce
the heart: the commandement of the Lord is pure, and
giueth light vnto the eyes.
9 The feare of the Lorde is cleane, and endureth
for euer: the iudgements of the Lord are true, & righ-
teous altogether.
10 More to be desired are they then gold, yea, then
much fine golde: sweeter also then honie, and the honie
combe.
11 Moreouer by them is thy seruant taught: and in
keeping of them there is great reward.
12 Who can tell howe oft he offendeth: O cleanse
thou me from my secrete faultes.
13 Keepe thy seruant also frō presumptuous sinnes,
lest they get the dominion ouer me: so shal I be vndefi-
led, and innocent from the great offence.
14 Let the wordes of my mouth, & the meditation of
my heart: be alway acceptable in thy sight.
15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in ye day of trouble: the name
of the God of Jacob defende thee.
2 Send thee helpe from the Sanctuarie: & strength
thee out of Sion.
3 Remember all thy offrings: and accept thy burnt
sacrifice.
4 Graunt thee thy hearts desire: and fulfil all thy
minde.
5 We wil reioyce in thy saluation, and triumph in
the name of the Lord our God: the Lord performe all
thy petitions.
6 Nowe know I that the Lord helpeth his anoin-
ted, and wil heare him from his holy heauen: euen
with the wholsome strength of his right hand.
7 Some put their trust in charets, and some in
horses: but we wil remember the name of the Lorde
our God.
8 They are brought downe and fallen: but we are
risen and stand vpright.
9 Saue Lorde, and heare vs, O king of heauen:
when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shal reioyce in thy strength, O Lord: ex-
ceeding glad shal he be of thy saluation.
2 Thou hast giuen him his hearts desire: and hast
not denied him the request of his lips.
3 For thou shalt preuent him with the blessings of
goodnesse: and shal set a crowne of pure gold vpon his
head.
4 He asked life of thee, and thou gauest him a long
life: euen for euer and euer.
5 His honour is great in thy saluation: glory and
great worship shalt thou lay vpon him.
6 For thou shalt giue him euerlasting felicitie: and
make him glad with the ioy of thy countenance.
7 And why? because the King putteth his trust in
the Lord: and in the mercy of the most highest, he shal
not miscarie.
8 All thine enemies shal feele thine hand: thy right
hand shal finde out them that hate thee.
9 Thou shalt make them like a fierie euen in time
of thy wrath: the Lord shal destroy them in his displea-
sure, and the fire shal consume them.
10 Their fruit shalt thou roote out of the earth: and
their seede from among the children of men.
11 For they intended mischiefe against thee: & ima-
gined such a deuice as they are not able to performe.
12 Therefore shalt thou put them to flight: and the
strings of thy bowe shalt thou make ready against the
face of them.
13 Be thou exalted Lorde in thine owne strength:
so wil we sing and prayse thy power.

Deus, Deus meus. Psal. 22.

Euening prayer.

MY God, my God (looke vpon mee) why hast
thou forsaken mee: and art so farre from my
health and from the wordes of my complaint?
2 Oh God, I cry in the day time, but thou hea-
rest not: and in the night season also I take no rest.

3 And then remember holy: O then worshippe of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoote out their lips, and shake their head, saying.

8 He trusted in God that he would deliuer him: let him deliuer him if he will haue him.

9 But thou art he that tooke mee out of my mothers woombe: thou wast my hope when I hanged yet vpon my mothers breastes.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euē from my mothers woombe.

11 O go not from me, for trouble is hard at hande: and there is none to helpe me.

12 Many oxen are come about me: fatte bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsherd, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogges are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my hands, & my feete, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garmentes among them: and cast lottes vpon my vesture.

19 But be not thou farre from me, O Lorde: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sworde: my darling from the power of the dogge.

21 Saue me from the lyons mouth: for thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the middest of the congregation will I praise thee.

23 O praise the Lord ye that feare him: magnifie him all ye of the seede of Iacob, and feare him all ye seede of Israel.

24 For he hath not despised nor abhorred the lowe estate of the poore, nether hath he hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I perfourme in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord, shall praise him, your heart shall liue for euer.

27 All the endes of the world shall remember themselues, & be turned vnto the Lorde: and all the kinredes of the nations shall worship before him.

28 For the kingdome is the Lordes: and he is the gouernour among the people.

29 All such as be fatte vpon earth: haue eaten and worshipped.

30 All they that go downe into the dust shall kneele before him: and no man hath quickened his owne soule.

31 My seede shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnesse: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lorde is my shepherde: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his names sake.

4 Yea, though I walke through the valley of the shadowe of death, I will feare no euil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindenesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

THe earth is the Lordes, & all that therein is: the compasse of the world, & they that dwell therein. Morning prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floodes.

3 Who shall ascend into the hil of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane handes & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heades, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heades, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lorde of hostes, he is the king of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shewe me thy wayes, O Lord: and teache me thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindenesse which hath been euer of olde.

6 Oh remember not the sinnes and offences of my youthe: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lorde: therefore will he teache sinners in the way.

8 Them that be meeke shall he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the pathes of the Lord are mercy and truth: vnto such as keepe his couenant and his testimonies.

10 For thy names sake, O Lorde be merciful vnto my sinne: for it is great.

11 What man is he that feareth the Lord: him shall he teache in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secrete of the Lord is among them that feare him: and he will shewe them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feete out of the net.

25 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſerie.

26 The ſtraines of my heart are enlarged: O bring thou me out of my troubles.

27 Looke vpon mine aduerſitie and miſerie: and forgiue me all my ſinne.

28 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

29 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

30 Let perfectneſſe and righteous dealing waite vpon me: for my hope hath been in thee.

31 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BE thou my iudge, O Lord, for I haue walked innocently: my truſt hath bene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proue me: try out my reynes and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh my handes in innocencie, O Lord: and ſo will I go to thine altar.

7 That I may ſhewe the voyce of thankeſgiuing: & tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the bloodthirſtie.

10 In whoſe handes is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foote ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. Pſal. 27.

Euening prayer.

THE Lord is my light and my ſaluation, whome then ſhall I feare: the Lorde is the ſtrength of my life, of whom then ſhal I be afraide?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laide againſt me, yet ſhall not my heart be afraide: & though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwel in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſite his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhal he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall he lift vp mine head aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercie vpon me, and heare me.

9 My heart hath talked of thee, ſeeke ye my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt been my helper: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verily to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tarie thou the Lordes leaſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of me, leaſt if thou make as though thou heareſt not, I become like them that go downe into the pitte.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my handes toward the mercy ſeate of thy holy Temple.

3 O plucke mee not away (neyther deſtroy mee) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deedes: and according to the wickedneſſe of their owne inuentions.

5 Recompenſe the after the worke of their handes: pay them that they haue deſerued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his handes: therefore ſhal he breake them downe, and not build them vp.

7 Prayſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lorde is my ſtrength & my ſhield, my heart hath truſted in him, & I am holpen: therefore my heart danceth for ioy, and in my ſong will I prayſe him.

9 The Lord is my ſtrength: and he is the wholſome defence of his anoynted.

10 O ſaue thy people, & giue thy bleſſing vnto thine inheritance: feede them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lorde (O ye mightie) bring yong rammes vnto the Lord: ascribe vnto the Lord worſhip and ſtrength.

2 Giue the Lorde the honour due vnto his name: worſhip the Lord with holy worſhip.

3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voyce of the Lord is mighte in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He maketh them alſo to ſkip like a calfe: Libanus alſo and Syrion like a yong Vnicorne.

7 The voyce of the Lord deuideth the flames of fire: the voyce of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voyce of the Lorde maketh the Hindes to bring forth yong, and diſcouereth the thicke buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a king for euer.

10 The Lorde ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

Morning prayer.

I WILL magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that go downe to the pit.

4 Sing

4 Sing prayses vnto the Lord (O ye saints of his) and geue thankes to him by a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauines may endure for a night, but ioy commeth in the morning.

6 And in my prosperitie I sayd, I shall neuer bee remoued: thou Lord of thy goodnes hadst made my hill so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the dust geue thankes vnto thee? or shall it declare thy truetie?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackecloth, & girded me with gladnesse.

13 Therefore shal euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousnes.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And bee thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: bee thou also my guide, and leade me for thy names sake.

5 Draw mee out of the net that they haue layd priuily for me: for thou art my strength.

6 Into thy handes I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad, and reioyce in thy mercie: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the handes of the enemie: but hast set my feete in a large roume.

10 Haue mercie vpon mee, O Lorde, for I am in trouble: and mine eye is consumed for very heauines, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength failed me, because of mine iniquitie: and my bones are consumed.

13 I became a reproche among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed them selues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemie of the multitude: and feare is on euery side, while they consulte together against me, & take their counsell to take away my life.

16 But my hope hath bene in thee, O Lorde: I haue sayd, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, & despitefully speake against the righteous.

21 O how plentifull is thy goodnes, which thou hast layed vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men?

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

23 Thankes be to the Lord: for he hath shewed his marueilous great kindnesse in a strong citie.

24 And when I made haste, I sayd: I am cast out of the sight of thine eyes.

25 Neuertheles thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lorde all ye his Saintes: for the Lorde preserueth them that are faithfull, and plentifully rewardeth the proude doer.

27 Be strong, and he shal stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnes is forgiuen and whose sinne is couered. Euening prayer.

2 Blessed is the man vnto whome the Lorde imputeth no sinne: in whose spirite there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowledge my sinne vnto thee: mine vnrighteousnesse haue I not hid.

6 I sayd, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayst be founde: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserue me from trouble: thou shalt compasse me about with songes of deliuerance.

9 I will enforme thee, & teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must bee holden with bitte and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a newe song: sing prayses lustily (vnto him) with a good courage.

4 For the worde of the Lorde is true: and all his workes are faithfull.

5 He loueth righteousnes and iudgement: the earth is full of the goodnesse of the Lord.

6 By the worde of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded and it stood fast.

10 The Lord bringeth the counsel of the heathē to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men from the habitation of his dwelling he considereth al them that dwel in the earth.

14 Hee fashioneth all the heartes of them: and vnderstandeth all their workes.

15 There is no king that can bee saued by the multitude of an host: neither is any mighty man deliuered by much strength.

16 A horse is counted but a vayne thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them ẏ feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feede them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe, and our shield.

20 For our heart shall reioyce in him: because wee haue hoped in his holy name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we do put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his prayse shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O prayse the Lord with me: and let vs magnifie his name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see howe gratious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his saintes: for they that feare him, lacke nothing.

10 The Lions do lacke, and suffer hunger: but they which seeke the Lorde, shall want no maner of thing that is good.

11 Come ye children and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lippes that they speake no guile.

13 Eschue euill, & do good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: & his eares are open vnto their prayers.

15 The countenance of the Lorde is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and wil saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 He keepeth al his bones: so that not one of them is broken.

20 But misfortune shall stay the vngodly: and they that hate the righteous, shalbe desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica Domine. Psal. 35.

PLeade thou my cause, O Lorde, with them that strine with me: and fight thou against them that fight against me. Morning prayer.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the wind: and the angel of the Lord scattering them.

6 Let their way bee darke and slipperie: and let the Angel of the Lord persecute them.

7 For they haue priuily laide their nette to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares: and his nette that hee hath layd priuily catche himselfe, that he may fall into his owne mischiefe.

9 And my soule bee ioyfull in the Lorde: it shall reioyce in his saluation.

10 All my bones shall say, Lorde, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoyleth him.

11 False witnesse did rise vp: they layde to my charge things that I knewe not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuerthelesse, when they were sicke I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friende, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, & ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lorde, howe long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my dearling from the Lions.

18 So will I giue thee thankes in the great congregation: I will prayse thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neyther let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on me with their mouthes, & sayde: Fye on thee, fye on thee, we saw it with our eyes.

22 This thou hast seene, O Lorde: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake & stand vp to iudge my quarell: auenge thou my cause, my God and my Lord.

24 Judge mee, O Lorde my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in her hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, bleſſed be the Lorde, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhalbe talking of thy righteouſneſſe: and of thy prayſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntil his abominable ſinne be found out.

3 The wordes of his mouth are vnrighteous, and full of deceite: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doeth he abhorre any thing that is euil.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnes vnto the clouds.

6 Thy righteouſnes ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt, howe excellent is thy mercy, O God: and the children of men that put their truſt vnder the ſhadowe of thy wings.

8 They ſhalbe ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhal we ſee light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteouſnes vnto them that are true of heart.

11 O let not the foote of pride come againſt me: & let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickednes: they are caſt downe, and ſhal not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thyſelfe, becauſe of the vngodly: neither be thou enuious againſt the euil doers.

2 For they ſhal ſoone be cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, & be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhal giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, & put thy truſt in him: and he ſhal bring it to paſſe.

6 He ſhal make thy righteouſnes as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, & abide patiently vpō him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doth after euil counſailes.

8 Leaue off from wrath, & let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euil.

9 Wicked doers ſhalbe rooted out: and they that patiently abide the Lord, thoſe ſhal inherit the land.

10 Yet a little while, and the vngodly ſhalbe cleane gone: thou ſhalt looke after his place, and he ſhalbe away.

11 But the meeke ſpirited ſhal poſſeſſe the earth: and ſhalbe refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſaile againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhal laugh him to ſcorne: for he hath ſeene that his day is comming.

14 The vngodly hath drawen out the ſword, and bent their bowes to caſt downe the poore & needy, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhal goe through their owne hart: and their bowe ſhalbe broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhal endure for euer.

19 They ſhal not be confounded in the perilous time: & in the dayes of dearth they ſhal haue enough.

20 As for the vngodly they ſhal perith, and the enemies of the Lord ſhal conſume as the fatte of lambes: yea, euen as the ſmoke ſhal they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberal.

22 Such as be bleſſed of God, ſhal poſſeſſe the land: and they that be curſed of him, ſhalbe rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhal not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue bene yong and now am olde: and yet ſaw I neuer the righteous forſaken, nor his ſeede begging their bread.

26 The righteous is euer merciful, and lendeth and his ſeede is bleſſed.

27 Flee from euil, and doe the thing that is good: and dwel for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhalbe puniſhed: as for the ſeede of the vngodly it ſhalbe rooted out.

30 The righteous ſhal inherite the land: and dwel therein for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue wil be talking of iudgement.

32 The law of his God is in his heart: and his going ſhal not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord wil not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he ſhal promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhal perith, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene Bay tree.

37 And I went by, and lo, he was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, & take heede vnto the thing that is right: for that ſhal bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhal perith together: and the ende of the vngodly is, they ſhalbe rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lorde: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhal ſtand by them, & ſaue them: he ſhal deliuer them from the vngodly, and ſhal ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

Morning prayer.

PVlle mee not to rebuke (O Lorde) in thine anger: neither chaſten me in thy heauie diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednes are gone ouer my head: and are like a ſore burden too heauie for me to beare.

5 My wounds ſtinke, and are corrupt, through my fooliſhneſſe.

6 I am

6 I am brought into so great trouble and miserie: that I go mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared by the very disquietnes of my heart.

9 Lorde, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.

11 My louers & my neighbours did stand looking upon my trouble: and my kinsmen stood a farre off.

12 They also that sought after my life, layde snares for me: and they that went about to doe me euil, talked of wickednes, and imagined deceite all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord my God.

16 I haue required that they (euen mine enemies) should not triumph ouer me: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: & my heauines is euer in my sight.

18 For I will confesse my wickednes: and be sory for my sinne.

19 But mine enemies liue, & are mightie: and they that hate me wrongfully, are many in number.

20 They also that reward euil for good, are against me: because I followe the thing that good is.

21 Forsake me not, O Lorde my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God my saluation.

Dixi, custodiam. Psal. 39.

I Said, I will take heede to my wayes: that I offende not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine ende, & the number of my dayes: that I may be certified how long I haue to liue.

6 Beholde, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanitie.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and can not tell who shal gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauie hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: holde not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my fathers were.

15 O spare me a litle, that I may recouer my strength: before I go hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lorde: and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feete vpon the rocke, and ordered my going.

3 And he hath put a new long in my mouth: euen a thanksgiuing vnto our God.

4 Many shal see it, and feare: and shal put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proude, and to such as go about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as hee also thy thoughtes which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then sayd I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared the righteousnes in the great congregation: lo, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousnesse within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from mee, O Lorde: let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are more in number then the heares of mine head, and my heart hath failed me.

16 O Lorde, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euil.

18 Let them be desolate & rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let al those that seeke thee, be ioyful and glad in thee: and let such as loue thy saluation, say alway, The Lord be praysed.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

BLessed is he that considereth the poore (and needie) the Lorde shal deliuer him in the time of trouble. Poening prayer.

2 The Lord preserue him and keepe him alyue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lorde comfort him when he lieth sicke vpon his bed: make thou al his bed in his sickenesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euil of me: when shal he die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanitie: and
his heart conceiueth falshood within himself: and when
he commeth forth he telleth it.
7 All mine enemies whisper together against me:
euen against me do they imagine this euill.
8 Let the sentence of guiltinesse proceede against
him: and nowe that he lyeth, let him rise vp no more.
9 Yea, euen mine owne familiar friend whome I
trusted: which did also eate of my breade, hath layde
great waite for me.
10 But be thou mercifull vnto me, O Lord: raise
thou me vp againe, and I shall reward them.
11 By this I knowe thou fauourest me: that mine
enemie doeth not triumph against me.
12 And when I am in my health, thou vpholdest
me: and shalt set me before thy face for euer.
13 Blessed be the Lord God of Israel: world with-
out ende. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so lon-
geth my soule after thee, O God.
2 My soule is a thirst for God, yea, euen for the li-
uing God: when shall I come to appeare before the
presence of God?
3 My teares haue bene my meate day and night:
while they daily say vnto me, Where is now thy God?
4 Now when I thinke thereupon, I powre out my
heart by my selfe: for I went with the multitude, and
brought them forth into the house of God.
5 In the voyce of prayse and thanksgiuing: among
such as keepe holy day.
6 Why art thou so full of heauinesse (O my soule:) &
why art thou so disquieted within me?
7 Put thy trust in God: for I will yet giue him
thankes for the helpe of his countenance.
8 My God, my soule is vexed within me: therefore
will I remember thee, concerning the land of Jordan,
and the litle hill of Hermon.
9 One deepe calleth another, because of the noyse
of the waterpipes: all thy waues and stormes are gone
ouer me.
10 The Lord hath graunted his louing kindenesse
on the day time: and in the night season did I sing of
him, and made my prayer vnto the God of my life.
11 I will say vnto the God of my strength, why hast
thou forgotten me: why goe I thus heauily, while the
enemie oppresseth me?
12 My bones are smitten asunder as with a sword:
while mine enemies (that trouble me) cast me in the
teeth.
13 Namely, while they say daily vnto me: where is
now thy God?
14 Why art thou so vexed, O my soule: and why art
thou so disquieted within me?
15 O put thy trust in God: for I will yet thanke him
which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defende my
cause against the vngodly people: O deliuer mee
from the deceitfull and wicked man.
2 For thou art the GOD of my strength, why hast
thou put me from thee: and why go I so heauily, while
the enemie oppresseth me?
3 Oh sende out thy light and thy trueth, that they
may leade me: and bring me vnto thy holy hill, and to
thy dwelling.
4 And that I may goe vnto the altar of God, euen
vnto the God of my ioy and gladnesse: & vpon the Harpe
will I giue thankes vnto thee, O God, my God.
5 Why art thou so heauy, O my soule: and why art
thou so disquieted within me?
6 O put thy trust in God: for I will yet giue him
thankes, which is the helpe of my countenance, and
my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our
fathers haue tolde vs: what thou hast
done in their time of olde. Morning prayer.
2 Howe thou hast driuen out the Heathen with thy
hande, and planted them in: howe thou hast destroyed
the nations and cast them out.
3 For they gate not the land in possession through
their owne sword: neither was it their owne arme that
helped them.
4 But thy right hande and thine arme, and the
light of thy countenance: because thou haddest a fa-
uour vnto them.
5 Thou art my King (O God:) sende helpe vnto
Jacob.
6 Through thee will we ouerthrowe our enemies:
and in thy name will we tread them vnder that rise vp
against vs.
7 For I wil not trust in my bow: it is not my sword
that shall helpe me.
8 But it is thou that sauest vs from our enemies:
and puttest them to confusion that hate vs.
9 We make our boast of God all day long: and will
prayse thy name for euer.
10 But nowe thou art farre off, and puttest vs to
confusion: and goest not forth with our armies.
11 Thou makest vs to turne our backes vpon our
enemies: so that they which hate vs, spoyle our goods.
12 Thou lettest vs to be eaten vp like sheepe: and
hast scattered vs among the Heathen.
13 Thou sellest thy people for nought: and takest no
money for them.
14 Thou makest vs to bee rebuked of our neygh-
bours: to bee laughed to scorne, and had in derision of
them that are round about vs.
15 Thou makest vs to be a byword among the hea-
then: and that the people shake their heads at vs.
16 My confusion is daily before me: and the shame
of my face hath couered me.
17 For the voyce of the slanderer and blasphe-
mer: for the enemie and auenger.
18 And though all this be come vpon vs, yet do we
not forget thee: nor behaue our selues frowardly in thy
couenant.
19 Our heart is not turned backe: neither our steps
gone out of thy way.
20 No not when thou hast smitten vs into the place
of Dragons: and couered vs with the shadowe of
death.
21 If wee haue forgotten the name of our God,
and holden vp our handes to any strange god: shall not
God search it out? for he knoweth the very secrets of
the heart.
22 For thy sake also are we killed all the day long:
and are counted as sheepe appointed to be slaine.
23 Vp Lord, why sleepest thou: awake, and bee
not absent from vs for euer.
24 Wherefore hidest thou thy face: and forgettest
our miserie and trouble?
25 For our soule is brought lowe, euen vnto the
dust: our belly cleaueth vnto the ground.
26 Arise and helpe vs: and deliuer vs for thy mer-
cies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake
of the things which I haue made vnto the king.
2 My tongue is the penne: of a readie writer.
3 Thou art faiter then the children of men: full of
grace

grace are thy lippes, becauſe God hath bleſſed thee for euer.

4 Girde thee with thy ſworde vpon thy thigh, O thou moſt mightie: according to thy worſhip and renoume.

5 Good lucke haue thou with thine honour: ride on, becauſe of the worde of trueth, of meekeneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people ſhalbe ſubdued vnto thee: euen in the middeſt among the kings enemies.

7 Thy ſeate (O God) endureth for euer: the ſceptre of thy kingdome is a right ſceptre.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She ſhall be brought vnto the king in raiment of needle worke: the virgins that be her fellowes ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy name from one generation vnto another: therefore ſhall the people giue thankes vnto thee world without ende.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength, a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hilles be caried into the middeſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountaine ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make gladde the citie of God: the holy place of the tabernacle of the moſt higheſt.

5 God is in the middeſt of her, therefore ſhal ſhe not be remoued: God ſhall helpe her, and that right early.

6 The heathen make much a do, and the kingdoms are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh warres to ceaſe in all the worlde: he breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and knowe that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

O Clappe your hands together, (all ye people:) O ſing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to be feared: he is the great king vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feete.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whome he loued.

5 God is gone vp with a merry noyſe: and the Lord with the ſounde of a trumpe.

6 O ſing prayſes, ſing prayſes vnto (our) God: O ſing prayſes, ſing prayſes vnto our king.

7 For God is the king of all the earth: ſing ye prayſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be prayſed: in the citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the Northſide lyeth the citie of the great king, God is well knowen in her palaces, as a ſure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly cald vnto.

5 Feare came there vpon them, and ſorowe: as vpon a woman in her trauaile.

6 Thou ſhalt breake the ſhippes of the ſea: through the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 We waite for thy louing kindneſſe (O God) in the middes of thy Temple.

9 O God, according vnto thy name, ſo is thy praiſe vnto the worlds ende: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and go round about her: and tell the towres thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhalbe our guide vnto death.

Audite hæc omnes. Pſal. 49.

O Heare ye this all ye people: ponder it with your eares all ye that dwell in the worlde.

2 High & lowe, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: & my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable: & ſhewe my darke ſpeach vpon the Harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednes of my heeles compaſſeth me round about.

6 There be ſome that put their truſt in their goodes: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For

10 For he seeth that wise men also die, and perish together as wel as the ignorant and foolish, and leave their riches for other.

11 And yet they thinke that their houses shal continue for ever: and their dwelling places shal endure from one generation to another, and call the lands by their owne names.

12 Nevertheless, man wil not abide in honour: seeing he may be compared unto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie praise their saying.

14 They lie in the hell like sheepe, death gnaweth upon them, & the righteous shal have domination over them in the morning: their beautie shal consume in the sepulchre out of their dwelling.

15 But God hath delivered my soule frō the place of hell: for he shal receive me.

16 Be not thou afraide though one be made rich: or if the glory of his house be increased.

17 For he shal carry nothing away with him when he dyeth: neither shal his pompe followe him.

18 For while he lived, he counted himselfe an happie man: and so long as thou doest wel unto thy selfe, men wil speake good of thee.

19 He shal followe the generation of his fathers: and shall never see light.

20 Man being in honour, hath no understanding: but is compared unto the beastes that perish.

Deus deorum. Psal.50.

Morning prayer.

THe Lord, even the most mightie God, hath spoken: and called the worlde, from the rising up of the sunne, unto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shal come, and shal not keepe silence: there shal go before him a consuming fire, & a mightie tempest shalbe stirred up round about him.

4 He shal call the heaven from above: & the earth, that he may judge his people.

5 Gather my Saints together unto me: those that have made a covenant with me, with sacrifice.

6 And the heavens shal declare his righteousnes: for God is judge himselfe.

7 Heare, O my people, and I wil speake: I my selfe wil testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices, or for thy burnt offerings, because they were not alway before me.

9 I will take no bullocke out of thine house: nor goates out of thy folds.

10 For all the beastes of the fielde are mine: and so are the cattel upon a thousand hilles.

11 I know all the fowles upon the mountaines: and the wilde beastes of the fielde are in my sight.

12 If I be hungrie, I will not tel thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I wil eate bulles flesh: and drinke the blood of Goates?

14 Offer unto God thanksgiving: & pay thy vowes unto the most highest.

15 And call upon me in the time of trouble: so wil I heare thee, and thou shalt praise me.

16 But unto the ungodly sayde God: Why doest thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my wordes behinde thee.

18 When thou sawest a thiefe, thou consentedst unto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceite.

20 Thou satest and spakest against thy brother: yea, and hast slaundered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am even such a one as thy selfe: but I wil reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God least I plucke you away, and there be none to deliver you.

23 Who so offereth me thankes and praise, he honoureth me: and to him that ordereth his conversation right, wil I shew the salvation of God.

Miserere mei Deus. Psal.51.

HAve mercy upon me, O God, after thy great goodnes: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faulte: and my sinne is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and cleare when thou art judged.

5 Behold, I was shapen in wickednes: & in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understande wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shalbe whiter then snowe.

8 Thou shalt make me heare of joy & gladnes: that the bones which thou hast broken may rejoyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make me a cleane heart, O God: and renue a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O give me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shalbe converted unto thee.

14 Deliver me from bloodguiltines, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

15 Thou shalt open my lips (O Lorde:) my mouth shal shewe thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirite: a broken and contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion: and build thou the walles of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shall they offer yong bullocks upon thine altar.

Quid gloriaris? Psal.52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Where as the goodnes of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lyes thou cuttest like a sharpe rasor.

4 Thou hast loved unrighteousnes more then goodnesse: and to talke of lies more then righteousnes.

5 Thou hast loved to speake all wordes that may doe hurt: O thou false tongue.

6 Therefore shal God destroy thee for ever: he shal take thee, and plucke thee out of thy dwelling, & roote thee out of the land of the living.

7 The

7 The righteous shal see this, and feare: and shal laugh him to scorne.

8 Lo, this is the man that tooke not God for his strength: but trusted unto the multitude of his riches, and strengthened himselfe in his wickednes.

9 As for mee, I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will alwayes give thankes unto thee for that thou hast done: and I will hope in thy name, for thy saints like it well.

Dixit insipiens. Psal. 53.

Evening prayer.

THe foolish body hath sayde in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doeth good.

3 God looked downe from heauen upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without understanding that worke wickednes: eating up my people as if they would eate bread: they have not called upon God.

6 They were afraide where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were given unto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue mee, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the wordes of my mouth.

3 For strangers are risen up against me: & tyrants (which have not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shal reward evil unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: & mine eye hath seene his desire upon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede unto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemie crieth so, and the vngodly commeth on: for they are minded to do me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen upon me.

5 Fearefulnesse and trembling are come upon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) & deuide them: for I have spied unrighteousnes and strife in the citie.

10 Day and night they go about within the walles thereof: mischiefe also & sorowe are in the middes of it.

11 Wickednesse is therein: deceite and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could have borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peraduenture) I would have hid my selfe from him.

14 But it was even thou my companion, my guide, and mine owne familiar friend.

15 We tooke sweete counsel together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shal save me.

18 In the euening & morning, & at noone day will I pray, and that instantly: and he shal heare my voyce.

19 It is hee that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, even God that endureth for ever shal heare me, and bring them downe: for they will not turne, nor feare God.

21 He layde his hands upon such as be at peace with him: and he brake his covenant.

22 The wordes of his mouth were softer then butter, having warre in his heart: his wordes were smoother then oyle, and yet be they drawen swordes.

23 O cast thy burthen upon the Lorde, and he shal nourish thee: and shal not suffer the righteous to fall for ever.

24 And as for them, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie & deceitful men shal not live out halfe their dayes: nevertheless, my trust shalbe in thee, O Lorde.

Miserere mei Deus. Psal. 56.

Morning prayer.

BE mercifull unto me, O God, for man goeth about to deuoure mee: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against mee, O thou most highest.

3 Nevertheless, though I am sometime afrayde: yet put I my trust in thee.

4 I will praise God because of his worde: I have put my trust in God, and will not feare what flesh can doe unto me.

5 They daily mistake my wordes: all that they imagine is to doe me evil.

6 They holde al together, and keepe themselues close: and marke my steps, when they lay waite for my soule.

7 Shal they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoeuer I call upon thee, then shal mine enemies be put to flight: this I know, for God is on my side.

10 In Gods worde will I reioyce: in the Lordes worde will I comfort me.

11 Yea, in God have I put my trust: I will not be afraide what man can doe unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I give thankes.

13 For thou hast deliuered my soule from death, and my feete from falling: that I may walke before God in the light of the living.

Miserere

Miſerere mei Deus. Pſal. 57.

BE merciful vnto me, O God, be merciful vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhalbe my refuge, vntill this tyrannie be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhal perfourme the cauſe which I haue in hand.

3 He ſhal ſend from heauen: and ſaue me from the reproofe of him that would eate me vp.

4 God ſhal ſend forth his mercy and truth: my ſoule is among Lyons.

5 And I lie euen among the children of men (that are set on fire) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſworde.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue layde a net for my feete, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the middes of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue prayſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the cloudes.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſnes, O ye congregation: and do ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands weale with wickednes.

3 The vngodly are frowarde euen from their mothers wombe: aſſoone as they be borne they go aſtray, and ſpeake lyes.

4 They are as venemous as the poyſon of a Serpent: euen like the deafe Aſpar that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the chawe bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnayle, and bee like the vntimely fruite of a woman: and let them not ſee the ſunne.

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is rawe.

9 The righteous ſhal reioyce when hee ſeeth the vengeance: he ſhal waſh his footeſteps in the bloud of the vngodly.

10 So that a man ſhal ſay, Verely there is a reward for the righteous: verily there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers: and ſaue me from the bloudthirſtie men.

3 For lo, they lie waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They runne and prepare them ſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and be not mercifull vnto them that offend of malicious wickednes.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the citie.

7 Behold, they ſpeake with their mouth, & ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for why? thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentifully: and God ſhal let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget: but ſcatter them abroad among the people, & put them downe, O Lord, our defence.

12 For the ſinne of their mouth, & for the wordes of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and knowe that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne, grin like a dog, and will go about the citie.

15 They will runne hete and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, & will prayſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my merciful God.

Deus repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo bene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and deuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued diſmayed: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and deuide Sichem: and meaſure out the valley of Sucoth.

7 Gilead is mine, & Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my lawe giuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Paleſtina be thou glad of me.

9 Who will leade me into the ſtrong citie: who will bring me into Edome?

10 Haſt thou not caſt vs out, O God? wilt not thou, O God, go out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhal we doe great acts: for it is he that ſhal treade downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee, when my heart is in heauineſſe.

3 O let me vp vpon the rocke that is higher then I: for thou haſt my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for euer: and my truſt ſhalbe vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen me heritage among thoſe that feare thy name.

6 Thou ſhalt graunt the king a long life: that his yeares

peeres may endure throughout all generations.

7 Pe thal dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing prayſe vnto thy name: that I may daily perfourme my vowes.

Nonne Deo. Pſal 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhal not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the laſt of you, yea, as a tottering wall ſhal ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whome God will exalt: their delight is in lies, they giue good wordes with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, waite thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitful vpon the weighes, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lorde are mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal.63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall prayſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy name.

6 My ſoule ſhall be ſatisfied euen as it were with marowe and fatneſſe: when my mouth prayeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt bene my helper: therefore vnder the ſhadowe of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Thoſe alſo that ſeeke the hurt of my ſoule: they ſhal go vnder the earth.

11 Let them fall vpon the edge of the ſworde: that they may be a portion for Foxes.

12 But the king ſhal reioyce in God, all they alſo that ſweare by him, ſhalbe commended: for the mouth of them that ſpeake lies ſhalbe ſtopped.

Exaudi Deus. Pſal.64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide mee from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſworde: and ſhoote out their arrowes, euen bitter wordes.

4 That they may priuily ſhoote at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They encourage themſelues in miſchiefe: and commune among themſelues howe they may lay ſnares, and ſay that no man ſhal ſee them.

6 They imagine wickednes, and practiſe it: that they keepe ſecrete among them ſelues, euery man in the deepe of his heart.

7 But God ſhal ſuddenly ſhoote at them with a ſwift arrowe: that they ſhalbe wounded.

8 Yea, their owne tongues ſhal make them fall: in ſo much that who ſo ſeeth them ſhal laugh them to ſcorne.

9 And all men that ſee it ſhal ſay, this hath God done: for they ſhal perceiue that it is his worke.

10 The righteous ſhal reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhalbe glad.

Te decet hymnus. Pſal.65.

Euening prayer.

THou, O God, art prayſed in Sion: vnto thee ſhal the vowe be perfourmed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhal all fleſh come.

3 My miſdeedes preuaile againſt mee: oh be thou merciful vnto our ſinnes.

4 Bleſſed is the man whome thou chooſeſt and receiueſt vnto thee: he ſhal dwel in thy court, and ſhalbe ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhewe vs wonderful things in thy righteouſnes, O God of our ſaluation: thou that art the hope of all the endes of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: the noyſe of his waues, and the madneſſe of his people.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhalbe afrayd at thy tokens: thou that makeſt the outgoings of the morning and euening to prayſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the litle valleyes thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodnes: and thy cloudes drop fatneſſe.

13 They ſhal drop vpon the dwellings of the wildernes: and the litle hilles ſhal reioyce on euery ſide.

14 The ſolnes ſhalbe full of cheepe: the valleys alſo ſhal ſtande ſo thicke with corne, that they ſhal laugh and ſing.

Iubilate Deo. Pſal.66.

OBe ioyful in God all ye lands: ſing prayſes vnto the honour of his name, make his prayſe to be glorious.

2 Say vnto God, O howe wonderful art thou in thy workes: through the greatneſſe of thy power ſhal thine enemies be found lyars vnto thee.

3 For all the world ſhal worſhip thee: ſing of thee, and prayſe thy name.

4 O come hither, and beholde the workes of God: howe wonderful hee is in his doing towarde the children of men.

5 Hee turned the ſea into dry lande ſo that they went through the water on foote, there did we reioyce therof.

6 He ruleth with his power for euer, his eyes beholde the people: and ſuch as will not beleeue, ſhal not be able to exalt themſelues.

7 O prayſe our God (ye people:) and make the voyce of

of his prayſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feete to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layeſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthie place.

12 I will go into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fatte burnt ſacrifices, with the incenſe of rammes: I will offer bullocks & goates.

14 O come hither & hearken all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him prayſes with my tongue.

16 If I encline vnto wickedneſſe with mine heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voyce of my prayer.

18 Prayſed bee God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur, Pſal. 67.

GOd be merciful vnto vs, & bleſſe vs: & ſhew vs the light of his countenance, & be mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people prayſe thee, O God: yea, let all the people prayſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people prayſe thee, O God: let all the people prayſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth: ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing prayſes vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horſe, prayſe him in his name, yea, and reioyce before him.

5 He is a father of the fatherleſs, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is ſ God that maketh men to be of one minde in an houſe, & bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarcenеſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wildernеſſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gratious rayne vpon thine inheritance: & refreſheſt it when it was wearie.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the compaſſe of the preachers.

12 Kings with their armies did flee & were diſcomfited: and they of the houſhold deuided the ſpoyle.

13 Though ye haue lien among the pots, yet ſhal ye be as the wings of a Doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the almightie ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hil of Baſan, ſo is Gods hil euen an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hilles? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twentie thouſand, euen thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Prayſed be the Lord daylie: euen the God which helpeth vs, and powreth his benefites vpon vs.

20 He is our God, euen the God of whome commeth ſaluation: God is the Lord, by whome we eſcape death.

21 God ſhall wound the head of his enemies: and the hearie ſcalpe of ſuch a one as goeth on ſtill in his wickednеſſe.

22 The Lord hath ſayd, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the ſea.

23 That thy foote may bee dipped in the blood of their enemies: and that the tongue of thy dogges may be redde through the ſame.

24 It is well ſeene, O God, howe thou goeſt: howe thou my God and King goeſt in the Sanctuarie.

25 The ſingers go before, the minſtrels follow after: in the middeſt are the damoſels playing with the tymbrels.

26 Giue thankes, O Iſrael, vnto God the Lord in the congregations: from the grounde of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counſaile: the princes of Zabulon, and the princes of Nepthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy temples ſake at Ieruſalem: ſo ſhal kings bring preſents vnto thee.

30 When the company of the ſpeare men, & multitude of the mightie, are ſcattered abroade among the beaſtes of the people (ſo that they humbly bring pieces of ſiluer) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the princes come out of Egypt: the Morians land ſhal ſoone ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing prayſes vnto the Lord.

33 Which ſtreth in the heauens ouer all from the beginning: loe, he doeth ſend out his voyce, yea, and that a mightie voyce.

34 Aſcribe yee the power to God ouer Iſrael: his worſhip and ſtrength is in the cloudes.

35 O God, wonderful art thou in thy holy places: euen the God of Iſrael, he will giue ſtrength & power vnto his people, bleſſed be God.

Saluum me fac. Pſal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.

2 I ſticke faſt in the deepe myre where no grounde is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throte is dry: my ſight faileth me for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies,

and would deſtroy me guiltleſſe, are mightie.

5 I paye them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faultes are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeeke thee, be cõfounded through me, O Lord God of Iſrael.

7 And whye for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an alient vnto my my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them y rebuked thee, are fallen vpõ me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on a ſackcloth alſo: & they ieſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercieeuen in the trueth of thy ſaluation.

15 Take me out of the myre, that I ſinke not: let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallowe me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, accoyding to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee, and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame, and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: and let the things (that ſhould haue bene for their wealth) be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bowe downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation bee voyde: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke howe they may vexe them whome thou haſt wounded.

28 Let them fall from one wickednes to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the name of God with a ſong: and magnifie it with thankes giuing.

32 This alſo ſhall pleaſe the Lorde: better then a bullocke, that hath hornes and hoofes.

33 The humble ſhal conſider this, & be glad: ſeeke yee after God, and your ſoule ſhal liue.

34 For the Lorde heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him, the ſea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iuda: that men may dwel there & haue it in poſſeſſion.

37 The poſteritie alſo of his ſeruants ſhall inherite it: and they that loue his name ſhall dwell therein.

Deuſis adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer mee: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſoone brought to ſhame: that cry ouer me, There, there.

4 But let all thoſe that ſeeke thee, be ioyfull & glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſerie: haſte thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal. 71.

FAther, O Lord, haue I put my truſt, let me neuer be put to confuſion: but reſcue me, and deliuer me in thy righteouſneſs, encline thine eare vnto me, and ſaue me. Morning prayer.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my prayſe ſhalbe alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength fayleth me.

9 For mine enemies ſpeake againſt mee, and they that lay waite for my ſoule, take their counſel together, ſaying: God hath forſaken him, perſecute him, & take him, for there is none to deliuer him.

10 Go not farre from me, O God: my God haſte thee to helpe me.

11 Let them be confounded and periſh, that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeeke to do me euil.

12 As for me, I will patiently abide alway: and will prayſe thee more and more.

13 My mouth ſhal daily ſpeake of thy righteouſnes and ſaluation: for I know no ende thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou, O God, haſt taught me from my youth vp vntil now: therefore will I tel of thy wonderous workes.

16 Forſake me not, O God, in mine olde age, when I am grey headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me, & yet diddeſt thou turne & refreſh me: & brought ſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honour: and comforted me on euery ſide.

20 Therefore will I prayſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy one of Iſrael.

21 The lord hath sworne before & shall not repent: Thou art a priest for ever after the order of Melchisedech.

22 The enemies shall also tremble at the righteousnesse all the day long: for they are continuallye and brought to shame that seeke to do me evill.

Dixit Dominus. Psal. 110.

GIue the king thy iudgements (O God) and thy righteousnesse vnto the kings sonne.

2 Then shal he iudge thy people according vnto right: and defende the poore.

3 The mountaines also shal bring peace: and the little hilles righteousnesse vnto the people.

4 He shal keepe & defende the children of the poore, and punish the lying sort.

5 They shall feare thee as long as the sonne and moone endureth: from one generation to another.

6 Yea shal come downe like the raine into a fleece of wooll: euen as the droppes that water the earth.

7 In his time shal the righteous flourish: and abundance of peace, so long as the moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worldes ende.

9 They that dwell in the wildernesse shal kneele before him: his enemies shal licke the dust.

10 The kings of Tharsis and of the Iles shal geue presentes: the kings of Arabia and Saba shall bring gifts.

11 All kinges shal fal downe before him: all nations shall doe him seruice.

12 For he shal deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be mercifull to the simple and needy: and shal preserue the soules of the poore.

14 He shall deliuer their soules from falshode and wrong: and worse shal their bloud be in his sight.

15 He shal liue, and vnto him shalbe geuen of the gold of Arabia: prayer shalbe made euer vnto him, and daily shall he be prayed.

16 There shalbe an heape of corne in the earth hie vpon the hilles: his fruit shall shake like Libanus, and shalbe greene in the citie, like grasse vpon the earth.

17 His name shal endure for euer, his name shall remaine vnder the Sunne among the posteritie: which shalbe blessed through him, and all the heathen shal praise him.

18 Blessed be the Lorde God, euen the God of Israel: which only doeth wonderous things.

19 And blessed be the name of his maiestie for euer: and all the earth shalbe filled with his maiestie, Amen, Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheles my feete were almost gone: my treadings had wel nie slipt.

3 And why? I was grieued at the wicked: I did also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so proude: they are couered with cruelte.

7 Their eyes stand [illegible] they do more then heart can wish.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most high.

9 For they stretch their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 And they say: How should God perceiue it: is there knowledge in the most Highest?

12 Lo, these are the vngodly: these prosper in the world, and these haue riches in possession and I said, then haue I cleansed my heart in vaine, and washed my handes in innocencie.

13 All the day long haue I ben punished: and chastened euery morning.

14 Yea, and I had almost fallen euen as they: but lo, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntil I went into the sanctuarie of God: then vnderstood I the ende of these men.

17 Namely, how that thou dost set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearful ende?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went sore through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheles I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For lo, they that forsake thee: shall perish: thou shalt destroye all them that [illegible]

27 But it is good for me to hold me fast by God: to put my trust in the Lord God: and to speake of all his workes (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroye euery enemie: which hath done wil in the sanctuarie.

5 Thine aduersaries roare in the midest of thy congregations: and set vp their banners for tokens.

6 He that before time was: seene to lift vp trees vpon the thicke mountaine: as men do heue wood.

7 But now they breake down all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they sayde in their hearte, let vs make vtterly: all that stand vp in the land of God.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shal the aduersarie do this dishonour: how long shal the enemie blaspheme thy name, for euer?

12 Why withdrawest thou the hand: why plucke not thou the right hand out of the bosome to consume the enemie?

13 For God is my king of olde: he that is mine

…ness earth be vnder it pleasaūt.

14 Thou diuidest vnder the sea through thy power: thou brakest the heades of the Dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wildernes.

16 Thou brakest out fountaines & waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Somer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and howe the foolish people hath blasphemed thy name.

20 O deliuer not the soule of thy Turtle Dooue vnto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Looke vpon the couenant: for all the earth is full of darkenesse, and cruell habitations.

22 O let not the simple go away ashamed: but let the poore and needie giue praise vnto thy name.

23 Arise, O God, maintaine thine owne cause: remember howe the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Morning prayer.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.

2 Thy name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the congregation: I shall iudge according vnto right.

4 The earth is melted, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, deale not so madly: and to the vngodly, set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall wring them, and suck them out.

11 But I will talke of the God of Iacob: & praise him for ever.

12 All the horne of the vngodly also will I breake: and the horne of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iurie is God knowen: his name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battel.

4 Thou art of more honour & mightier: then the hilles of the robbers.

5 The stoute are robbed, they haue slept their sleepe: and all the men (whose hands were mighty) haue found nothing.

6 At thy rebuke, O God of Iacob: both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angrie?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled and was still,

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise: and the fiercenes of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that are round about him: bring presentes vnto him that ought to be feared.

12 He shal refraine the spirit of princes: he is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not: for the night season my soule refused comfort.

3 When I am in heauines I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feruently that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy cleane gone for euermore: is his promise come vtterly to an ende for euermore?

9 Doth God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, it is mine owne infirmitie: but I will remember the yeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke also of all thy workes: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God)?

14 Thou art the God that doest wonders: and hast declared thy power among people.

15 Thou hast mightily deliuered thy people: euen the lonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee: & were afraide: the deepes also were troubled.

17 The cloudes powred out water: the aire thundred: and thine arrowes went about.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is vnder foot: & thy pathe in the great waters: and thy steppes are not known.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Psal. 78.

Evening prayer.

HEare my Lawe, O my people: encline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the prayses of the Lord, his mightie and wonderful workes that he hath done.

5 For he made a couenant with Iacob, and gaue the law vnto Israel: which he commanded our fathers to teach their children.

6 That their posteritie might know it: euen the children which were yet vnborne.

7 To the intent that when they came up they might
shewe their children the same.
8 That they might put their trust in God: and not
to forget the workes of God, but to keepe his commandements.
9 And not to be as their forefathers, a faithles and
stubburne generation: a generation that set not their
heart aright, and whose spirit cleaueth not stedfastly
unto God.
10 Like as the children of Ephraim: which being
harnessed & carying bowes, turned themselues backe
in the day of battell.
11 They kept not the couenant of God: and would
not walke in his law.
12 But forgat what he had done: & the wonderful
worke that he had shewed for them.
13 Marueilous things did he in ye sight of our fore-
fathers in the land of Egypt: euen in the field of Zoan.
14 He deuided the Sea, and let them go through:
he made the waters to stand on an heape.
15 In the day time also he led them with a cloude:
and all the night through with a light of fire.
16 He cloue the hard rocks in the wilderness: & gaue
them drinke thereof, as it had bene out of ye great depth
17 He brought waters out of the stonie rocke: so that
it gushed out like the riuers.
18 Yet for al this they sinned more against him: and
prouoked the most highest in the wildernesse.
19 They tempted God in their hearts: and required
meate for their lust.
20 They spake against God also, saying: shal God
prepare a table in the wildernesse?
21 He smote the stony rocke in deede, that the wa-
ter gushed out, and the streames flowed withal: but can
he giue bread also, or prouide flesh for his people?
22 When the Lord heard this, he was wroth: so the
fire was kindled in Jacob, and there came up heauy
displeasure against Israel.
23 Because they beleeued not in God: and put not
their trust in his helpe.
24 So he commanded the cloudes aboue: and ope-
ned the doores of heauen.
25 He rayned downe Manna also vpon them for to
eate: and gaue them foode from heauen.
26 So man did eate Angels foode: for he sent them
meate ynough.
27 He caused the East winde to blowe vnder hea-
uen: and through his power he brought in the South-
west winde.
28 He rayned flesh vpon them as thicke as dust: and
feathered foules like as the sand of the sea.
29 He let it fall among their tentes: euen rounde
about their habitation.
30 So they did eate and were wel filled, for he gaue
them their owne desire: they were not disappointed
of their lust.
31 But while the meate was yet in their mouthes,
the heauie wrath of God came vpon them, & slowe the
wealthiest of them: yea, and smote downe the chosen
men that were in Israel.
32 But for all this they sinned yet more: and belee-
ued not his wonderous workes.
33 Therefore their dayes did he consume in vani-
tie [illegible] yeeres in trouble.
34 When he sleiue them, they sought him: and tur-
ned them early, and enquired after God.
35 And they remembred that God was their strength:
and that the high God was their redeemer.
36 Neuerthelesse, they did but flatter him with
their mouth: and dissembled with him in their tongue.
37 For their heart was not whole with him: neither
continued they stedfast in his couenant.
38 But he was so merciful that he forgaue their
misdeedes: and destroyed them not.
39 Yea many a time turned he his wrath away: &
would not suffer his whole displeasure to arise.
40 For he considered that they were but flesh: and
that they were euen a winde that passeth away, and
commeth not again.
41 Many a time did they prouoke him in the wil-
dernesse: and grieued him in the desart.
42 They turned backe and tempted God: and mo-
ued the holy one in Israel.
43 They thought not of his hand: & of the day when
he deliuered them from the hand of the enemie.
44 Howe he had wrought his miracles in Egypt:
and his wonders in the field of Zoan.
45 He turned their waters into blood: so that they
might not drinke of the riuers.
46 He sent lies among them, & deuoured them vp:
and frogges to destroy them.
47 He gaue their fruite vnto the Caterpillar: and
their labour vnto the Grashopper.
48 He destroyed their Vines with haylestones: and
their Mulberry trees with the frost.
49 He smote their cattell also with haylestones: and
their flockes with hot thunderbolts.
50 He cast vpon them the furiousnesse of his wrath,
anger, displeasure, and trouble: and sent euill angels
among them.
51 He made a way to his indignation, and spared
not their soule from death: but gaue their life ouer to
the pestilence.
52 And smote all the first borne in Egypt: the most
principall and mightiest in the dwellings of Ham.
53 But as for his owne people, he led them forth
like sheepe: and carried them in the wildernesse like a
flocke.
54 He brought them out safely that they should not
feare: and ouer whelmed their enemies with the sea.
55 And brought them within the borders of his
Sanctuarie: euen to his mountaine, which he purcha-
sed with his right hand.
56 He cast out the heathen also before them: caused
their land to be deuided among them for an heritage, &
made the tribes of Israel to dwell in their tents.
57 So they tempted and displeased the most high
God: and kept not his testimonies.
58 But turned their backes, & fell away like their
forefathers: starting [illegible] broken bowe.
59 For they grieued him with their hill altars: and
prouoked him to displeasure with their images.
60 When God heard this, he was wroth: and tooke
sore displeasure at Israel.
61 So that he forsooke the tabernacle in Silo: euen
the tent that he had pitched among them.
62 Hee deliuered their power into captiuitie: and
their beautie into the enemies hand.
63 He gaue his people ouer also vnto the sword: and
was wroth with his inheritance.
64 The fire consumed their yong men: and their
maydens were not giuen in mariage.
65 Their Priests were slaine with the sword: and
there were no widowes to make lamentation.
66 So the Lord awaked as one out of sleepe: and
like a Gyant refreshed with wine.
67 He smote his enemies in the hinder parts: and
pye them to a perpetuall shame.
68 He refused the tabernacle of Joseph: and chose
not the tribe of Ephraim.
69 But chose the tribe of Juda: euen the hil of Si-
on, which he loued.

70 And there hee builded his temple on high: and layd the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepefoldes.

72 As he was folowing the Ewes great with yong ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the Heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate unto the foules of the ayre: and the flesh of thy saints unto the beastes of the land.

3 Their blood haue they shead like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision unto them that are round about vs.

5 Lord, how long wilt thou be angrie: shall thy ielousie burne like fire for euer?

6 Powre out thine indignation upon the heathen that haue not knowen thee: and upon the kingdomes that haue not called upon thy name.

7 For they haue deuoured Jacob: and layde waste his dwelling place.

8 O remember not our olde sinnes, but haue mercy upon vs, and that soone: for wee are come to great miserie.

9 Helpe vs, O God of our saluation, for the glorie of thy name: [illegible] vs, and be mercifull unto our sinnes for thy names [illegible].

10 Wherefore doe the heathen say: where is nowe thee God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed upon the heathen in our sight.

12 O let the sorowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neyghbours haue blasphemed thee: rewarde thou them, O Lord, seuen fold into their bosome.

14 Wolve that be thy people & sheepe of thy pasture shal giue thee thanks for euer: & will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shew thy selfe also thou that sittest upon the Cherubins.

2 Before Ephraim, Beniamin, & Manasses stirre up thy strength, and come and helpe vs.

3 Turne vs againe, O God: shewe the light of thy countenance, and we shalbe whole.

4 O Lorde God of hostes: howe long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife unto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hostes: shewe the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast rast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadowe of it: & the boughs thereof were like ye goodly Cedar trees.

11 She stretched out her branches unto the [illegible]: and her boughes unto the riuer.

12 Why hast thou then broken downe her hedge: that all they that go by plucke off her grapes?

13 The wilde Bore out of the wood doeth roote it up: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vinoyarde that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: & upon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we go backe from thee: O let vs liue, and we shall call upon thy name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng wee merrily unto God our strength: make a cheerefull noyse unto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the mery Harpe, with the Lute.

3 Blow up the Trumpet in the newe moone: euen in the time appointed, & upon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his handes were deliuered from making the pottes.

7 Thou calledst upon me in troubles, & I deliuered thee: & heard thee what time as ye storme fel upon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the lande of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them up unto their owne heartes lust: and let them folowe their owne imaginations.

14 O that my people woulde haue hearkened unto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: & turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found lyars: but their time should haue endured for euer.

17 Her should haue fedde them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

Euening prayer.

GOd standeth in the congregation of princes: he is a iudge among gods.

2 How long will ye giue wrong iudgement: and accept the persons of the ungodly?

3 Defende the poore and fatherlesse: see that such as be in neede and necessitie haue right.

4 Deliuer the outcast and poore [illegible] the hand of the ungodly.

5 They will not be learned, nor [illegible], but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue sayd, ye are gods: and ye are all children of the most highest.

7 But ye shal die like men: & fal like one of ye princes.

8 Arise,

8 Arise, O God, and iudge thou the earth: for thou
shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

HOld not thy tongue, O God, keeps not stil silence:
refraine not thy selfe, O God.
2 For lo, thine enemies make a murmuring: and
they that hate thee haue lift vp their head.
3 They haue imagined craftily against thy people:
and taken counsell against thy secrete ones.
4 They haue said, Come, and let vs roote them out,
that they bee no more a people: and that the name of
Israel may be no more in remembrance.
5 For they haue call their heads together with
one consent: and are confederate against thee.
6 The Tabernacles of the Edomites and the Is-
maelites: the Moabites, and Hagarenes.
7 Gebal, and Ammon, & Amalech: the Philistims,
with them that dwell at Tyre.
8 Assur also is ioyned vnto them: and haue holpen
the children of Lot.
9 But do thou to them as vnto the Madianites: vn-
to Sisera, and vnto Iabin, at the brooke of Kison.
10 Which perished at Endor: and became as the
dung of the earth.
11 Make them and their princes like Oreb and
Zeb: yea, make all their princes like as Zeba and Sal-
mana.
12 Which say, let vs take to our selues: the houses
of God in possession.
13 O my God, make them like vnto a wheele: and
as the stubble before the winde.
14 Like as the fire that burneth vp the wood: and
as the flame that consumeth the mountaines.
15 Persecute them euen so with thy tempest: and
make them afraide with thy storme.
16 Make their faces ashamed, O Lord: that they
may seeke thy name.
17 Let them bee confounded and vexed euer more
and more: let them be put to shame and perish.
18 And they shall knowe that thou (whose name is
Iehouah) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O Howe amiable are thy dwellings: thou Lord of
hostes?
2 My soule hath a desire and longing to enter into
the courts of the Lord: my heart and my flesh reioyce
in the liuing God.
3 Yea, the sparrowe hath found her an house, & the
swallow a nest, where she may lay her yong: euen thy
altars, O Lord of hostes, my king, and my God.
4 Blessed are they that dwell in thy house: they will
be alway praysing thee.
5 Blessed is the man whose strength is in thee: in
whose heart are thy wayes.
6 Which going through the vale of miserie, vse it
for a well: and the pooles are filled with water.
7 They will goe from strength to strength: & vnto
the God of gods appeareth euery one of them in Sion.
8 O Lord God of hostes, heare my prayer: hearken,
O God of Iacob.
9 Behold, O God, our defender: and looke vpon
the face of thine anoynted.
10 For one day in thy courts is better then a thou-
sand.
11 I had rather bee a doore keeper in the house of
my God: then to dwell in the tentes of vngodlinesse.
12 For the Lorde God is a light and defence: the
Lord will giue grace and worship, and no good thing
shall he withhold from them that liue a godly life.
13 O Lord God of hostes: blessed is the man that
putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gratious vnto thy land: thou
hast turned away the captiuitie of Iacob.
2 Thou hast forgiuen the offence of thy people: and
couered all their sinnes.
3 Thou hast taken away all thy displeasure: & tur-
ned thy selfe from thy wratefull indignation.
4 Turne vs then, O God our Sauiour: and let
thine anger cease from vs.
5 Wilt thou be displeased at vs for euer: and wilt
thou stretch out thy wrath from one generation to a-
nother?
6 Wilt thou not turne againe and quicken vs: that
thy people may reioyce in thee?
7 Shewe vs thy mercy, O Lord: and graunt vs
thy saluation.
8 I will hearken what the Lord God will say con-
cerning me: for he shall speake peace vnto his people,
and to his saints, that they turne not againe.
9 For his saluation is nigh thē that feare him: that
glory may dwell in our land.
10 Mercie and trueth are met together: righteous-
nesse and peace haue kissed eche other.
11 Trueth shall flourish out of the earth: and righ-
teousnesse hath looked downe from heauen.
12 Yea, the Lord shall shew louing kindnesse: and
our land shall giue her increase.
13 Righteousnesse shall go before him: and he shall
direct his going in the way.

Inclina Domine. Psal. 86

BOwe downe thine eare, O Lord, and heare me: Morning prayer.
for I am poore, and in miserie.
2 Preserue thou my soule, for I am holy: my
God saue thy seruant that putteth his trust in thee.
3 Be mercifull vnto [illegible] will call
dayly vpon thee.
4 Comfort the soule of thy seruant: for vnto thee (O
Lord) do I lift vp my soule.
5 For thou Lorde art good and gratious: and of
great mercie vnto all them that call vpon thee.
6 Giue eare Lord vnto my prayer: and ponder the
voyce of mine humble desires.
7 In the time of my trouble I will call vpon thee:
for thou hearest me.
8 Among the gods there is none like vnto thee (O
Lord:) there is not one that can do as thou doest.
9 All nations whom thou hast made shall come and
worship thee, O Lord: and shall glorifie thy name.
10 For thou art great and doest wonderous things:
thou art God alone.
11 Teach me thy way (O Lord) and I will walke
in thy trueth: O knit my heart vnto thee, that I may
feare thy name.
12 I will thanke thee, O Lord my God, with all
my heart: and will praise thy name for euermore.
13 For great is thy mercy toward me: & thou hast
deliuered my soule from the nethermost hell.
14 O God, the proude are risen against me: and the
congregations of naughtie men haue sought after my
soule, and haue not set thee before their eyes.
15 But thou (O Lord God) are ful of compassion &
mercie: long suffering, plenteous in goodnes & trueth.
16 O turne thee then vnto me, and haue mercie vp-
on me: giue thy strength vnto thy seruant, and help the
sonne of thine handmaide.
17 Shewe some good token vpon me for good, that
they which hate me, may see it, & be ashamed: because
thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord
loueth the gates of Sion, more then all the dwel-
lings

kings of Israel.
2 Glory excellent things are spoken of thee thou citie of God.
3 I will thinke upon Rahab and Babylon with them that knowe me.
4 Behold ye the Philistines also and they of Tyre, with the Morians, lo, there was he borne.
5 And of Sion it shall be reported, that he was borne in her: and the most high shall stablish her.
6 The Lord shall rehearse it when he writeth up the people: that he was borne there.
7 The singers also & trumpeters shall be rehearsed: all my fresh springs shalbe in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare unto my calling.
2 For my soule is full of trouble: and my life draweth nigh unto hell.
3 I am counted as one of them that go downe into the pit: and I have bene even as a man that hath no strength.
4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.
5 Thou hast layed me in the lowest pit: in a place of darknesse, and in the deepe.
6 Thine indignation lyeth hard upon me: and thou hast vexed me with all thy flouds.
7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.
8 I am so fast in prison: that I cannot get forth.
9 My sight faileth for very trouble: Lorde, I have called [illegible] I have stretched out my hands [illegible] among the dead as
[illegible] ther?
[illegible] shewed in the
[illegible] known in the
[illegible] where all
[illegible] and early
[illegible] sheet.
14 [illegible] and hidest
thou thy [illegible] from me?
15 I am [illegible], and like unto him that is at the
point to die: (even from my youth up) thy terrours have
I suffered with a troubled mynd.
16 Thy wrathfull displeasure goeth over me: and
the feare of thee hath undone me.
17 They came round about me daily like waters:
compassed me together on every side.
18 My lovers & friends hast thou put away from
me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Evening prayer.

My song shalbe alway of the loving kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.
2 For I have said, mercie shall bee set up for ever: thy truth hast thou established in the heavens.
3 I have made a covenant with my chosen: I have sworne unto David my servant.
4 Thy seede will I establish for ever, and set up thy throne from one generation to another.
5 O Lord, the very heavens shall praise thy wonderous works: and thy truth in the congregation of the [illegible]
6 [illegible] who is he among the clouds: that shall be compared unto the Lorde?
7 And what is he among the gods: that shalbe like unto the Lorde?
8 God is very greatly to be feared in the counsell of the saints: and to be had in reverence of all them that are about him.
9 O Lord God of hostes, who is like unto thee: thy truth most mighty Lord, is on every side.
10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.
11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.
12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.
13 Thou hast made the North and the South: Tabor and Hermon shall rejoice in thy name.
14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.
15 Righteousnesse and equitie is the habitation of thy seate: mercie and truth shall go before thy face.
16 Blessed is the people (O Lord) that can rejoice in thee: they that walke in the light of thy countenance.
17 Their delight shalbe daily in thy name: and in thy righteousnesse shall they make their boast.
18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our hornes.
19 For the Lorde is our defence: the holy one of Israel is our king.
20 Thou spakest sometimes in visions unto thy Saintes, & saydest: I have layde helpe upon one that is mighty, I have exalted one chosen out of my people.
21 I have found David my servant: with my holy oyle have I anointed him.
22 My hand shall hold him fast: and my arme shall strengthen him.
23 The enemie shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.
24 I shall smite downe his foes before his face: and plague them that hate him.
25 My truth also and my mercie shalbe with him: and in my name shall his horne be exalted.
26 I will set his dominion also in the sea: and his right hand in the floods.
27 He shall call me, thou art my father, my God, and my strong salvation.
28 And I will make him my first borne: higher then the kings of the earth.
29 My mercy will I keepe for him for evermore: and my covenant shall stand fast with him.
30 His seede also will I make to endure for ever: and his throne as the dayes of heaven.
31 But if his children forsake my law: and walke not in my judgements.
32 If they breake my statutes, and keepe not my commandements: I will visite their offences with the rodde, and their sinne with scourges.
33 Nevertheless, my loving kindnesse will I not utterly take from him: nor suffer my truth to fayle.
34 My covenant will I not breake, nor alter the thing that is gone out of my lips: I have sworne once by my holinesse that I will not fayle David.
35 His seede shall endure for ever: and his seate is like as the sunne before me.
36 He shall stande fast for ever more as the moone: and as the faithfull witnesse in heaven.
37 But thou hast abhorred and forsaken: thou art displeased at him.
38 Thou hast broken the covenant of thy servant: and cast his crowne to the ground.
39 Thou hast overthrowen all his hedges and bro-

ken

ken downe his strong holdes.
40 All thee that go by, spoile him: and he is become
a rebuke to his neighbours.
41 Thou hast set up the right hand of his enemies:
and made all his aduersaries to reioyce.
42 Thou hast taken away the edge of his swordes:
and giuest him not victorie in the battel.
43 Thou hast put out his glory: and cast his throne
downe to the ground.
44 The dayes of his youth hast thou shortened: and
couered him with dishonour.
45 Lord, how long wilt thou hide thy selfe, for euer:
and shal thy wrath burne like fire?
46 Oh remember how short my time is: wherefore
hast thou made all men, for nought?
47 What man is he that liueth, & shal not see death:
and shal he deliuer his soule from the hand of hell?
48 Lord, where are thy old liuing kindnesses: which
thou swarest vnto Dauid in thy trueth?
49 Remember (Lord) the reduke that thy seruants
haue: and how I doe beare in my bosome the rebukes
of many people.
50 Wherewith thine enemies haue blasphemed
thee, and slaundered the soocesteps of thine anoynted:
Praysed be the Lord for euermore. Amen. Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrd, thou hast bene our refuge: from one gene-
ration to another.
2 Before the mountaines were brought forth,
or euer the earth & the world were made: thou art God
from eueriasting, and world without ende.
3 Thou turnest man to destruction: againe thou
sayest, Come againe ye children of men.
4 For a thousand yeeres in thy sight are but as ye-
sterday: seeing that is past as a watch in the night.
5 As soone as thou scatterest them, they are euen as
a sleepe: and fade away suddenly like the grasse.
6 In the morning it is greene, & groweth vp: but in
the euening it is cut downe, dried vp, and withered.
7 For we consume away in thy displeasure: and are
afraide at thy wrathful indignation.
8 Thou hast set our misdeedes before thee: and our
secret sinnes in the sight of thy countenance.
9 For when thou art angry, all our daies are gone:
we bring our yeeres to an ende, as it were a tale that
is tolde.
10 The dayes of our age are threescore yeeres and
ten, & though men be so strong that they come to foure-
score yeeres: yet is their strength then but labour and
sorrow, so soone passeth it away, and we are gone.
11 But who regardeth the power of thy wrath: for
euen thereafter as a man feareth, so is thy displeasure.
12 O teach vs to number our dayes: that we may
apply our hearts vnto wisedome.
13 Turne thee againe (O Lord) at the last: and be
gracious vnto thy seruants.
14 O satisfie vs with thy mercy, and that soone: so
shal we reioyce and be glad all the dayes of our life.
15 Comfort vs againe now after the time that thou
hast plagued vs: and for the yeeres wherein we haue
suffered aduersitie.
16 Shewe thy seruants thy worke: and their chil-
dren thy glory.
17 And the glorious maiestie of the Lord our God
be vpon vs: prosper thou the worke of our hands vpon
vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most
high: shall abide vnder the shadowe of the al-
mightie.
2 I will say vnto the Lord, Thou art my hope and
my strong holde: my God, in him will I trust.
3 For he shal deliuer thee from the snare of the hun-
ter: and from the noysome pestilence.
4 He shal defend thee vnder his wings, & thou shalt
be safe vnder his feathers: his faithfulnesse and trueth
shalbe thy shielde and buckler.
5 Thou shalt not be afraid for any terror by night:
nor for the arrowe that flyeth by day.
6 For the pestilence that walketh in the darkenes:
nor for the sicknesse that destroyeth in the noone day.
7 A thousand shal fal beside thee, and ten thousand
at thy right hand: but it shal not come nigh thee.
8 Yea, with thine eyes shalt thou beholde: and see
the reward of the vngodly.
9 For thou Lorde art my hope: thou hast set thine
house of defence very high.
10 There shal no euil happen vnto thee: neither
shal any plague come nigh thy dwelling.
11 For he shal giue his Angels charge ouer thee: to
keepe thee in all thy wayes.
12 They shal beare thee in their hands: that thou
hurt not thy foote against a stone.
13 Thou shalt go vpon the Lion & Adder: the yong
Lion & the Dragon shalt thou treade vnder thy feete.
14 Because he hath set his loue vpon me, therefore
shal I deliuer him: I shal set him vp, because he hath
knowen my name.
15 He shal call vpon me, and I will heare him: yea,
I am with him in trouble, I will deliuer him, & bring
him to honour.
16 With long life will I satisfie him: and shew him
my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and
to sing prayses vnto thy name, O most highest.
2 To tell of thy louing kindnesse earely in the mor-
ning: and of thy trueth in the night season.
3 Vpon an instrument of ten strings, and vpon the
Lute: vpon a loud instrument, and vpon the Harpe.
4 For thou Lorde hast made mee glad through thy
workes: and I will reioyce in giuing prayse for the
operations of thy hands.
5 O Lorde, howe glorious are thy workes: and thy
thoughts are very deepe?
6 An vnwise man doeth not wel consider this: and
a foole doeth not vnderstand it.
7 When the vngodly are greene as the grasse, and
when all the workers of wickednesse doe florish: then
shal they be destroyed for euer, but thou Lorde art the
most highest for euermore.
8 For loe, thine enemies (O Lorde) loe thine ene-
mies shal perish: and all the workers of wickednesse
shalbe destroyed.
9 But my horne shalbe exalted like the horne of an
Vnicorne: for I am anoynted with fresh oyle.
10 Mine eye also shal see his lust of mine enemies:
and mine eare shal heare his desire of the wicked that
rise vp against me.
11 The righteous shal florish like a Palme tree:
and shal spread abroad like a Cedar in Lebanon.
12 Such as be planted in the house of the Lorde:
shal florish in the courtes (of the house) of our God.
13 They also shal bring forth more fruite in their
age: and shalbe fat and wel liking.
14 That they may shewe howe true the Lorde my
strength is: and that there is no vnrighteousnesse in
him.

Dominus regnauit. Psal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious ap-
parel: the Lorde hath put on his apparel, and
girded himselfe with strength.

2 He

2 He hath made the round world so sure, that it cannot be moved.

3 Ever since the world began, hath the holy host prepared them unto everlasting fire.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies (O Lord) are very sure: holiness becometh thine house for ever.

Deus ultionum. Psal. 94.

O Lord God to whome vengeance belongeth: thou God to whome vengeance belongeth, shewe thy selfe.

2 Arise thou Iudge of the worlde: and rewarde the proude after their deservinge.

3 Lord, howe long shal the ungodly: howe long shall the ungodly triumphe?

4 Howe long shall all wicked doers speake so vildely: and make such proude boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lorde shall not see: neither shal the God of Iacob regard it.

8 Take heede ye unwise among the people: O ye fooles, when will ye understande?

9 He that planted the eare, shal he not heare: or he that made the eye, shal he not see?

10 Or he that nurtureth the Heathen: it is he that teacheth men knowledge, shall not he punish?

11 The Lord knoweth the thoughtes of man: that they are but vaine.

12 Blessed is the man whome thou chastenest (O Lorde) and teachest him in thy Lawe.

13 That thou mayest geve him patience in time of aduersitie: vntill the pit be digged up for the ungodly.

14 For the Lorde will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shal follow it.

16 Who will rise up with mee againste the wicked: or who will take my part against the evil doers?

17 If the Lord had not holpen mee: I had not failed but my soule had bene put to silence.

18 But when I sayde, my foote hath slipped: thy mercy (O Lord) holde me up.

19 In the multitude of the sorrowes that I had in my heart: thy comfortes have refreshed my soule.

20 Wilt thou have any thing to doe with the seate of wickednes: which imagineth mischiefe as a lawe?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shal recompence them their wickednes, and destroy them in their owne malice: yea, the Lorde our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come, let us sing vnto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shewe our selves glad in him with psalmes.

3 For the Lord is a great God: and a great king above all gods.

4 In his hand are all the corners of the earth: and the strengths of the hilles are his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship and fall downe: and kneele before the Lord our maker.

7 For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hande.

8 To day if ye will heare his voyce, harden not your hearts as in the provocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: proved me, and sawe my workes.

10 Fourtie yeares long was I grieved with this generation, & sayde: it is a people that do erre in their hearts, for they have not knowen my wayes.

11 Vnto whome I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lorde a newe song: sing vnto the Lorde all the whole earth.

2 Sing vnto the Lord, and praise his name: be telling of his salvation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lorde is great, and cannot worthily be praised: he is to be feared above all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuarie.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lorde the honour due vnto his name: bring presents, and come into his courtes.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is king: and that it is he which hath made the round worlde so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the fielde be joyfull, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousnesse to judge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lorde is king, the earth may be glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Clowdes and darkenesse are round about him: righteousnes and iudgement are the habitation of his seate.

3 There shall goe a fire before him: and burne up his enemies on every side.

4 His lightnings gave light vnto the worlde: the earth sawe it, and was afraide.

5 The hilles melted like waxe at the presence of the Lorde: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousnesse: and all the people have seene his glory.

7 Confounded be all they that worship carved images, and that delight in vaine godnesse: worship him all ye gods.

8 Sion heard of it and rejoyced: and the daughters of Iudah were glad, because of thy judgements, O Lorde.

9 For thou Lord art higher than all that are in the earth: thou are exalted farre above all gods.

10 O ye that love the Lorde, see that ye hate the thing which is evil: the Lord preserveth the soules of his Saintes, he shall deliver them from the hande of the ungodly.

11 There

11 There is sowne up a light for the righteous: and ioyfull gladnesse to such as be true hearted.

12 Reioyce in the Lorde ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Euening prayer.

O Sing vnto the Lord a new song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

3 The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercie & trueth towarde the house of Israel: and all the endes of the world haue seene the saluation of our God.

5 Shewe your selues ioyfull vnto the Lorde all ye landes: sing, reioyce and giue thankes.

6 Sing vnto the Lorde vpon the Harpe: sing to the Harpe with a Psalme of thanksgiuing.

7 With trumpets also and shaumes: O shewe your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, bee the people neuer so impatient: he sitteth betweene the Cherubins, bee the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shal giue thankes vnto thy name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudie pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Bee ioyfull in the Lorde all ye landes: serue the Lord with gladnes, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

3 O go your way into his gates with thankes giuing, and into his courtes with prayse: be thankefull vnto him, and speake good of his name.

4 For the Lorde is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & Iudicium. Psal. 101.

MY song shalbe of mercie & iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pellicane in the wildernesse: and like an owle that is in the desart.

7 I haue watched, & am euen as it were a sparowe that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they yt are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: & mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy name, O Lord: and all the kings of the earth thy maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: the people which shalbe borne, shall prayse the Lord.

19 For he hath looked downe from his sanctuarie: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy yeres they endure throughout all generations.

25 Thou Lorde in the beginning hast layde the foundation of the earth: & the heauens are the worke

of thy hands.

28 They ſhal perish, but thou ſhalt endure: they all ſhall waxe olde as doth a garment.

29 And as a veſture ſhalt thou change them, and they ſhalbe changed: but thou art the ſame, and thy yeeres ſhall not faile.

30 The children of thy ſeruants ſhall continue: and their ſeede ſhall ſtand faſt in thy ſight.

Benedic anima. Pſal. 103.

PRayſe the Lord, O my ſoule: and all that is within me, prayſe his holy name.

2 Prayſe the Lord, O my ſoule: and forget not all his benefites.

3 Which forgiueth al thy ſinne: and healeth al thine infirmities.

4 Which ſaueth thy life from deſtruction: & crowneth thee with mercie and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſneſſe & iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his works vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercie: long ſuffering, and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For loke how high the heauen is in compariſon of the earth: ſo great is his mercie alſo towarde them that feare him.

12 Loke alſo how wide the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euē ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he flouriſheth as a floure of the field.

16 For aſſoone as the wind goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon children children.

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his commandements to do them.

19 The Lorde hath prepared his ſeate in heauen: and his kingdome ruleth ouer all.

20 O prayſe the Lord, ye angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken vnto the voyce of his words.

21 O prayſe the Lord all ye his hoſtes: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord all ye works of his, in all places of his dominion: prayſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

Euening prayer.

PRayſe the Lorde, O my ſoule: O Lorde my God, thou art become exceeding glorious, thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He layde the foundations of the earth: that it ſhould neuer moue at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hilles.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They go vp as high as the hilles, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhal not paſſe: neither turne againe to couer the earth.

10 Hee ſendeth the ſpringes into the riuers: which runne among the hilles.

11 All beaſtes of the field drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhall the fowles of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruite of thy workes.

14 He bringeth forth graſſe for the cattell: & greene herbe for the ſeruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, & bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſappe: euē the Cedars of Libanus, which he hath planted.

17 Wherein the birdes make their neſtes: and the Firre trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wild Goates: and ſo are the ſtonie rockes for the Conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may bee night: wherein all the beaſtes of the foreſt do moue.

21 The Lions roaring after their pray: doe ſeeke their meate at God.

22 The ſunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lorde, howe manifolde are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſtes.

26 There go the ſhips, & there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with goods.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou ſendeſt thy breath goe forth, they ſhalbe made: & thou ſhalt renue the face of the earth.

31 The glorious maieſtie of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he do but touch the hilles, they ſhall ſmoke.

33 I will ſing vnto the Lord as long as I liue: I will prayſe my God, while I haue my being.

34 And ſo ſhall my words pleaſe him: my ſelfe ſhalbe in the Lord.

35 As for ſinners, they ſhalbe conſumed out of the earth, and the vngodly ſhal come to an end: prayſe thou the Lord, O my ſoule, prayſe the Lord.

Confitemini Domino. Pſal. 105.

Morning prayer.

OGiue thanks vnto the Lorde, and call vpon his name: tell the people what things he hath done.

2 Sing

2 O let your songs be of him, and prayse him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders, and the iudgements of his mouth.

6 O ye seede of Abraham his seruant: yee children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alway mindefull of his couenant and promise: that he made to a thousand generations.

9 Euen the couenant that he made with Abraham: and the othe that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine anointed: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Ioseph which was solde to be a bond seruant.

18 Whose feete they hurt in the stockes: the yron entred into his soule.

19 Until the time came that his cause was knowen: the worde of the Lord tryed him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him lorde also of his house: and ruler of all his substance.

22 That hee might enstome his princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruely with his seruants.

26 Then sent hee Moses his seruant: and Aaron whome he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenes, and it was darke: and they were not obedient vnto his worde.

29 Hee turned their waters into blood: and slewe their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flyes: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coastes.

34 He spake the word, & the grashoppers came, and caterpillers innumerable: and did eate vp all y grasse in their land, and deuoured the fruits of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer & gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloude to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

Euening prayer.

O Giue thanks vnto the Lorde, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble actes of the Lorde: or shewe forth all his prayse.

3 Blessed are they that alway keepe iudgement: and doe righteousnes.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visite me with thy saluation.

5 That I may see the felicitie of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they the great goodnes in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuertheles, hee helped them for his names sake: that he might make his power to be knowen.

9 He rebuked the red sea also, and it was dryed vp: so he led them through the deepe, as through a wildernesse.

10 And hee saued them from the aduersaries hande: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his wordes: & sang prayse vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desart.

15 And he gaue them their desire: and sent leanes withall into their soule.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red sea.

23 So he sayd he would haue destroyed them, had not Moses his chosen stande before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought scorne of that pleasant lande: and gaue no credence vnto his worde.

25 But

25 But murmured in their tentes: and hearkened
not vnto the voyce of the Lord.
26 Then lift he vp his hand against them: to ouer-
throwe them in the wildernesse.
27 To cast out their seede among the nations: and
to scatter them in the lands.
28 They loyned themselues vnto Baal Peor: and
ate the offerings of the dead.
29 Thus they prouoked him vnto anger with their
owne inuentions: and the plague was great among
them.
30 Then stood vp Phinees and prayed: and so the
plague ceased.
31 And that was counted vnto him for righteous-
nesse: among all posterities for euermore.
32 They angred him also at the waters of strife: so
that he punished Moses for their sakes.
33 Because they prouoked his spirite: so that hee
spake vnaduisedly with his lips.
34 Neither destroies they the heathen: as the Lord
commanded them.
35 But were mingled among the heathen: & lear-
ned their workes.
36 In so much that they worshipped their idoles,
which turned to their owne decay: yea, they offered
their sonnes and daughters vnto deuils.
37 And shed innocent blood, euen the blood of their
sonnes and of their daughters: whom they offered vn-
to the idoles of Chanaan, and the land was defiled
with blood.
38 Thus were they stained with their owne works:
and went a whoring with their owne inuentions.
39 Therefore was the wrath of the Lorde kindled
against his people: in so much that hee abhorred his
owne inheritance.
40 And hee gaue them ouer into the hand of the
heathen: and they that hated them were Lords ouer
them.
41 Their enemies oppressed them: and had them
in subiection.
42 Many a time did he deliuer them, but they re-
belled against him with their owne inuentions: & were
brought downe in their wickednes.
43 Neuertheleſſe, when he saw their aduersitie: he
heard their complaint.
44 He thought vpon his couenant, and pitied them
according vnto the multitude of his mercies: yea, hee
made al those y had led them away captiue to pitie thē.
45 Deliuer vs (O Lord our God) & gather vs from
among the heathen: that we may giue thanks vnto thy
holy name, and make our boast of thy prayse.
46 Blessed be the Lord God of Israel, from euer-
lasting, and world without ende: and let all the people
say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thanks vnto the Lord, for he is gratious:
and his mercy endureth for euer.
2 Let them giue thanks whom ye Lord hath
redeemed: and deliuered from the hand of the enemie.
3 [illegible] gathered them out of the lands, from ye East
and from the West: from ye North & from the South.
4 They went astray in the wildernesse out of the
way: and found no citie to dwell in.
5 Hungrie and thirstie their soule fainted in them.
6 So they cried vnto the Lord in their trouble: and
he deliuered them from their distresse.
7 He led them forth by the right way: that they
might go to the citie where they dwelt.
8 O that men would therefore prayse the Lord for
his goodnesse: and declare the wonders that he doeth
for the children of men.
9 For he satisfieth the emptie soule: and filleth the
hungry soule with goodnesse.
10 Such as sit in darkenesse and in the shadowe of
death: being fast bound in miserie and yron.
11 Because they rebelled against the words of the
Lorde: & lightly regarded the counsel of the most high.
12 He also brought downe their heart through hea-
uinesse: they fell downe, and there was none to helpe
them vp.
13 So when they cried vnto the Lord in their trou-
ble: he deliuered them out of their distresse.
14 For he brought them out of darkenes, & out of the
shadow of death: and brake their bonds in sunder.
15 O that men would therefore praise the Lord for
his goodnesse: and declare the wonders that he doeth
for the children of men.
16 For he hath broken the gates of brasse: and smit-
ten the barres of yron in sunder.
17 Foolish men are plagued for their offence: and
because of their wickednesse.
18 Their soule abhorred all maner of meate: and
they were euen hard at deaths doore.
19 So when they cried vnto the Lord in their trou-
ble: he deliuered them out of their distresse.
20 Hee sent his worde and healed them: and they
were saued from their destruction.
21 O that men would therefore prayse the Lorde
for his goodnesse: and declare the wonders that hee
doeth for the children of men.
22 That they would offer vnto him the sacrifice of
thanksgiuing: and tell out his workes with gladnes.
23 They that got downe to the sea in shippes: and
occupie their businesse in great waters.
24 These men see the workes of the Lord: and his
wonders in the deepe.
25 For at his word the stormie winde ariseth: which
lifteth vp the waues thereof.
26 They are caryed vp to the heauen, and downe
againe to the deepe: their soule melteth away because
of the trouble.
27 They reele to and fro, and stacker like a drun-
ken man: and are at their wits ende.
28 So when they cry vnto the Lorde in their trou-
ble: he deliuereth them out of their distresse.
29 For he maketh the storme to cease: so that the
waues thereof are still.
30 Then are they glad, because they bee at rest:
and so hee bringeth them vnto the hauen where they
would be.
31 O that men would therefore prayse the Lorde
for his goodnesse: and declare the wonders that hee
doeth for the children of men.
32 That they would exalt him also in the congre-
gation of the people: and prayse him in the seate of
the elders.
33 Which turneth the floods into a wildernesse:
and dryeth vp the water springs.
34 A fruitfull land maketh he barren: for the wic-
kednes of them that dwell therein.
35 Againe hee maketh the wildernes a standing
water: and water springs of a drie ground.
36 And there he setteth the hungrie: that they may
build them a citie to dwell in.
37 That they may sowe their land, and plant vine-
yardes: to yeelde them fruites of increase.
38 He blesseth them, so that they multiplie exces-
dingly: and suffereth not their cattel to decrease.
39 And againe when they are minished & brought
lowe: through oppression, through any plague or
trouble.
40 Though hee suffer them to bee euill intreated
through

through tyrants: and let them wander out of the way in the wildernesse.

41 Let hunger be the poore out of measure: and make him pursuethe like a flocke of sheepe.

42 The righteous will consider this, & rejoice: and the mouth of all wickednes shalbe stopped.

43 Who so is wise, will ponder these things: and they shall understande the loving kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Evening prayer.

O God, my heart is ready (my heart is ready) I will sing and give praise with the best member that I have.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will give thankes unto thee, O Lorde, among the people: I will sing prayses unto thee among the nations.

4 For thy mercie is greater then the heavens: and thy truth reacheth unto the cloudes.

5 Set up thy selfe (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will rejoice therefore and divide Sichem, and mete out the valley of Succoth.

8 Galaad is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Juda is my lawgiver. Moab is my washpotte: Edom will I cast my shoe: upon the Philistines will I triumph.

10 Who will leade me into the strong citie? who will bring me into Edom?

11 Hast thou not forsaken us, O God: wilt not thou God go forth with our hostes?

12 O helpe us against the enemie, for vaine is the helpe of man.

13 Through God we shall do great actes: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOlde not thy tongue, O God of my prayse: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo they take unto me contrary parte: but I give my selfe unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to have rule over him: and let Satan stand at his right hande.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widowe.

9 Let his children be vagabondes, and beggers: seke their bread: let them seke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to have compassion upon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lorde: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he would not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lorde unto mine enemies: & to those that speake evill against my soule.

20 But deale thou with me (O Lord God) according unto thy name: for sweete is thy mercie.

21 O deliver me, for I am helpelesse and poore: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away as the grashopper.

23 My knees are weake through fasting: my flesh is dried up for want of fatnesse.

24 I became also a rebuke unto them: they that looked upon me, shaked their heads.

25 Helpe me (O Lord my God): oh save me according to thy mercie.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise up against me, but let thy servant rejoice.

28 Let mine adversaries be clothed with shame: and let them cover themselves with their owne confusion, as with a cloke.

29 As for me, I will give great thankes unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to save his soule from unrighteous judges.

Dixit Dominus. Psal. 110.

THe Lorde sayde unto my Lorde: sit thou on my right hande, until I make thine enemies thy footestoole. Morning prayer.

2 The Lord shall sende the rod of thy power out of Sion: be thou ruler even in the middes among thine enemies.

3 In the day of thy power shall the people offer thee free will offrings with an holy worship: the dewe of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for ever, after the order of Melchisedech.

5 The Lord upon thy right hande shall wounde even Kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heades over diverse countreyes.

7 He shall drinke of the broke in the way: therefore shall he lift up his head.

Confitebor tibi. Psal. 111.

I Will give thankes unto the Lorde with my whole heart: secretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: sought out of all them that have pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for ever.

4 The merciful and gracious Lorde hath so done his marvellous workes: that they ought to be had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his couenant.

6 Hee hath shewen his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his handes are veritie and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 He sent redemption vnto his people: hee hath commanded his couenant for euer, holy and reuerent is his name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his commandements.

2 His seede shalbe mightie vpon earth: the generation of the faithfull shalbe blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull and lendeth: and will guide his words with discretion.

6 For he shall neuer be mooued: and the righteous shalbe had in an euerlasting remembrance.

7 Hee will not bee afrayde for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer, his horne shalbe exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRayse the Lord (ye seruants:) O praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth for euermore.

3 The Lords name is praised from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: euen with the princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

Evening prayer.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people,

2 Iuda was his Sanctuarie: and Israel his dominion.

3 The sea saw that, and fled: Iordane was driuen backe.

4 The mountaines skipped like Rammes: and the little hilles like yong sheepe.

5 What ayleth thee, O thou sea, that thou fleddest: and thou Iordane, that thou wast driuen backe?

6 Ye mountaines, that ye skipped like Rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turneth the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy name giue the praise: for thy louing mercie, and for thy truethes sake.

2 Wherefore shall the heathen say: where is now their God?

3 As for our God, he is in heauen: he doth what soeuer pleaseth him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares, and heare not: noses haue they and smell not.

7 They haue handes, and handle not, feete haue they, and walke not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: but the earth hath he giuen to the children of men.

17 The dead praise him not, O Lord: neither all they that go downe into the silence.

18 But we will alway prayse the Lord: from this present time forth for euermore. Prayse the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased that the Lord hath heard the voice of my prayer. Morning prayer.

2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe thou vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, all men are liars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the

the Name of the Lorde.

13 I will pay my vowes vnto the Lorde in the preſence of all his people: right dere are in the ſight of the Lorde, is the death of his ſaints.

14 Behold (O Lorde) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thine handmayde, thou haſt broken my bondes in ſunder.

15 I will offer to thee the ſacrifice of thankſgiuing: and will call vpon the name of the Lorde.

16 I will pay my vowes vnto the Lorde, in the ſight of all his people: in the courtes of the Lordes houſe, euen in the middes of thee, O Hieruſalem. Prayſe the Lorde.

Laudate Dominum. Pſal. 117.

O Prayſe the Lorde all ye heathen: prayſe him all ye nations.

2 For his mercifull kindneſſe is euer more & more towarde vs: and the truethe of the Lorde endureth for euer. Prayſe the Lorde.

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lorde, for he is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe that he is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lorde confeſſe: that his mercie endureth for euer.

5 I called vpon the Lorde in trouble: and the Lorde heard me at large.

6 The Lorde is on my ſide: I will not feare what man doeth vnto me.

7 The Lorde taketh my part with them that helpe me: therefore ſhal I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lorde then to put any confidence in man.

9 It is better to truſt in the Lorde then to put any confidence in princes.

10 All nations compaſſed me rounde about: but in the name of the Lorde will I deſtroy them.

11 They kept me in on euery ſide, they kept me in (I ſay) on euery ſide: but in the name of the Lorde will I deſtroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the name of the Lorde I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lorde was my helpe.

14 The Lorde is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lorde bringeth mighty things to paſſe.

16 The right hande of the Lorde hath the preeminence: the right hand of the Lorde bringeth mighty things to paſſe.

17 I ſhal not dye, but liue: and declare the workes of the Lorde.

18 The Lorde hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteouſneſſe: that I may go into them, and giue thankes vnto the Lorde.

20 This is the gate of the Lorde: the righteous ſhal enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lordes doing: and it is marueilous in our eyes.

24 This is the day which the Lorde hath made: we will reioyce and be glad in it.

25 Helpe me nowe, O Lorde: O Lorde ſende vs now proſperitie.

26 Bleſſed be he that commeth in the name of the Lorde: we haue wiſhed you good lucke, ye that be of the houſe of the Lorde.

27 God is the Lorde which hath ſhewed vs light: binde the ſacrifice with cordes, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lorde, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

Euening prayer.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Lawe of the Lorde.

2 Bleſſed are they that kepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou haſt charged: that we ſhal diligently kepe thy commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes.

6 So ſhal I not be confounded: while I haue reſpect vnto all thy commandements.

7 I will thanke thee with an vnfeigned heart: when I ſhal haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake me not vtterly.

In quo corriget.

WHerewithall ſhal a yong man cleanſe his way: euen by ruling himſelfe after thy worde.

2 With my whole hearte haue I ſought thee: O let me not go wrong out of thy commandements.

3 Thy wordes haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lorde: O teache mee thy ſtatutes.

5 With my lips haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue reſpect vnto thy wayes.

8 My delight ſhalbe in thy ſtatutes: and I will not forget thy worde.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue, and keepe thy worde.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Lawe.

3 I am a ſtranger vpon earth: O hide not thy commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proude: and curſed are they that doe erre from thy commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy worde.

2 I haue knowledged my wayes, and thou heardeſt

me.

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: so shal I talke of thy wonderous workes.

4 My soule melteth away for very heauines: comfort thou me according vnto thy worde.

5 Take from me the way of lying: and cause thou me to make much of thy lawe.

6 I haue chosen the way of truth: and thy iudgements haue I layde before me.

7 I haue sticken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou hast set my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shal keepe it vnto the ende.

2 Giue me vnderstanding, and I shal keepe thy lawe: yea, I shal keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, least they behelde vanitie: and quicken thou me in thy way.

6 O stablish thy worde in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraide of: for thy iudgements are good.

8 Beholde, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto me, O Lord: euen thy saluation, according vnto thy worde.

2 So shal I make answere vnto my blasphemers: for my trust is in thy worde.

3 O take not the worde of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shal I alway keepe thy lawe: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my studie shalbe in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy worde: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy worde hath quickened me.

3 The proude haue me exceedingly in derision: yet haue I not shrinked from thy lawe.

4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afrayed, for the vngodly that forsake thy lawe.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy name, O Lord, in the night season: and haue kept thy lawe.

8 This I had, because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy lawe.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy worde.

3 I called mine owne wayes to remembrance: and turned my feete vnto thy testimonies.

4 I made haste, & prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy lawe.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee, and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant: according vnto thy worde.

2 O learne me true vnderstanding & knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy worde.

4 Thou art good and gracious: O teache me thy statutes.

5 The proude haue imagined a lie against me: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath bene in thy Lawe.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The lawe of thy mouth is dearer vnto me: then thousands of golde and siluer.

Manus tuæ fecerunt me.

Morning prayer.

THy hands haue made me, and fashioned me: O giue me vnderstanding, that I may learne thy commandements.

2 They that feare thee, will be glad when they see me: because I haue put my trust in thy worde.

3 I know, O Lord, that thy iudgements are right: and that thou of very faithfulnes hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy worde vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy lawe is my delight.

6 Let the proude be confounded, for they goe lewdly about to destroy me: but I will be occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy worde.

2 Mine eyes long for thy worde, saying, O when wilt thou comfort me?

3 For I am become like a bottel in the smoke: yet doe I not forget thy statutes.

4 How many are the vses of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proude haue digged pits for me: which are not after thy lawe.

6 All thy commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shal I keepe the testimonies of thy mouth.

In æternum Domine.

OLord, thy worde: endureth for euer in heauen.

2 Thy truth also remaineth from one generation to another: thou hast layde the foundation of the earth, and it abideth.

3 They continue this day according to thine ordi-

nance:

manner for all things serue thee.

4 If my delight had not been in thy lawe I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy commandements.

7 The vngodly layde waite for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

O How, what loue haue I vnto thy lawe? all the day long is my studie in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euill way: that I may keepe thy worde.

6 I haue not shunned from thy iudgements: for thou teachest me.

7 O how sweete are thy words vnto my throte: yea, sweeter then hony vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy worde is a lanterne vnto my feete: & a light vnto my paths.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy worde.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hande: yet do I not forget thy lawe.

6 The vngodly haue layde a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the ende.

Iniquos odio habui.

I Hate them that imagine euill things: but thy lawe do I loue.

2 Thou art my defence and shielde: and my trust is in thy worde.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish me according vnto thy worde, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, & I shall be safe: yea, my delight shalbe euer in thy statutes.

6 Thou hast trodden downe all them that depart frō thy statutes: for they imagine but deceite.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraide of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull & right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proude do me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the worde of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O graunt me vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord to lay to thine hand: for they haue destroyed thy lawe.

7 For I loue thy commandements aboue gold and precious stone.

8 Therefore hold I straight all thy commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy worde goeth forth it giueth light and vnderstanding vnto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vsest to do vnto those that loue thy name.

5 Order my steps in thy worde: and so shall no wickednes haue dominion ouer me.

6 O deliuer me frō the vnrighteous dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy lawe.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy wordes.

4 Thy worde is tryed to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet do I not forget thy commandements.

6 Thy righteousnes is an euerlasting righteousnesse: and thy lawe is the truth.

7 Trouble and heauines haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O graunt me vnderstanding, and I shal liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare me, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee do I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning do I crye vnto thee: for in thy worde is my trust.

4 Mine eyes preuent the nights watches: that I might be occupied in thy wordes.

5 Heare my voice (O Lord) according vnto thy louing kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy lawe.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue foūden long since: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersitie, and deliuer me: for I do not forget thy Lawe.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy worde.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet do I not swerue from thy testimonies.

6 It grieueth me when I se the transgressours: because they keepe not thy lawe.

7 Consider, O Lorde, how I loue thy commandements: O quicken me according to thy louing kindenesse.

8 Thy worde is true from euerlastingeall the iudgements of thy righteousnes endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause: but my heart standeth in awe of thy wordes.

2 I am as glad of thy worde: as one that findeth great spoyles.

3 As for lyes, I hate and abhorre them: but thy lawe doe I loue.

4 Seuen times a day doe I praise thee,because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy lawe: and they are not offended at it.

6 Lorde, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements & testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee,O Lord: giue me vnderstanding according to thy worde.

2 Let my supplication come before thee: deliuer me according to thy worde.

3 My lips shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea,my tongue shal sing of thy worde: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lorde: and in thy lawe is my delight.

7 O let my soule liue,and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe, seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal.120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule,O Lorde,from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hot burning coales.

4 Wo is me, that I am constrained to dwell with Mesech,and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among themthat be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal.121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lorde: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and he that keepeth thee will not sleepe.

4 Behold,he that keepeth Israel,shal neither slumber nor sleepe.

5 The Lord himselfe is thy keeper:the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe the soule.

8 The Lord shall preserue thy going out and thy comming in: from this time forth for euermore.

Lætatus sum. Psal.122.

I Was glad when they said vnto me:we will go into the house of the Lord.

2 Our feet shal stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie:that is at vnitie in it selfe.

4 For thither the tribes go vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lorde.

5 For there is the seate of iudgement:euen the seat of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plentifulnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea,because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal.123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistres:euen so our eies waite vpon the Lord our God,vntil he haue mercy vpon vs.

3 Haue mercy vpon vs,O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy:and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal.124.

IF the Lord him selfe had not bene on our side (now may Israel say) if the Lorde him selfe had not bene on our side when men rose vp against vs.

2 They had swallowed vs vp quicke:whē they were so wrathfully displeased at vs.

3 Yea,the waters had ouerwhelmed vs,and the streame had gone ouer our soule.

4 The deepe waters of the proude: had gone euen ouer our soule.

5 But praysed be the Lorde:which hath not giuen vs ouer for a praye vnto their teeth.

6 Our soule is escaped, euen as a birde out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the name of the Lorde: which hath made heauen and earth.

Qui confidunt. Psal.125.

THey that put their trust in the Lord,shall be euen as the mount Sion: which may not be remoued, but standeth fast for euer.

2 The hilles stand about Hierusalem:euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: least the righteous put their hands vnto wickednesse.

4 Doe well, O Lorde: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wicked crookes: the Lord shall leaue them forth with the euill doers,but peace shalbe vpon Israel.

In conuertendo. Psal.126.

Euening prayer.

WHen the Lorde turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lorde hath

hath done great things for them.

4 Yea, the Lord hath done great things for us alreadie: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that ſowe in teares ſhall reape in ioy.

7 He that now goeth on his way weeping, & beareth forth good ſeed: ſhal doubtleſſe come again with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the Citie: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſs: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruite of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen ſo are the yong children.

6 Happie is the man that hath his quiuer full of them: they ſhal not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labours of thine handes: O well is thee, and happie ſhalt thou be.

3 Thy wife ſhalbe as the fruitefull vine: vpon the walles of thine houſe.

4 Thy children like the Oline branches: round about thy table.

5 Loe, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord ſtrengthen thee out of Sion: ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem proſperous all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Saepe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt me from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded and turned backewards: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe toppes: which withereth afore it be plucked vp.

7 Wherewith the mower filleth not his hand: neither he that bindeth vp the ſheaues, his boſome.

8 So that they which go by, ſay not ſo much as the Lord proſper you: we wiſh you good lucke in the name of the Lord.

De profundis. Pſal. 130.

OVt of the deep haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh let thine eares conſider well: the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiſſe: oh Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lorde, my ſoule doeth wayte for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lorde: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lorde there is mercy: with him is plentifull redemption.

8 And he ſhall redeeme Iſrael: from all his ſinnes.

Domine, non eſt. Pſal. 131.

LOrde, I am not high minded: I haue no proude lookes.

2 I do not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my ſoule is euen as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for euermore.

Memento Domine. Pſal. 132.

LOrde remember Dauid: and all his trouble. Morning prayer.

2 Howe he ſware vnto the Lord: and vowed a vowe vnto the almightie God of Iacob.

3 I will not come within the tabernacle of my houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye lydes to ſlumber: neither the temples of my head to take my reſt.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, we heard of the ſame at Ephratah: and found it in the woode.

7 We will go into his tabernacle: and fall lowe on our knees, before his footeſtoole.

8 Ariſe, O Lord, into thy reſting place: thou and the arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy ſaintes ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine anoynted.

11 The Lorde hath made a faithfull oth vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruite of the body: ſhall I ſet vpon thy ſeate.

13 If thy children will keepe my couenant and my teſtimonies that I ſhal learne them: their children alſo ſhall ſit vpon thy ſeate for euermore.

14 For the Lord hath choſen Sion: to be an habitation for himſelfe: he hath longed for her.

15 This ſhalbe my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victualls with increaſe: and will ſatisfie her poore with bread.

17 I will decke her Prieſtes with health: and her ſaintes ſhall reioyce and ſing.

18 There ſhal I make the horne of Dauid to flouriſh: I haue ordeined a lanterne for mine anoynted.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhall his crowne flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that runne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold now: praiſe the Lord: all ye ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the courtes of the houſe of our God.

3 Lift vp your hands in the ſanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue him bleſſing out of Sion.

Laudate nomen. Psal. 135.

O Prayse the Lord, laude ye the name of the Lord: praise it, O ye seruants of the Lord.
2 Yee that stande in the house of the Lord: in the courts of the house of our God.
3 O praise the Lord, for the Lord is gratious: O sing praises vnto his name, for it is louely.
4 For why? the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.
5 For I know that the Lord is great: and that our Lord is aboue all gods.
6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: & in the sea, and in al deepe places.
7 Hee bringeth forth the cloudes from the endes of the world: and sondeth forth lightnings with the raine, bringing the winds out of his treasures.
8 He smote the first borne of Egypt: both of man and beast.
9 He hath sent tokens & wonders into the midden of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.
10 He smote diuers nations: & sue mighty kings.
11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.
12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.
13 Thy name, O Lord, endureth for euer: so doeth thy memoriall, O Lord, from one generatiō to another.
14 For the Lord will auenge his people: & be gracious vnto his seruants.
15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.
16 They haue mouthes, and speake not: eyes haue they, but they see not.
17 They haue eares, and yet they heare not: neyther is there any breath in their mouthes.
18 They that make them, are like vnto them: and so are all they that put their trust in them.
19 Praise the Lord ye house of Israel: prayse the Lord ye house of Aaron.
20 Prayse the Lord ye house of Leui: ye that feare the Lord, praise the Lord.
21 Praysen be the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Euening prayer.

O Giue thanks vnto the Lord, for he is gratious: and his mercie endureth for euer.
2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.
3 O thanke the Lord of all lords: for his mercy endureth for euer.
4 Which onely doeth great wonders: for his mercy endureth for euer.
5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.
6 Which laide out the earth aboue the waters: for his mercy endureth for euer.
7 Which hath made great lightes: for his mercie endureth for euer.
8 The Sunne to rule the day: for his mercy endureth for euer.
9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.
10 Which smote Egypt with their first borne: for his mercy endureth for euer.
11 And brought out Israel from among them: for his mercy endureth for euer.
12 With a mightie hande and stretched out arme: for his mercy endureth for euer.
13 Which deuided the red sea in two parts: for his mercy endureth for euer.
14 And made Israel to go through the middes of it: for his mercy endureth for euer.
15 But as for Pharaoh & his hoste, he ouerthrewe them in the red sea: for his mercy endureth for euer.
16 Which led his people through the wildernesse: for his mercy endureth for euer.
17 Which smote great kings: for his mercy endureth for euer.
18 Yea, and slewe mightie kings: for his mercy endureth for euer.
19 Sehon king of the Amorites: for his mercy endureth for euer.
20 And Og the king of Basan: for his mercy endureth for euer.
21 And gaue away their land for an heritage: for his mercy endureth for euer.
22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.
23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.
24 And hath deliuered vs from our enemies: for his mercy endureth for euer.
25 Which giueth food to all flesh: for his mercy endureth for euer.
26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.
27 O giue thanks vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.
2 As for our harpes, we hanged them vp: vpon the trees that are therein.
3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.
4 How shal we sing ye Lords song: in a strange land?
5 If I forget thee, O Hierusalem: let my right hand forget her cunning.
6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem in my myrth.
7 Remember the children of Edom, O Lord, in the day of Hierusalem: howe they sayde, Downe with it, downe with it, euen to the ground.
8 O daughter of Babylō, wasted wt misery: yea, happie shal he be ye rewardeth thee as thou hast serued vs.
9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before ye gods wil I sing praise vnto thee.
2 I will worship toward thy holy temple, & praise thy name, because of thy louing kindnes & truth: for thou hast magnified thy name, & thy word aboue all things.
3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.
4 All the Kings of the earth shall prayse thee, O Lord: for they haue heard the words of thy mouth.
5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.
6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proude, he beholdeth them a farre off.
7 Though I walke in the middest of trouble, yet shalt thou refresh mee: thou shalt stretch foorth thine hande vpon the furiousnesse of mine enemies, and thy right hand shall saue me.
8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine,

Morning prayer.

Domine, probasti. Psal. 139.

O Lord, thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed, and spiest out all my wayes.

3 For lo, there is not a worde in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laide thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I go then from thy spirit? or whither shall I then flee from thy presence?

7 If I clime vp into heauen, thou art there: if I go downe to hell, thou art there also.

8 If I take the wings of the morning, and remaine in the vttermost parts of the sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peradventure the darkenesse shal couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse & light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mother's wombe.

13 I will giue thankes vnto thee, for I am fearefully & wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me ye bloudthirstie men.

20 For they speake wickedly against thee: and thine enemies take thy name in vaine.

21 Do not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right earnestly: as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

Deliuer me O Lord from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: & stirre vp warre all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked men which are purposed to ouerthrowe my goings.

5 The proude haue layde a snare for me, and spred a net abroade with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination further, lest they be too proude.

9 Let the mischiefe of their owne lippes fall vpon the head of them: that compasse me about.

10 Let feare burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words, shall not prosper vpon the earth: euill shall hunte the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge y poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy name: and the iust shall continue in thy sight.

Dominum, clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my handes be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: & keepe the doore of my lippes.

4 O let not mine heart be enclined to any euill thing: let mee not bee occupied in vngodly workes, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stonie places: & they may heare my words, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for me: and from the trappes of the wicked doers.

11 Let the vngodly fall into their owne nettes together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauines, thou knewest my path: in the way wherein I walked, haue they priuily layde a snare for me.

4 I looked also vpon my right hand: & sawe there was no man that would knowe me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: thou art my hope, and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O deliuer me from my persecutours: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath layd me in the darkenesse, as the men that haue bene long dead.

4 Therefore

4 Therefore is my hart deepe within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse vpon all thy works: yea, I exercise my selfe in the workes of thy handes.

6 I stretch forth my handes vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirite waxeth faint: hide not thy face from mee, least I be like vnto them that go downe into the pit.

8 O let me heare thy louing kindnes betimes in the morning, for in thee is my trust: shew me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teache me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit lead me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed bee the Lord my strength: which teacheth my handes to warre, and my fingers to fight.

2 My hope and my fortresse, my castle, deliuerer, my defender, in whome I trust: which subdueth my people that is vnder me.

3 Lorde, what is man that thou hast such respect vnto him: or sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadowe.

5 Bowe thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightening, and teare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hande of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a newe song vnto thee, O God: I will sing psalmes vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto kings: and hast deliuered Dauid thy seruant from the perill of the sworde.

11 Saue me, and deliuer me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may growe vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with al maner of store: that our sheepe may bring forth thousands, and ten thousands in our streetes.

14 That our oxen may be strong to labor: that there be no breaking in nor going out: and no complaining in our streetes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabote Deus. Psal. 145.

I Will magnifie thee, O God, my king: and I will praise thy name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worshipfulnesse, glorie, praise, and wonderous workes.

6 So that men shal speake of the might of thy marueilous acte: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindenesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lorde is gracious and merciful: long suffering, and of great goodnesse.

9 The Lorde is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lorde: and thy saints giue thankes vnto thee.

11 They shewe the glory of thy kingdome: & talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lorde vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plentifulnesse.

17 The Lorde is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserueth all them that loue him: but scatereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy name for euer and euer.

Lauda anima mea. Psal. 146.

PRayse the Lord, O my soule, while I liue will I praise the Lorde, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, & all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungrie.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Euening prayer.

O Praise the Lorde, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

2 The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lorde, and great is his power: yea, and his wisedome is infinite.

6 The Lorde setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lorde with thanksgiuing: sing

praises

prayses vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth rayne for the earth: and maketh the grasse to growe vpon the mountaines, and herbe for the vse of men.

9 Which giueth foode vnto the cattell and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lorde delighteth in them that feare him: and put their trust in his mercy.

12 Prayse the Lorde, O Hierusalem: prayse thy God, O Sion.

13 For he hath made fast the barres of thy gates and hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the flowre of wheate.

15 He sendeth forth his commaundement vpon earth: and his worde runneth very swiftly.

16 He giueth snowe like wooll: and scatereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his worde, and melteth them: he blowteth with his winde, and the waters flowe.

19 He sheweth his worde vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Prayse the Lorde of heauen: prayse him in the height.

2 Prayse him all ye Angels of his: prayse him all his hoste.

3 Prayse him Sunne and Moone: prayse him all ye starres and light.

4 Prayse him all yee heauens: and ye waters that be aboue the heauens.

5 Let them prayse the name of the Lorde: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a lawe which shall not be broken.

7 Prayse the Lorde vpon earth ye Dragons and all deepes.

8 Fire and haile, snowe and vapours: winde and stormy, fulfilling his worde.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beastes and all cattell: wormes, and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maidens, olde men and children, prayse the name of the Lorde: for his name onely is excellent, and his prayse aboue heauen and earth.

13 For he shall exalt the horne of his people, all his saints shall prayse him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lorde a newe song: let the congregation of Saints prayse him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their king.

3 Let them prayse his name in the dance: let them sing prayses vnto him with Tabret and Harpe.

4 For the Lorde hath pleasure in his people: and helpeth the meeke hearted.

5 Let the saints be ioyfull with glory: let them reioyce in their beds.

6 Let the prayses of God be in their mouth: and a two edged sworde in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with links of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Prayse God in his holynesse: prayse him in the firmament of his power.

2 Prayse him in his noble actes: prayse him according to his excellent greatnes.

3 Prayse him in the sound of the Trumpet: prayse him vpon the Lute and Harpe.

4 Prayse him in the Cymbales & dances: prayse him vpon the strings and pipe.

5 Prayse him vpon the well tuned Cymbales: prayse him vpon the loude Cymbales.

6 Let euery thing that hath breath: prayse the Lorde.

FINIS.

A prayer conteining the duetie of euery true Christian.

O Most mightie God, mercifull and louing Father, I wretched sinner come vnto thee in the name of thy dearely beloued sonne Iesus Christ my onely Sauiour and Redeemer: and most humbly beseech thee for his sake to bee mercifull vnto me, and to cast all my sinnes out of thy sight and remembrance, through the merites of his bloody death and passion.

Powre vpon me (O Lorde) thy holy spirit of wisedome and grace: Gouerne and leade mee by thy holy worde, that it may be a lanterne vnto my feete, and a light vnto my steps. Shewe thy mercy vpon me, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may daily be renued by the same spirite and grace: By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may prostrably reade, heare, and vnderstand thy word and heauenly will, beleeue & practise the same in my life and conuersation, & euermore holde fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, and graunt mee thy peace all my daies: Gratiously pardon mine infirmities, and defend me in all dangers of body, goods and name: But most chiefly my soule against all assaults, temptations, accusations, subtill baites and sleights of that olde enemie of mankinde Satan that roaring Lion, euer seeking whom he may deuoure.

And here (O Lorde) I prostrate, with most humble minde craue of thy diuine maiestie, to be merciful vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duetie, beseeche thee for his sake to blesse, saue and defende the principall member thereof, thy seruant our most deare and soueraigne Lady Queene Elizabeth, encrease in her royall heart true faith, godly zeale, & loue of the same: And graunt her victorie ouer all her enemies, a long, prosperous and honourable life vpon earth, a blessed ende, and life euerlasting.

Moreouer, O Lord, graunt vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely & godly serue thee: Plant in our hearts true feare and honour of thy name, obedience to our Prince, and loue to our neighbours: Encrease in vs true faith and religion: Replenish our mindes with all goodnes, & of thy great mercy keepe vs in the same till the ende of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continual ioy in the holy Ghost.

And lastly I commende vnto thy Fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Ayde mee, O Lorde, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies but with an infinite number, not onely with flesh, and blood, but with the deuill which is the Prince of darkenesse, and with wicked men executors of his most damnable will: graunt me therefore thy grace, that being armed with thy defence, I may stand in this battaile with an inuincible constancie against all corruption, which I am compassed with on euery side, vntil such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour. Amen.

Certaine godly prayers for sundry dayes.

¶ Munday.

ALmightie God, the Father of mercie, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lorde, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, & by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne by our sauiour and Lord Iesus Christ. Amen.

Tuesday.

O Lorde God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner, in what houre soeuer he doeth mourne and lament his olde maner of liuing: graunt vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinnefull life past, and wholy bee conuerted vnto thee, by our Sauiour and Lord Iesus Christ. Amen.

Wednesday.

O Mercifull father, by whose power and strength wee may ouercome our enemies both bodily and ghostly: graunt vnto vs, O Lorde, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of ye world, the pleasures of the flesh and the suggestions of the wicked spirit: and so after leade our liues in holines and righteousnes, that we may serue thee in spirit and trueth, and that by our sauiour and Lorde Iesus Christ, Amen.

Thursday.

O Almightie and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill craftes and assaultes of the deuill, wee be driuen from faith in the blood of our Sauiour and Lorde Iesus Christ. Amen.

Friday.

GRaunt vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy worde, that all ignorance expelled, we may know what thy will and pleasure is in all things, and howe to doe our dueties, and truely to walke in our vocation: & that also we may expresse in our liuing, those things that we doe knowe, that we be not onely knowers of thy worde, good Lorde, but also bee workers of the same, by our Sauiour and Lorde Iesus Christ. Amen.

Saturday.

O Almightie God, which hast prepared euerlasting life to all those that bee thy faythfull seruants: graunt vnto vs Lord, sure hope of the life euerlasting, that wee being in this miserable worlde, may haue some taste & feeling of it in our hearts, & that not by our deseruing, but by the merites and deseruing of our Sauiour and Lord Iesus Christ, Amen.

O mercifull

O Merciful God, our onely ayde, succour & strength at all times graunt unto us, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue unto thee, and in the time of aduersitie, that we fall not into infidelitie & desperation, but that alwayes with a constant faith, we may call for helpe unto thee: graunt this, O Lord, for our aduocates sake, and sauiour Jesus Christ, Amen.

Sunday.

O Almightie and mercifull Lorde, which giuest unto thy elect people ye holy Ghost, as a sure pledge of thy heauenly kingdome: Graunt unto us, O Lorde, thy holy spirit, that hee may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this spirit, wee may kill all carnal lustes, unlawful pleasures, concupiscences, euill affections, contrary unto thy will, by our Sauiour and Lorde Jesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in him selfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and unfaynedly trusting in thee, commit themselues to thee: Graunt us, that like as wee bee blinde and feeble in deede, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to followe thee, being our guyde, to be ready at thy call most obediently, and to commit our selues wholly unto thee, that thou which onely knowest the way, mayest leade us the same way unto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

Certaine godly prayers to bee vsed for sundry purposes.

A generall confession of sinnes, to be sayd euery Morning.

O Almighty God our heauenly father, I confesse & knowledge, ye I am a miserable & a wretched sinner, & haue manifold wayes most grieuously transgressed thy most godly commandements, through wicked thoughts, ungodly lustes, sinful wordes and deedes, committed all my whole life. In sinne am I borne and conceiued, and there is no goodnes in me, in asmuch as if thou shouldest enter into thy narrowe iudgement with me, iudging me according unto the same, I were neuer able to suffer and abide it, but must needes perish & be damned for euer: So litle helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddest not spare thy onely deare beloued sonne, but diddest giue him up unto the most bitter, and most vile and slaunderous death of the crosse for me, that he might so pay ye ransome for my sinnes, satisfie thy iudgement, still and pacifie thy wrath, reconcile me againe unto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore, through the merite of his most bitter death and passion, and through his innocent bloodshedding, I beseeche thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull unto mee, to forgiue and pardon mee of all my sinnes, to lighten my heart with thy holy spirit, to renue, confirme, and strengthen me with a right and a perfect faith, and to inflame mee in loue towarde thee and my neighbour, that I may henceforth with a willing and glad heart, walke as becommeth me in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all maner of temptations, afflictions, or necessities, and euen in the very pangs of death, crie boldly and merily unto thee, and say, I beleeue in God the father almightie, maker of heauen and earth, and in Iesus Christ, &c. But, O Lorde God heauenly father, to comfort my self in affliction and temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt bee prayed unto, and called upon for it: I come unto thee to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our sauiour Jesus Christ him selfe hath taught us. And from the very bottome of my heart I cry and say, Our father which art in heauen, halowed bee thy name, &c.

Prayers to be sayd in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, & thanks unto thee, that thou hast preserued mee both this night, and all the times and dayes of my life hitherto, under thy protection, and hast suffered mee to liue untill this present houre. And I beseeche thee heartily, that thou wilt vouchsafe to receiue mee this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning mee with thy holy spirite, that all maner of darkenesse, of misbeliefe, infidelitie, and of carnall lustes and affections, may bee vtterly chased and driuen out of my heart, and that I may bee iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and prayse, and to the profite & furtherance of my neyghbour, through Jesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that we are able, wee render unto thee, O Lorde Jesus Christ, for that thou hast willed this night past to bee prosperous unto us: and we beseeche thee likewise to prosper all this same day unto us, for thy glory, and for the health of our soule, & that thou which art the true light, not knowing any going downe, and which art the Sunne eternall, giuing life, foode, and gladnes unto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may thorowe thy good guyding and conducting, come to the life euerlasting, Amen.

O Lorde Jesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most holsome appearing & sight, doest bring forth, preserue, nourish, & refresh al things, as wel that are in heauen, as also that are on earth: we beseech thee mercifully & fauourably to shine into our hearts, that the night & darknes of sinnes, & the mistes of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, & may decently and seemely walke (as in the day time) being pure & cleane from the workes of darkenesse, and abounding in all good workes which God hath prepared for us to walke in, which with the Father and with the holy Ghost liuest and raignest for euer and euer. Amen.

O God

O God and Lord Iesus Christ, that knowest, yea, and hast also taught vs howe great the infirmitie and weakenes of man is, and howe certaine a thing it is that it can nothing doe without thy godly helpe: If man trust to himselfe, it cannot be auoyded, but that he must headlong runne and fall into a thousande vndoings & mischiefes. O our Father, haue thou pitie & compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer wee godly go about: so that thou giuing vs light, we may see what things are truely good in deede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we hauing nothing but mistrust in our selues, doe yeelde and commit our selues full and whole vnto thee alone, which worckest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lorde Iesus Christ, the onely stay and fence of our mortal state, our onely hope, our onely saluation, our glory, and our triumphe, who in the flesh (which thou haddest for our onely cause taken vpon thee) didst suffer thy selfe to be tempted of Satan, and who onely and alone of all men didst vtterly ouercome and vanquish sinne, death, the worlde, the deuil, and all the kingdome of hell: and whatsoeuer thou hast so ouercomed, for our behoofe it is that thou hast ouercomed it: neither hath it bene thy will to haue any of thy seruants to keepe battel, or fight with any of the forsayde euils, but of purpose to reuarde vs with a crowne of the more glorie for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseeche thee) vnto vs thy seruants (O Lion most victorious of the tribe of Iuda) strength against the roaring Lion, which continually wandereth to and fro, seeking whome he may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nayled on high vpon a tree, giue vnto vs thy seely ones, willingnesse against the deceitfull awayting of the most subtille serpent. Thou being a Lambe as white as snowe, the vanquisher of Satans tyrannie, giue vnto vs thy liuely sherpe the strength and vertue of thy spirite, that being in our owne selues weake and feeble, and in thee strong and valiant, wee may withstande and ouercome all assaults of the deuill, so that our ghostly enemie may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leaueth them destitute that put their trust in thee, who liuest and reignest God for euer without ende. Amen.

A prayer for the obtaining of wisedome.

Wisd. 9.

O God of our fathers, and Lorde of mercie, thou that hast made all things with thy worde, and ordeyned man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousnes, and execute iudgement with a true hart: giue me wisdome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmayd, am a feeble person, of a short time, & too yong to the vnderstanding of thy iudgements & lawes: yea, though a man beeneuer so perfect among y children of men, yet if thy wisdome be not with him, he shalbe nothing worth. O send thy wisedome out of thy holy heauens, & from the throne of thy maiestie, that she may be with me, and labour with me, that I may knowe what is acceptable in thy sight. For she knoweth and vnderstandeth all things, and she shall conduct me right soberly in my workes, & preserue me in her power, so shall my workes bee acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender father, our defender and nourisher, endue vs with thy grace, that wee may cast off the great blindnesse of our mindes, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy lawe, and that we may labour and trauaile for our necessities in this life, like the byrdes of the ayre, and the lilies of the fielde without care. For thou hast promised to be carefull for vs, and hast commanded, that vpon thee we should cast all our care: which liuest and reignest world without ende. Amen.

A prayer necessarie for all persons.

O Merciful God, I a wretched sinner reknowledge my selfe bounde to keepe thy holy commaundements, but yet vnable to performe them, and to bee accepted for iust without the righteousnesse of Iesus Christ thy onely sonne, who hath perfectly fulfilled thy lawe, to iustifie all men that beleeue and trust in him. Therefore graunt me grace, I beseech thee, to be occupied in doing of good workes, which thou commaundest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, & in Christs merites, to be purged from my sinnes, & not in my good workes, be they neuer so many. Giue me grace to loue thy holy worde feruently, to reade in the Scriptures diligently, to read them humbly, to vnderstand them truely, to liue after them effectually. Order my life (O Lorde) that it may bee alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so bitter to my fleshe. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities of opinions & iudgements in the world, that I neuer swarue from thy sincere doughts in holy scripture. In prosperitie, O Lord, saue me, that I waxe not proud. In aduersitie helpe me, that I neither despaire nor blaspheme thy holy name, but taking it patiently, to giue thee thanks, & trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be sory without disperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, holy in heart without fayning, faithfull & truthe without deceite, merie without lightnesse, sadde without mistrust, sober without slouthfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without disdayning, to instruct my household in thy lawes truely, to obey our Queene and all gouernours vnder her diligently, to receiue all lawes and commaundements (which disagreeth not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing al goodnesse earnestly. O Lord graunt me thus to do, for the glory of thy holy name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and pinched me downe? I dare not vse words make my prayers in wrathe, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord, I confesse it, I will not denie it: but, ô my God, pardon my transgressions, release my debts, reuoke into thy grace against into mee, stoppe my wounds, for I am all to plagued and

and beaten: yet Lorde this notwithstanding I abide patiently, & giue mine attendance on thee. continually waytyng for relefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace towards me, I meane thy word of promise concerning Christ, who for mee was offered on the crosse for a ransome, a sacrifice & price for my sinnes: wherefore according to that thy promise, defend me Lord by thy right hand, & giue a gracious eare to my requests, for all mans shapes are but vaine. Beate downe therefore mine enemies thine owne selfe with thy power, which art mine onely ayder and protectour, O Lord God Almighty. Amen.

A prayer to be sayd at night going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseeche thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, & thy godly knowledge may daily increase in me, through a right and pure faith, & that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be sayd at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and commit my selfe wholy vnto thy most blessed will. And being sure that the thing can not perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lorde Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercie against al the assaults of the deuil. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good workes which I may alleadge before thee. Of sinnes and euil workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whome thou wilt not imputte their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord hast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally that gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Mowe most mercifull sauiour, let all these things profite me, which thou freely hast giuen mee, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnes hide and couer mine vnrighteousnes. Let the merites of thy passion and blood, be the satisfaction for my sinnes. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but be euer firme and constant, that the hope of thy mercy & life euerlasting neuer decay in me, that charitie were not colde in me. Finally that the weakenesse of my flesh bee not ouercome with the feare of death. Graunt mee, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue & speache, yet that my heart may crie and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lorde, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum. Lord Iesu receiue my soule vnto thee. Amen.

FINIS.